

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10022  
Date Received: 2/13/1990  
Receipt No: S011193  
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JENNIE OSBORN 208-548-2601  
Address: P.O. BOX 173  
AMERICAN FALLS, ID 83211

2. Date of Priority: DEC 31, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09S      | 29E   | 20      | SE     | SW     | NE  | 2   | POWER  |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/10 BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09S      | 29E   | 20      | SW     | NE  | 2   | DOMEST |       |
|          |       |         | SW     | NE  | 2   | STOCK  |       |

A41-10022

Page 1

Date: 02/13/90

MICROFILMED  
MAR 02 1993

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jenniet Olson Date: Feb 13-1990  
\_\_\_\_\_  
Date: \_\_\_\_\_

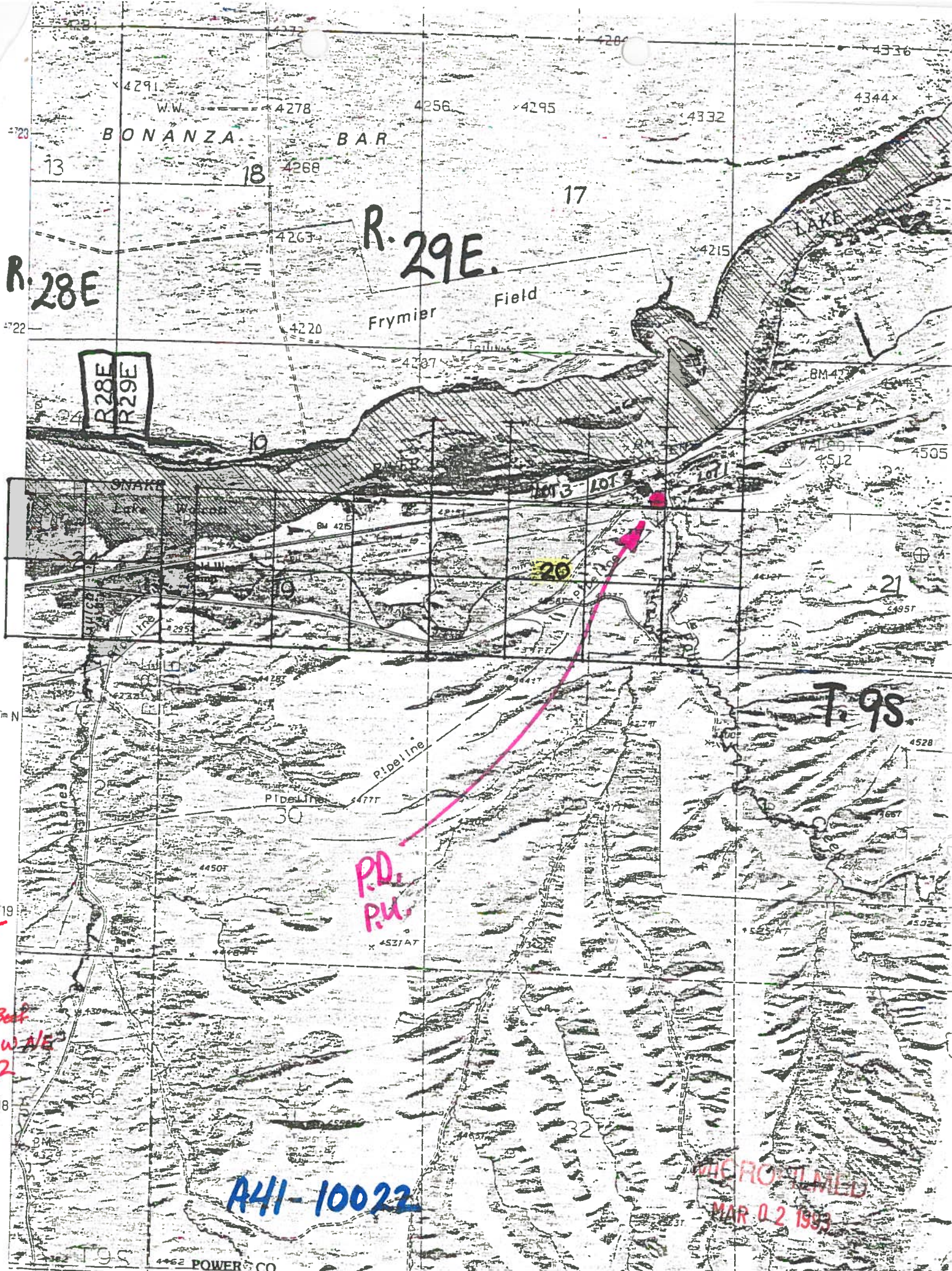
State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day  
of February 19 90  
\_\_\_\_\_  
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994



