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Department of Water Resources
Adjudication Bureau

Claimant:

Harry R. Gisler

Attorney Name and Address:

HEPWORTH, LEZAMIZ & HOHNHORST,
CHARTERED
133 Shoshone St. North
P.O. Box 389
Twin Falls, ID 83303-0389
Telephone: (208)734-7510

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase No. 36-00021B
) **SECOND AMENDED**
) **NOTICE OF TAKING DEPOSITION**
) **DUCES TECUM UPON ORAL**
) **EXAMINATION OF**
) **MAY FARMS, LTD.**
)

Case No. 39576

TO: May Farms, Ltd. and to their attorneys of record:

You are hereby notified that, pursuant to I.R.C.P. 30(b)(6), you are to appear for the taking of your deposition, commencing on **Monday, November 20, 1995, at 9:00** o'clock a.m., at the Gooding County Courthouse, 624 Main St., Gooding, Idaho, before a Notary Public, or before some other officer authorized by law to administer oaths; you are to either testify or, alternatively, to designate one or more officers, directors, managing

1 agents or other persons who will be present at the time and place indicated to testify on
2 behalf of May Farms, Ltd. with regard to the following:

3 1. Your knowledge of facts, opinions, and conclusions that relate to the
4 basis upon which you seek to intervene and the basis, or lack thereof, for the right which
5 is the subject of this subcase; and

6 2. Facts, opinions and conclusions you possess regarding the establishment
7 and use of water you use or have claimed a right to use in the SRBA.

8 The deponent is required to bring with him to said deposition the following:
9 all documents that relate to the water right claims in this subcase; that relate to claims you
10 have made in the SRBA or your uses of water in the Snake River Basin; or that relate to your
11 basis for seeking to participate in this subcase.

12 The oral examination will continue from day to day until completed. You are
13 invited to attend and cross-examine.

14 Dated this 16th day of November, 1995.

15 HEPWORTH, LEZAMIZ & HOHNHORST,
16 CHARTERED

17 By: Shane McIntosh for
18 Patrick D. Brown
19 Attorneys for Claimant
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23

1 CERTIFICATE OF SERVICE

2 The undersigned, a resident attorney of the State of Idaho, with offices at 133
3 Shoshone St. North, P.O. Box 389, Twin Falls, Idaho 83303, and one of the attorneys for
4 the claimant in this matter, certifies that on the 16th day of November, 1995, he served a
5 true and correct copy of the foregoing document by the method indicated below, and
6 addressed to the following:

7
8 Chief, Natural Resources Div. ☐ U.S. Mail
9 Office of the Attorney General ☐ Hand Delivered
State of Idaho ☐ Overnight Mail
P. O. Box 44449 ☒ Telecopy (Fax)
10 Boise, ID 83711-4449

11 Josephine P. Beeman ☐ U.S. Mail
12 Dillion, Bosch, Daw & Bock, Chtd. ☐ Hand Delivered
Fidelity Building ☐ Overnight Mail
242 N. 8th Street, Suite 200 ☒ Telecopy (Fax)
13 Boise, ID 83702

14 Linda Ledbetter ☒ U.S. Mail
15 Magic Valley Reporters ☐ Hand Delivered
P. O. Box 611 ☐ Overnight Mail
16 Twin Falls, ID 83303-0611 ☐ Telecopy (Fax)

17 Patrick D. Brown for
18 Patrick D. Brown

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20 (WATER\60021BDP.N16)llm