

Party's Name: Sand Springs Ranch Partnership

C. A. DAW  
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CHARTERED  
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Attorneys for Respondent Sand Springs Ranch Partnership

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                               |
|----------------|---|-------------------------------|
| In Re: SRBA    | ) | Subcase No. 36-00051A         |
|                | ) | (Mildren)                     |
| Case No. 39576 | ) |                               |
|                | ) | <b>NOTICE OF TAKING</b>       |
|                | ) | <b>DEPOSITION DUCES TECUM</b> |
| _____          | ) | <b>ON ORAL EXAMINATION</b>    |

TO: WALTEN E. MILDREN, and his attorney of record:

You are hereby notified, pursuant to I.R.Civ.P., rule 30(b)(6), you are to appear for the taking of your deposition on oral examination, commencing Monday, November 20th, 1995, at 11:00 o'clock a.m., at the Gooding County Courthouse, before a Notary Public, or before some other officer authorized by law to administer oaths.

The deponent is required to bring with him to said deposition, the following documents:

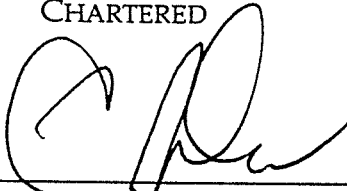
1. All documents that pertain to your claims of a water right or objections to the Director's Report in this subcase, specifically including all records of: measurement of water usage; deeds to land; diagrams or plot plans showing irrigation diversion works or improvements inconsistent with irrigation (such as residences, shops and other

outbuildings); and crop records and field layout diagrams.

The oral examination will continue from day to day until completed. You are invited to attend and cross-examine.

DILLION, BOSCH, DAW & BOCK  
CHARTERED

Dated: 11/12/95

By:   
C. A. DAW, of the firm

CERTIFICATE OF SERVICE

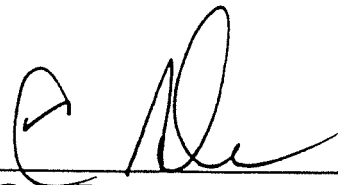
I certify that on the 13<sup>th</sup> day of November, 1995, I caused a true and correct copy of the foregoing document to be served on the following person(s) in the manner designated:

Patrick D. Brown  
Hepworth, Lezamiz & Hohnhorst  
Chartered  
133 Shoshone St. N.  
Twin Falls, Idaho 83301

\_\_\_ U.S. Mail  
\_\_\_ Fed-Ex  
☒ Hand Delivery  
\_\_\_ Facsimile

Chief, Natural Resources Div.  
Office of Attorney General  
P. O. Box 44449  
Boise, Idaho 83711

\_\_\_ U.S. Mail  
\_\_\_ Fed-Ex  
☒ Hand Delivery  
\_\_\_ Facsimile

  
C. A. Daw