

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A41-07014**
Date Received: 4/ 5/1990
Receipt No: S011826
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LA MAR R. ISAAK 208-226-2618
Address: 3298 ISAAK LOOP
AMERICAN FALLS ID 83211
AND/OR
Name: VIOLET R. ISAAK 208-226-2618
Address: 3298 ISAAK LOOP
AMERICAN FALLS ID 83211
AND/OR
Name: STEVE ISAAK 208-226-2618
Address: 3298 ISAAK LOOP
AMERICAN FALLS ID 83211
AND/OR
Name: SUSAN K. ISAAK 208-226-2618
Address: 3298 ISAAK LOOP
AMERICAN FALLS ID 83211

2. Date of Priority: SEP 23, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	31E	8	NW	SW	SW		POWER

5. Description of diverting works:
WELL, PUMP, PIVOT, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 470.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	31E	7	SE	NE		IRR	39.0
						Section Acres	39.0
		8	SW	NW		IRR	37.0
			NE	SW		IRR	31.0
			NW	SW		IRR	40.0
			SW	SW		IRR	6.0
			SE	SW		IRR	30.0
			NW	SE		IRR	1.0
			SW	SE		IRR	2.0
						Section Acres	147.0
		17	NE	NW		IRR	2.0
						Section Acres	2.0
						Total Acres	188.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U ACRES EXPANDED WERE IN IRRIGATION AT THE TIME OF THE FIELD
EXAM. NO INCREASE IN WATER HAS OCCURRED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 02 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 08 1991

DATE OF CLOSING: Sept. 30, 1991

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 10 Range 31
Section 7, 8 & 17: 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.
See attached complete legal description

RECEIVED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

MAR 27 1992

Department of Water Resources
Southern Region Office

☐ Water Right Number(s)
Assigned by IDWR: A41-07014

☐ Name and Address of Former Owner/Claimant(s) (Seller): Farm Credit Bank of Spokane
P. O. Box 308, Twin Falls, Idaho 83303

☐ New Owner/Claimant (Purchaser): LaMar R. Isaak and Violet R. Isaak
Steve W. Isaak and Susan K. Isaak

☐ New Mailing Address: 3298 Isaak Loop
American Falls, Idaho 83211

☐ New Telephone Number: (208) 226 - 2618

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): LaMar R. Isaak Violet R. Isaak Date 9-30-91
Steve W. Isaak Susan K. Isaak Date 9-30-91

☐ Signature of Former Owner/Claimant(s): Steve W. Isaak Susan K. Isaak Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/2/92 By: SC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 4/2/92 By: SC

Claim Numbers of Split, if any:

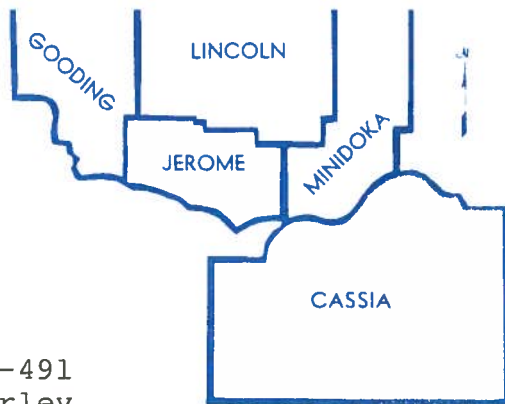
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MAR 02 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: EC-491
OFFICE: Burley

October 7, 1991

RECEIVED

OCT 08 1991

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Dear Clerk:

Enclosed please find a New Property Owner Notice of Change of Water Right Ownership executed by LaMar R. Isaak, Violet R. Isaak, Steve W. Isaak and Susan K. Isaak.

