

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10008

Date Received: 2/02/1990

Receipt No: 8011930

Received By: EMC

RECEIVED

FEB 9 - 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EXCALIBUR RANCHES, INC. 208-548-2327
Address: C/O HAROLD PERMANN
P.O. BOX 173
ROCKLAND, ID 83271

2. Date of Priority: JUL 01, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	31E	6	NW	NE	SW		POWER

5. Description of diverting works:
WELL, 6" CASING, 120' DEEP, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.130		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME AND MAINTENANCE OF DAIRY BARN. S/ 200 DAIRY.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	31E	6	NE	SW		STOCK	

A41-10008

Page 1

Date: 02/02/90

MICROFILMED

MAR 02 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	31E	6	NE SW		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
EXCALIBUR RANCHES INC., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title
EXCALIBUR RANCHES INC. and that the statements contained in the
Organization
foregoing document are true and correct.

Harold Permann
Signature of Authorized Agent

Pres. Excalibur Ranches Inc.
Title and Organization

2 - 2 - 90
Date

State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of Feb 19 90

Ernest Carlson
Notary Public

Residing at Idaho Falls, ID.

My Commission Expires 6-14-1994

41-10008

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-24-1997

PAGE: A-9

RIGHT NUMBER: 41-10008

NAME & ADDRESS: EXCALIBUR RANCHES INC
C/O HAROLD PERMANN
PO BOX 173
ROCKLAND ID 83271

SOURCE: GROUNDWATER

QUANTITY: 0.19 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1946

POINT OF DIVERSION: T10S R31E S06 NWNESW Within POWER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.13 CFS
	DOMESTIC 1 HOME AND DAIRY BARN	01-01 12-31	0.06 CFS

PLACE OF USE: STOCKWATER Within POWER County
T10S R31E S06 NESW

DOMESTIC Within POWER County
T10S R31E S06 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
S/ 200 DAIRY.

Decreed: 7/24/98

DATE: 07/15/97
PAGE: 78

DIVERSION
VOLUME

TOTAL DIVERSION:

Stage: BENEFICIAL USE

POWER County

2

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3

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157

Objection Filed Date:

23

$$N \sim N^2$$

DATA ENTERED BY SW
DATE 9-23-97

2011
N13

2011
9/18/97

AJ5809NP
No. 41-10008

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/23/99
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EXCALIBUR RANCHES INC	07/01/1946	STOCKWATER	01-01 12-31	0.13 CFS	
	C/O HAROLD PERMANN		DOMESTIC	01-01 12-31	0.06 CFS	
	PO BOX 173					
	ROCKLAND ID 83271					
	(208) 548-2327			TOTAL DIVERSION:	0.19 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T10S R31E S06

NWNESW

POWER County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
10S	31E	6	:					:					:	S				:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
10S	31E	6	:					:					:	D				:					:

POU County: POWER

Non-Irrigation Uses: 1 HOME AND DAIRY BARN

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP S/ 200 DAIRY.

Dates: Exam Made Date: 07/14/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/23/1997 User-ID: SCLELLAN Subject: EXAM DATE

AJ5809NP
No. 41-10008

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/23/99
PAGE: 3

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Comments: Date: 09/23/1997 User-ID: SCLELLAN Subject: EXAM DATE
EXACT DATE OF EXAM IS UNRECORDED. I CONFIRMED THE LOCATION AND
USE OF THIS RIGHT DURING SUMMER OF 1994.

Audit: 05/29/97 DJONES 09/23/97 SCLELLAN 03/04/98 CPDSHAFF 03/04/98 ADT-DSHA
08/07/98 ADT-DSHA

CLAIM NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☐ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS:
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☐ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.
4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change - WATER USES:
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:

☐ CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")

☐ Add the following standard remarks:

LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS:(pertinent to field examination)

ATTACHMENTS: Attached to Attachments are
 This Form. in Permit File.

PHOTOS

☐

☐

MAP

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☐

SYSTEM DIAGRAM

☐

☐

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

Water Right Number - A41-10008

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***

EXCALIBUR RANCHES INC.

1 - C/O HAROLD PERMANN
2 - P.O. BOX 173
3 -
City- ROCKLAND
Phone - 208-548-2327

State- ID Zip- 83271

Priority Date - 07/01/1946

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

Source - GROUNDWATER

Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
10S	31E	6	NW NE SW		(77)	POWER		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31		0.130	
43 - DOMESTIC		01/01	12/31		0.060	

Total Div. Rate - 0.190 + Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	31E	6	NE SW			04	STOCKWATER	(77) POWER
10S	31E	6	NE SW			43	DOMESTIC	(77) POWER

- - - Diversion Means - WELL, 6" CASING, 120' DEEP, SUBMERSIBLE PUMP.

- - - Non-Irrigation Use - D/ ONE HOME AND MAINTENANCE OF DAIRY BARN. S/ 200 DAIRY.

- - - Other Rights for Same Use - NONE

- - - Remarks - No Remarks found.

- - - Old Water Right Numbers found.

- - - Conditions of Approval found.

- - - Decree Plaintiff - + Decree Defendant - +

+ Decree Date - 00/00/0000

Prefix Translation: ADJUDICATION CLAIM

+ -Comments-
+ No Comments Found

+-----Adjudication Rights Dates and Flags Area-----+

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39516
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/02/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E011930	Federal/State Indicator	- S
Claims Tape Error Flag	-	PDU Ownership Flag	- Y	Presumption Flag	-
Free Exempt Flag	-	Name Connector	-		