R. 28E

R. 29E

R. 28E  
R. 29E

Frymier Field

BM 477

4512

4505

LOT 3

LOT 2

LOT 1

20

T. 9S

P.D.  
P.H.

45  
1  
0 Best  
i SW A/E  
T 2

A41-10022

MICROFILMED  
MAR 02 1993

41-10022

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-24-1997  
PAGE: A-13

RIGHT NUMBER: 41-10022

NAME & ADDRESS: JENNIE OSBORN  
PO BOX 173  
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1945

POINT OF DIVERSION: T09S R29E S20 LOT 2 (SESWNE) Within POWER County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------|---------------|----------|
|                               | STOCKWATER       | 01-01 12-31   | 0.02 CFS |
|                               | DOMESTIC 1 HOUSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within POWER County  
T09S R29E S20 Lot 2 (SWNE)

DOMESTIC Within POWER County  
T09S R29E S20 Lot 2 (SWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
S/10 BEEF

Decreed: 7/24/98

Claim file w/sec

AJ5809NP  
No. R41-10022

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/15/97  
PAGE: 87

| OWNER<br>CODE    | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | JENNIE OSBORN<br>PO BOX 173<br>AMERICAN FALLS ID 83211<br>(208) 548-2601 | 12/31/1945       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.02 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                          |                  |                        |                            | 0.04 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R29E S20 Lot02(SESUNE)

POWER County

Place of use Legal Description for: STOCKWATER

|                                 | NE             | NW                    | SW                    | SE                    |
|---------------------------------|----------------|-----------------------|-----------------------|-----------------------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | NENE NUNE SUNE | SENE : NENW NUNW SUNE | SENE : NESW NUSW SWSW | SENE : NESE NUSE SUSE |
| 09S 29E 20 :                    | 02-S           | :                     | :                     | :                     |

Place of use Legal Description for: DOMESTIC

|                                 | NE             | NW                    | SW                    | SE                    |
|---------------------------------|----------------|-----------------------|-----------------------|-----------------------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | NENE NUNE SUNE | SENE : NENW NUNW SUNE | SENE : NESW NUSW SWSW | SENE : NESE NUSE SUSE |
| 09S 29E 20 :                    | 02-D           | :                     | :                     | :                     |

POU County: POWER

Non-Irrigation Uses: ~~B~~1 HOUSE S/10 BEEF

Other Rights: NONE

Dates:

Exam Made Date: 6-27-94

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit:

05/29/97 D JONES

N11  
N13

sec  
9/18/93

DATA ENTERED BY  
DATE 9-23-97

AJ5809NP  
No. 41-10022

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/06/98  
PAGE: 7

| OWNER<br>CODE    | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | JENNIE OSBORN<br>PO BOX 173<br>AMERICAN FALLS ID 83211<br>(208) 548-2601 | 12/31/1945       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.02 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                          |                  |                        |                            | 0.04 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R29E S20 Lot02(SESUNE)

POWER County

Place of use Legal Description for: STOCKWATER

|            | NE                        | SE                        | SW                        | SE                        |
|------------|---------------------------|---------------------------|---------------------------|---------------------------|
| T R S      | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 09S 29E 20 | : 02-S                    | :                         | :                         | :                         |

Place of use Legal Description for: DOMESTIC

|            | NE                        | SE                        | SW                        | SE                        |
|------------|---------------------------|---------------------------|---------------------------|---------------------------|
| T R S      | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 09S 29E 20 | : 02-D                    | :                         | :                         | :                         |

POU County: POWER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP S/10 BEEF

Dates: Exam Made Date: 06/27/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: