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Department of Water Resources
Adjudication Bureau

1
2 Claimant: Dan H. and Irma R. McFaddan
3 Attorney Name and Address: HEPWORTH, LEZAMIZ & HOHNHORST,
4 CHARTERED
5 133 Shoshone St. North
6 P.O. Box 389
7 Twin Falls, ID 83303-0389
8 Telephone: (208)734-7510
9

10
11 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
12 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
13

14 * * * * *

15 In Re SRBA) Subcase No. 36-00049
16) SECOND AMENDED
17) NOTICE OF TAKING DEPOSITION
18) DUCES TECUM UPON ORAL
19) EXAMINATION OF
20 Case No. 39576) FAULKNER LAND & LIVESTOCK
21)
22

23 * * * * *

TO: Faulkner Land & Livestock and to their attorneys of record:

You are hereby notified that, pursuant to I.R.C.P. 30(b)(6), you are to appear for the taking of your deposition, commencing on **Monday, November 20, 1995**, at 11:30 o'clock a.m., at the Gooding County Courthouse, 624 Main St., Gooding, Idaho, before a Notary Public, or before some other officer authorized by law to administer oaths; you are to either testify or, alternatively, to designate one or more officers, directors, managing

1 agents or other persons who will be present at the time and place indicated to testify on
2 behalf of Faulkner Land & Livestock with regard to the following:

3 1. Your knowledge of facts, opinions, and conclusions that relate to the
4 basis upon which you seek to intervene and the basis, or lack thereof, for the right which
5 is the subject of this subcase; and

6 2. Facts, opinions and conclusions you possess regarding the establishment
7 and use of water you use or have claimed a right to use in the SRBA.

8 The deponent is required to bring with him to said deposition the following:
9 all documents that relate to the water right claims in this subcase; that relate to claims you
10 have made in the SRBA or your uses of water in the Snake River Basin; or that relate to your
11 basis for seeking to participate in this subcase.

12 The oral examination will continue from day to day until completed. You are
13 invited to attend and cross-examine.

14 Dated this 16th day of November, 1995.

15 HEPWORTH, LEZAMIZ & HOHNHORST,
16 CHARTERED

17 By: Patrick D. Brown for
18 Patrick D. Brown
19 Attorneys for Claimant
20
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CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, with offices at 133 Shoshone St. North, P.O. Box 389, Twin Falls, Idaho 83303, and one of the attorneys for the claimant in this matter, certifies that on the 16th day of November, 1995, he served a true and correct copy of the foregoing document by the method indicated below, and addressed to the following:

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

☐ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☒ Telecopy (Fax)

Jeffrey C. Fereday
Givens, Pursley & Huntley
P. O. Box 2720
Boise, ID 83701-2720

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Josephine P. Beeman
Dillion, Bosch, Daw & Bock, Chtd.
Fidelity Building
242 N. 8th Street, Suite 200
Boise, ID 83702

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Linda Ledbetter
Magic Valley Reporters
P. O. Box 611
Twin Falls, ID 83303-0611

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Snare Menn for
Patrick D. Brown

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