

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10006
Date Received: 2/02/1990
Receipt No: 8011930
Received By: Emc

FEB 9 - 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EXCALIBUR RANCHES, INC. 208-548-2327
Address: C/O HAROLD PERMANN
P.O. BOX 173
ROCKLAND, ID 83271

2. Date of Priority: AUG 15, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	31E	31	NW	NE	SW		POWER

5. Description of diverting works:
WELL, 6" CASING, 200' DEEP, SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 300 DRY MILK COWS, CALVES AND REPLACEMENT HEIFERS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	31E	31	NE	SW		STOCK	

11. Place of use in counties: POWER

A41-10006

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Date: 02/02/90

MICROFILMED
MAR 02 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
EXCALIBUR RANCHES INC., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title
EXCALIBUR RANCHES INC. and that the statements contained in the
Organization
foregoing document are true and correct.

Harold Permann
Signature of Authorized Agent
Pres. Excalibur Ranches Inc.
Title and Organization
2-2-90
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of Feb. 19 90

Ernest Carlson
Notary Public



Residing at Alto Falls, ID.
My Commission Expires 6-14-1994
2 Date: 02/02/90

Page

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MAR 02 1993

41-10006

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-24-1997
PAGE: A-8

RIGHT NUMBER: 41-10006

NAME & ADDRESS: EXCALIBUR RANCHES INC
C/O HAROLD PERMANN
PO BOX 173
ROCKLAND ID 83271

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 08/15/1972

POINT OF DIVERSION: T09S R31E S31 NWNESE Within POWER County

PURPOSE AND	PURPOSE OF USE	PERIOD OF USE	QUANTITY
PERIOD OF USE:	STOCKWATER S/ 300 DRY MILK COWS, C	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within POWER County
T09S R31E S31 NESW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

DECREED: 7/24/98

AJ5809NP
No. R41-10006

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/15/97
PAGE: 76

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	EXCALIBUR RANCHES INC C/O HAROLD PERMANN PO BOX 173 ROCKLAND ID 83271 (208) 548-2327	08/15/1972	STOCKWATER	01-01	12-31	0.07 CFS	
TOTAL DIVERSION:				0.07 CFS			

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R31E S31 MNESH POWER County

Place of use Legal Description for: STOCKWATER

NENE		NE		NM		SM		SE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
09S	31E	31	:	:	:	:	:	:	:

POU County: POWER

Non-irrigation Uses: S/ 300 DRY MILK COWS, CALVES AND REPLACEMENT HEIFERS. *exp*

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 05/29/97 DJONES

AJ5809NP
No. R41-10006

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/16/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EXCALIBUR RANCHES INC C/O HAROLD PERMANN PO BOX 173 ROCKLAND ID 83271 (208) 548-2327	08/15/1972	STOCKWATER	01-01 12-31	0.07 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R31E S31

NWNESW

POWER County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	Ac	T	R	S	Ac	T	R	S	Ac	T	R	S	Ac
09S	31E	31													

POU County: POWER

Non-Irrigation Uses: S/ 300 DRY MILK COWS, CALVES AND REPLACEMENT HEIFERS.

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

RP D1795-00

No. 41-10006

ADJUDICATION CLAIM PROFILE REPORT

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EXCALIBUR RANCHES INC C/O HAROLD PERMANN PO BOX 173 ROCKLAND ID 83271 (208) 548-2327	08/15/1972	STOCKWATER	01-01 12-31	0.07 CFS	
				TOTAL DIVERSION:	0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECEED

Point(s) of Diversion: T09S R31E S31 NWNESE POWER County

Place of use Legal Description for: STOCKWATER

NE												NW				SW				SE				
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
-----				-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:	
09S 31E 31				:					:					:	S				:					

POU County: POWER

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP S/ 300 DRY MILK COWS, CALVES AND REPLACEMENT HEIFERS.

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/29/97 DJONES 02/12/98 KCHRISTE 03/04/98 CPDSHAFF 03/04/98 ADT-DSHA
08/07/98 ADT-DSHA

CLAIM NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☐ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS:
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☐ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.
4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change - WATER USES:
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:

☐ CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")

☐ Add the following standard remarks:

LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS:(pertinent to field examination)

ATTACHMENTS: Attached to Attachments are
 This Form. in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☐
☐
☐

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

Water Right Number - A41-10006

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
EXCALIBUR RANCHES INC.

1 - C/O HAROLD PERMANN
2 - P.O. BOX 173
3 -
City- ROCKLAND
Phone - 208-548-2327

State- ID Zip- 83271

Priority Date - - +
08/15/1972

Region - - - +
17 SOUTHERN

Stage - - - +
J - BENEFICIAL USE

Status - - - +

Source - - - - +
GROUNDWATER

Tributary - - - - -

Point of Diversion - - - - -
Stream Index (Blank if no Index Code)

Twn Rng Sec Tract Lot Rflg County
09S 31E 31 NW NE SW (77) POWER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

04 - STOCKWATER

01/01 12/31

0.070

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + KW Usage - +
0.070

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	31E	31	NE SW			04	STOCKWATER	(77) POWER

- - - Diversion Means - WELL, 6" CASING, 200' DEEP, SUBMERSIBLE PUMP.

- - - Non-Irrigation Use - S/ 300 DRY MILK COWS, CALVES AND REPLACEMENT HEIFERS.

- - - Other Rights for Same Use - NONE

Remarks - - - - -
No Remarks found.

- - - Old Water Right Numbers found.

- - - Conditions of Approval - - -
No Conditions of Approval found.

Decree Plaintiff - - - + Decree Defendant - - - + Decree Date - +
00/00/0000

- - - Audit Fields - 02/02/90 CARLSEN 04/02/91 BAUMHOFF

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Comments -
No Comments Found

[illegible]

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	595/0000
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	02/02/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	E011930	Federal/State Indicator	-	S
Claims Tape Error Flag	-		POU Ownership Flag	-	Y	Presumption Flag	-	
Fee Exempt Flag	-		Name Connector	-			-	