

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-17

RIGHT NUMBER:

41-10016

NAME & ADDRESS:

UR RANCH  
PO BOX 337  
ROCKLAND ID 83271-0337

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE:

12/31/1920

POINT OF DIVERSION:

T10S R30E S28

NWNE

Within POWER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

STOCKWATER

Within POWER County

T10S R30E S28

NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 200 BEEF  
PARCEL NO. RP D2041-00.

DATE: 07/15/97  
PAGE: 84

[illegible]

|                  |            |       |       |       |     |
|------------------|------------|-------|-------|-------|-----|
| 12/31/1920       | STOCKWATER | 01-01 | 12-31 | 0.04  | CFS |
|                  |            |       |       | ----- |     |
| TOTAL DIVERSION: |            |       |       | 0.04  | CFS |

Stage: BENEFICIAL USE  
POWER County

NE

211  
213

9-24-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10016  
Date Received: 2/09/1990  
Receipt No: S011155  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: UR RANCH 208-548-2201  
Address: P.O. BOX 337  
ROCKLAND, ID 83271

2. Date of Priority: DEC 31, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 30E   | 28      | NW     | NE     | NE  |     | POWER  |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/200 BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 10S      | 30E   | 28      | NE     | NE  |     | STOCK |       |

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Partner of  
Title  
UR Ranch, that I have signed the foregoing  
Organization  
document in the space below as Partner of  
Title  
UR Ranch and that the statements contained in the  
Organization  
foregoing document are true and correct.

V.C. Palshe  
Signature of Authorized Agent

Partner UR Ranch  
Title and Organization

2/9/90  
Date

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 9th day  
of February 19 90  
Stuart Cell  
Notary Public

Seal

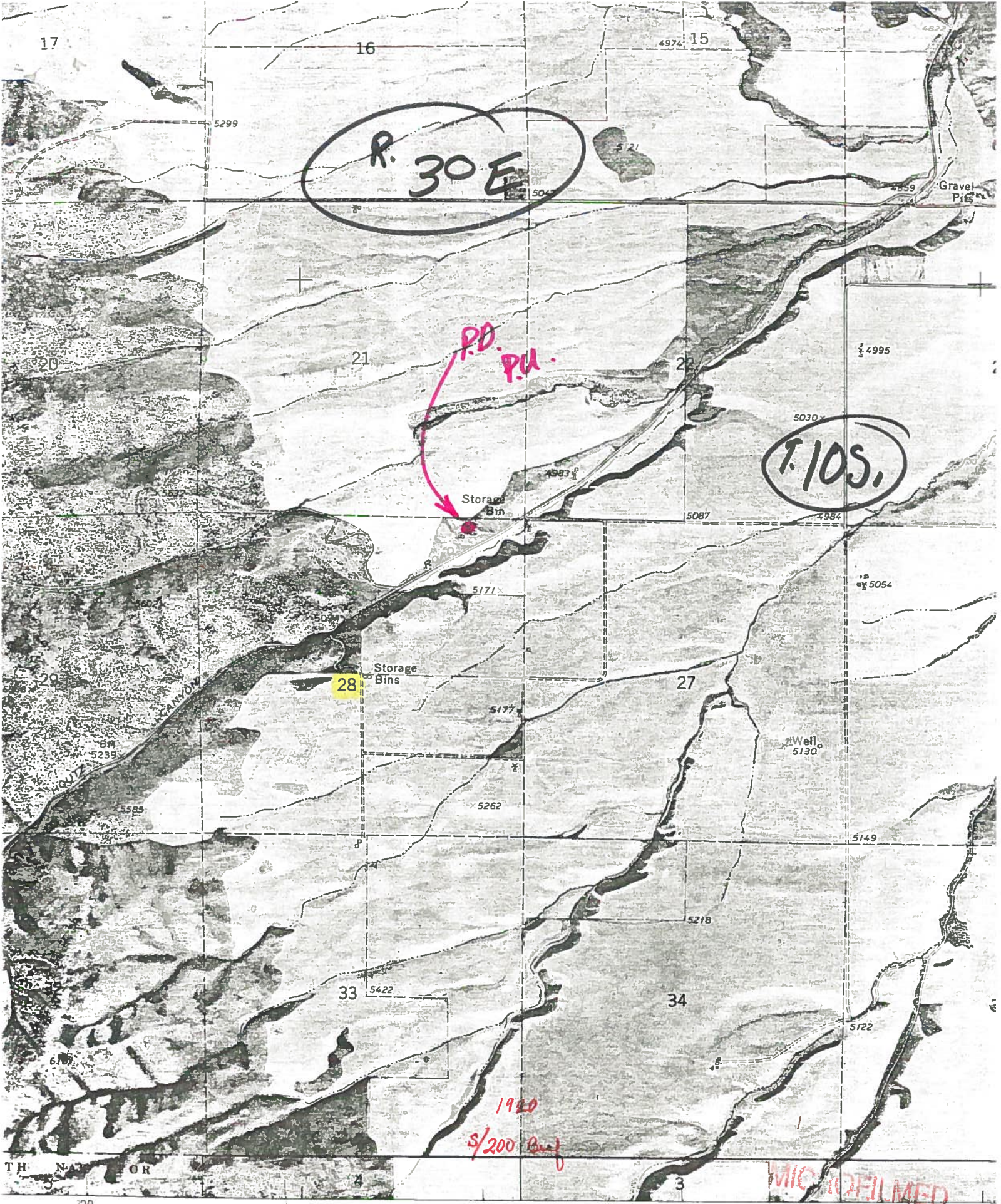
Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994  
2 Date: 02/09/90

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Page

MICROFILMED  
MAR 02 1993



TH N A 3 OR

MICROFILMED

SCALE 1:24,000

A41-10016  
MAR 12 1993

