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Department of Water Resources
Adjudication Bureau

1 Claimant: Hagerman Water Users Association

2

3 Attorney Name and Address: HEPWORTH, LEZAMIZ & HOHNHORST,

4 CHARTERED

5 133 Shoshone St. North

6 P.O. Box 389

7 Twin Falls, ID 83303-0389

8 Telephone: (208)734-7510

9 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

10 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

11 In Re SRBA) Subcase No. 36-15168

12) SECOND AMENDED

13) NOTICE OF TAKING DEPOSITION

14) DUCES TECUM UPON ORAL

15) EXAMINATION OF

16 Case No. 39576) SAND SPRINGS RANCH

17) PARTNERSHIP

* * * * *

18 TO: Sand Springs Ranch Partnership and to their attorneys of record:

19 You are hereby notified that, pursuant to I.R.C.P. 30(b)(6), you are to appear

20 for the taking of your deposition, commencing on **Monday, November 20, 1995**, at **3:30**

21 o'clock p.m., at the Gooding County Courthouse, 624 Main St., Gooding, Idaho, before a

22 Notary Public, or before some other officer authorized by law to administer oaths; you are

23 to either testify or, alternatively, to designate one or more officers, directors, managing

1 agents or other persons who will be present at the time and place indicated to testify on
2 behalf of Sand Springs Ranch Partnership with regard to the following:

3 1. Your knowledge of facts, opinions, and conclusions that relate to the
4 basis upon which you seek to intervene and the basis, or lack thereof, for the right which
5 is the subject of this subcase; and

6 2. Facts, opinions and conclusions you possess regarding the establishment
7 and use of water you use or have claimed a right to use in the SRBA.

8 The deponent is required to bring with him to said deposition the following:
9 all documents that relate to the water right claims in this subcase; that relate to claims you
10 have made in the SRBA or your uses of water in the Snake River Basin; or that relate to your
11 basis for seeking to participate in this subcase.

12 The oral examination will continue from day to day until completed. You are
13 invited to attend and cross-examine.

14 Dated this 16th day of November, 1995.

15 HEPWORTH, LEZAMIZ & HOHNHORST,
16 CHARTERED

17 By: Small McWhorter for
18 Patrick D. Brown
19 Attorneys for Claimant
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21
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23

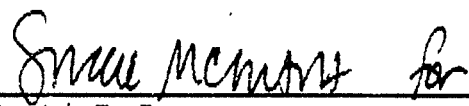
CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, with offices at 133 Shoshone St. North, P.O. Box 389, Twin Falls, Idaho 83303, and one of the attorneys for the claimant in this matter, certifies that on the 16th day of November, 1995, he served a true and correct copy of the foregoing document by the method indicated below, and addressed to the following:

Chief, Natural Resources Div. ☐ U.S. Mail
Office of the Attorney General ☐ Hand Delivered
State of Idaho ☐ Overnight Mail
P. O. Box 44449 ☒ Telecopy (Fax)
Boise, ID 83711-4449

Josephine P. Beeman ☐ U.S. Mail
Dillion, Bosch, Daw & Bock, Chtd. ☐ Hand Delivered
Fidelity Building ☐ Overnight Mail
242 N. 8th Street, Suite 200 ☒ Telecopy (Fax)
Boise, ID 83702

Linda Ledbetter ☒ U.S. Mail
Magic Valley Reporters ☐ Hand Delivered
P. O. Box 611 ☐ Overnight Mail
Twin Falls, ID 83303-0611 ☐ Telecopy (Fax)


Patrick D. Brown

(WATER\615168DP.N16)llm

SECOND AMENDED NOTICE OF TAKING DEPOSITION DUCES TECUM
UPON ORAL EXAMINATION OF SAND SPRINGS RANCH PARTNERSHIP - 3