

Party's Name: Sand Springs Ranch Partnership

C. A. DAW
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CHARTERED
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Attorneys for Respondent Sand Springs Ranch Partnership

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re: SRBA	)	Subcase No. 36-15168
	)	(Hagerman Water Users Association)
Case No. 39576	)	
	)	NOTICE OF TAKING
	)	DEPOSITION DUCES TECUM
_____	)	ON ORAL EXAMINATION

TO: HAGERMAN WATER USERS ASSOCIATION, and its attorney of record:

You are hereby notified, pursuant to I.R.Civ.P., rule 30(b)(6), you are to appear for the taking of your deposition on oral examination, commencing Tuesday, November 21st, 1995, at 11:00 o'clock a.m., at the Gooding County Courthouse, before a Notary Public, or before some other officer authorized by law to administer oaths; you are to either testify or, alternatively, designate one or more officers, directors, managing agents, partners, association officers or other knowledgeable persons who will be present at the time and place indicated, to testify on behalf of Hagerman Water Users Association, with regard to the following:

1. Your knowledge of facts, opinions and conclusions that relate to the basis of your claims to a water right in the above matter and your objections to the Director's

Report; and

2. The authentication and contents of the below listed documents.

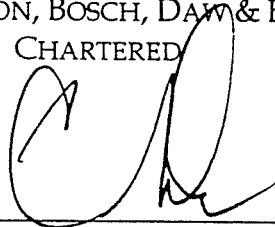
The deponent is required to bring with them to said deposition, the following documents:

1. All documents that pertain to your claims of a water right or objections to the Director's Report in this subcase, specifically including all records of: measurement of water usage; deeds to land; diagrams or plot plans showing irrigation diversion works or improvements inconsistent with irrigation (such as residences, shops and other outbuildings); and crop records and field layout diagrams.

The oral examination will continue from day to day until completed. You are invited to attend and cross-examine.

DILLION, BOSCH, DAW & BOCK
CHARTERED

Dated: 11/12/95

By: 
C. A. DAW, of the firm

CERTIFICATE OF SERVICE

I certify that on the 13th day of November, 1995, I caused a true and correct copy of the foregoing document to be served on the following person(s) in the manner designated:

Patrick D. Brown
Hepworth, Lezamiz & Hohnhorst
Chartered
133 Shoshone St. N.
Twin Falls, Idaho 83301

☐ U.S. Mail
☐ Fed-Ex
☒ Hand Delivery
☐ Facsimile

Chief, Natural Resources Div.
Office of Attorney General
P. O. Box 44449
Boise, Idaho 83711

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C. A. Daw