Would you please record this into the proper records and send a receipted copy back to Land Title and Escrow, Inc.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Nancy Garrett

Nancy Garrett
Escrow Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

MICROFILMED
MAR 02 1993

COPY

2-5966 DD

WARRANTY DEED

For value received, Farm Credit Bank of Spokane, a corporation, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto LaMar R. Isaak and Violet R. Isaak, husband and wife, and Steve W. Isaak and Susan K. Isaak, husband and wife, whose address is 32 98 Isaak Loop, American Falls, ID 83211, hereinafter called the Grantees, the following described premises, in Power County, Idaho, to-wit:

Township 10 South, Range 31 E.B.M., Power County, Idaho,
Section 7: SE1/4NE1/4,
ALSO: all that portion of the NE1/4SE1/4 lying East of State
Highway 39, except: the North 520 feet.

EXCEPTING THEREFROM: a tract of land in the
SE1/4NE1/4 beginning at the Northwest corner of the
SE1/4NE1/4; thence South 0°3' East along the West line of
said SE1/4NE1/4 120 feet; thence East 90 feet; thence North
0°3' West 120 feet to the North line of said SE1/4NE1/4 which
is also the South line of Rockland Village as shown on the map
of Rockland, Idaho, drawn by C.M. Fuller, in 1916, thence West
90 feet to the point of beginning.

ALSO: all of the SW1/4NE1/4 East of Highway 39, of Section
7,

EXCEPT: commencing at the Northeast corner of said
SW1/4NE1/4 and running West 36 rods; thence in a
Southeasterly course along County Road, 15 rods, minus, thence
East 28 rods; thence North 12 1/2 rods to the place of
beginning.

Section 8: SW1/4, SW1/4NW1/4

EXCEPT: beginning at the Southeast corner of the
NW1/4NW1/4 of Section 8, and running thence South 409 feet;
thence West 653 1/2 feet; thence North 409 feet; thence East
653 1/2 feet to the place of beginning.

155885

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MAR 02 1993

Instrument #	
Dwr #	8 Time 12:30 pm
Req. of	American Land Title
OCT - 2 1991	
POWER COUNTY AM FALLS C. SCHREIBER	
BY	<i>Marion Schreiber</i>
DEPUTY	01 022

EXCEPT: a tract of land in the SE1/4NE1/4 of Section 7 and in the SW1/4NW1/4 of Section 8, described as follows: beginning at the Northwest corner of said SE1/4NE1/4 of Section 7, thence South 0°3' East along the West line of said SE1/4NE1/4 270 feet; thence East 90 feet; thence North 120 feet; thence East 1883.50 feet to the West line of the Rockland Cemetery; thence North along said West line 150 feet to the North line of said SW1/4NW1/4 of Section 8; thence West 1973.70 Feet to the point of beginning.

Section 17: N1/2NW1/4

Together with all tenements, hereditaments, and appurtenances thereunto belonging or any wise appertaining to the property, including all existing fixtures; and together with all water and water rights of every kind and description, however evidenced, including license water No. A41-07014; and subject to any and all easements, rights of way, encumbrances, claims or restrictions of record, and the exceptions, provisions, and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated this 30th day of September, 1991.

By: W. J. Klemm

Position: Sr. Credit Officer

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MAR 02 1993

STATE OF IDAHO)
 Cassia) ss.
County of ~~Boise Falls~~)

On this 30th day of September, 1991, before me, a notary public in and for said county and state, personally appeared Wayne Dennis, known to me to be the Sr. Credit officer of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

LARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHO
Residing at Sunley, Idaho
My Commission Expires 6-30-97

Larry Roberts
NOTARY PUBLIC FOR IDAHO
Residing at: Sunley
My Commission Expires: 6-30-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Mar-1992 13:08

NANCY GARRETT
LAND TITLE AND ESCROW INC
PO BOX 177
BURLEY ID 83524

RE: Change of Ownership Adjudication Claim No. A41-07014

Dear Ms. Garrett:

This letter is in reference to the above-listed Adjudication Claim to a water right. You have listed Farm Credit Bank of Spokane as the Former Owner, whereas, the former owner on this claim is Jeff Allen. The legal description on the Warranty Deed does match the Place of Use on the Claim, but we will either need copy of a Warranty Deed, showing the change of property from Allen to Farm Credit Bank of Spokane or a signature of Jeff Allen showing the former claimant signing off on his property.

