

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-12

RIGHT NUMBER: 41-10007

NAME & ADDRESS: CHERILYN PERMANN  
MERRILL PERMANN  
PO BOX 357  
ROCKLAND ID 83271-0357

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 09/01/1977

POINT OF DIVERSION: T10S R31E S06 NENESW Within POWER County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within POWER County  
T10S R31E S06 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP D2103-01.  
PROPERTY ALSO KNOWN AS 4251 S ROCKLAND HWY.

DATE: 07/15/97  
PAGE: 77

DIVERSION  
VOLUME

0.04 CFS

0.04 CFS

**Stage: BENEFICIAL USE**

POWER County

**SE**

**SMSSE SESE**

**CITACITAC**

● ● ● ●

[1 HOME.]

**Objection Filed Date:**

**Objection Filed Date:**

**Field Inspection Flag:**  
**Presumption Flag:**

See 9/17/97

DATA ENTERED BY 9-23  
DATE \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10007

Date Received: 2/02/1990

Receipt No: EO 11930

Received By: EMC

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MERRILL PERMANN 208-548-2311  
Address: P.O. BOX 357  
ROCKLAND, ID 83271

OR

Name: CHERILYN PERMANN 208-548-2311  
Address: P.O. BOX 357  
ROCKLAND, ID 83271

2. Date of Priority: SEP 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 31E   | 6       | NE     | NE     | SW  |     | POWER  |

5. Description of diverting works:  
WELL, 6" CASING, 200' DEEP, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOME.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 31E   | 6       | NE     | SW  |     | DOMEST |       |

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mendel Permann Date: 2 Feb. 1990  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonanza ) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of Feb 19 90.

Ernest Carlson  
Notary Public

Residing at Malibu Falls, AD.  
My Commission Expires 6-14-1994.

A41-10007

Page

2

Date: 02/02/90

MICROFILMED  
MAR 02 1993

OLD (O) NUMBER -

[illegible]

1 - P.O. BOX 357

STATE- ID ZIP- 83271

1 - P.O. BOX 357

STATE- ID ZIP- 83271

|       |               |       |       |             |       |       |                |       |       |        |
|-------|---------------|-------|-------|-------------|-------|-------|----------------|-------|-------|--------|
| + - - | PRIORITY DATE | - - + | + - - | REGION      | - - + | + - - | STAGE          | - - + | + - - | STATUS |
|       |               |       |       | 17 SOUTHERN |       | J -   | BENEFICIAL USE |       |       |        |
|       |               |       |       | 09/01/1977  |       |       |                |       |       |        |

[illegible][illegible]

(77) POWER

| CJDE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| +    | -           | -           | -         | -         | -              | -                |

0.040

[illegible]

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE | CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|--------|
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|--------|

43 DOMESTIC

+ - - DIVERSION MEANS - WELL. 6" CASING. 200' DEEP. SUBMERSIBLE PUMP.

+ - - NON-IRRIGATION USE - 0/ ONE HOME.

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible][illegible][illegible]

WATER RIGHT NUMBER - A41-10007  
+ - - - DECREE PLAINTIFF - - - +  
+ - - - AUDIT FIELDS - 02/02/90 CARLSEN

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - DECREE DATE - - +  
00/00/0000

+ - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +  
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576  
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - VERIFIED DATE - 00/00/0000 OLD CASE NUMBER -  
RESPONSE FILED DATE - 00/00/0000 LAST AMENDED DATE - 00/00/0000 OLD JUDICIAL DISTRICT -  
CLAIM RECEIVED DATE - 02/02/1990 PROOF MADE DATE - 00/00/0000 TEMPORARY RIGHT - P  
PROOF DUE DATE - 00/00/0000 RECEIPT NUMBER - E011930 WATER DISTRICT -  
LICENSED DATE - 00/00/0000 POU OWNERSHIP FLAG - Y FEDERAL/STATE INDICATOR - S  
CLAIMS TAPE ERROR FLAG - NAME CONNECTOR - Y PRESUMPTION FLAG -  
FEE EXEMPT FLAG - OK

RP D2103-01  
4251 S Rockland Hwy

Change of address  
letter sent 1/16/92

"Verified by"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWPA Records

DATA ENTRY

ENTERED 1/15/92 CA  
CHECKED 3/11/92 KB

PROOF  
MAY 10 1991

VERIFIED  
MAY - 1991

CERTIFIED  
JUN 26 1991  
WATER EXAMINER

MICROFILMED  
MAR 02 1993