I apologize if this has caused you any inconvenience and will be glad to talk to you, should you have any questions. please feel free to contact me at 736-3033.

Sincerely,

A handwritten signature in cursive script, likely belonging to Judy Givens.

Judy Givens
Adjudication Secretary

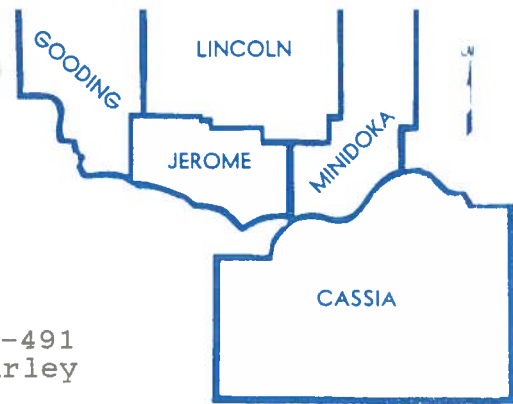
/jg

Enclosures

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MAR 02 1993

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: EC-491
OFFICE: Burley

March 26, 1992

Ms. Judy Givens
Adjudication Secretary
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

MAR 27 1992

Department of Water Resources
Southern Region Office

Dear Judy:

Enclosed please find the New Property Owner Notice of Change of Water Right Ownership. This document was inadvertently left out of the previous package went sent to you.

Sorry for any inconvenience that this may have caused you.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Traci Lloyd

Traci Lloyd
Escrow Department

/tel
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

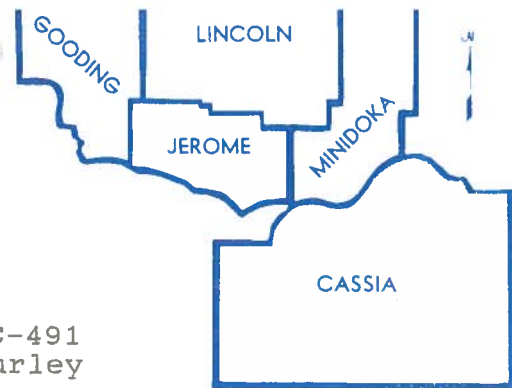
BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

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MAR 02 1993

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: EC-491
OFFICE: Burley

March 25, 1992

Ms. Judy Givens
Adjudication Secretary
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

MAR 26 1992

Department of Water Resources
Southern Region Office

Re: Change of Ownership on Claim No. A-41-07014

Dear Judy:

Enclosed is copy of a letter that you sent to Nancy Garrett on March 2, 1992 and copy of a Nonmerger Warranty Deed in Lieu of Foreclosure from Clifford E. Nelson, Glenna Allen Nelson, Jeffery Allen Nelson and others grantors to the Farm Credit Bank of Spokane. I believe that in having a copy of this recorded Nonmerger Warranty Deed in Lieu of Foreclosure should help you complete the requested Notice of Change of Water Right Ownership.

Should you have any questions concerning this letter please do not hesitate to contact me.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in black ink, appearing to read "Larry Roberts".

Larry Roberts
Manager

LR/tel
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

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MAR 02 1993

RECEIVED

MAR 26 1992

Department of Water Resources
Southern Region Office

2-5884-19

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE

Customer No. 11213
NELSON/ALLEN

Until change is requested, all tax statements
shall be sent to the following address:

Farm Credit Bank of Spokane
c/o Farm Credit Services
P.O. Box 288
Twin Falls, ID 83303-0288

This Deed, made this 21 day of June, 1991, between Nelson-Allen Partnership, a partnership composed of Clifford E. Nelson, Glenna Allen Nelson and Jeffrey David Allen; Clifford E. Nelson, a/k/a Clifford Eugene Nelson, and Glenna Allen Nelson, a/k/a Glenna M. Nelson, husband and wife, and Jeffrey David Allen and Tamara L. Allen, husband and wife, the Grantors, and Farm Credit Bank of Spokane, a corporation under the laws of the United States, successor by merger to The Federal Land Bank of Spokane, a corporation formerly chartered under the laws of the United States, whose mailing address is West 601 First Avenue, TAF-C5, Spokane, Washington 99220, the Grantee,

WITNESSETH, that for and in consideration of the covenants hereinafter contained, the avoidance of the costs and expense of foreclosure litigation, the payment by Grantee of all title insurance premiums and recording and transfer fees, costs and expenses, and other good and valuable consideration, the Grantors do by these presents grant, convey and warrant forever unto the Grantee, and to its successors and assigns, all the property described on Exhibit "A" attached hereto and incorporated herein.

ALL SITUATE IN County of Power, State of Idaho, subject to rights of way and easements for roads, utilities and irrigation ditches as same exist or appear of record, unpaid real property taxes, and mortgage to Grantee dated October 9, 1987, and recorded on October 22, 1987, as Instrument No. 146035, records of Power County, Idaho.

TOGETHER WITH all water and water rights of every kind and description and however evidenced, used upon or appurtenant to said property, which in any manner entitle Grantors to water, including but not limited to Water License No. A41-07014 and decreed water rights numbered A41-00001F and A41-00032B.

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE - 1

MICROFILMED

MAR 02 1993

TOGETHER WITH any and all tenements, hereditaments, easements, rights, privileges, and appurtenances thereunto belonging or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

TOGETHER WITH the following described personal property:

- 1 10 tower Lockwood pivot (electric driver)
1320 foot length, 6" diameter
- 1 (T) Tower Irrigation Pivot (Heib Brand)
- 1 125 H.P. Pump and motor SR #30404251
- 1 25 H.P. General Electric motor with Carrall Centrifugal pump, SR#
KKJ102900
- 3 1/4 mile funk wheel lines, with 3 valve openers
- 1 1/8 mile funk wheel line, with 1 valve openers
- 24 sections of 6" portable aluminum main line
- 37 sections of 3" hook and latch hand lines
- 4 valve openers for hand lines

TO HAVE AND TO HOLD, all and singular, the said property, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever. Grantors covenant with Grantee that the former is now seized in fee simple of the property granted; that the latter shall enjoy the same without any lawful disturbance; that the same is free from all encumbrances (except those set forth above); that Grantors and all persons acquiring any interest in the same through or for them will, on demand, execute and deliver to Grantee at Grantee's expense, any further assurance of the same that may be reasonably required; and that the Grantors will warrant to Grantee all of the said property against every person lawfully claiming the same, except those claiming under the above exceptions.

This deed is absolute in effect and conveys fee simple title of the property above described to the Grantee and does not operate as a rescission or as a mortgage, trust conveyance, or security agreement of any kind.

Grantee's acceptance of this conveyance is conditioned upon there being no liens against the property, except for those set forth above.

This deed does not effect a merger of the fee ownership and the lien of the mortgage described herein. The fee and lien shall hereafter remain separate and distinct. It is not the intent of the parties to affect the subrogation rights of any third parties.

By acceptance of this deed, Grantee covenants and agrees that it shall not enforce any judgment against Grantors for the indebtedness evidenced by the promissory

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE - 2

MICROFILMED

MAR U 2 1993

note secured by that certain mortgage executed by Nelson-Allen Partnership, a partnership composed of Clifford E. Nelson, Glenna Allen Nelson and Jeffrey David Allen; Clifford E. Nelson, a/k/a Clifford Eugene Nelson, and Glenna Allen Nelson, a/k/a Glenna M. Nelson, husband and wife, and Jeffrey David Allen and Tamara L. Allen, husband and wife, Mortgagors, to The Federal Land Bank of Spokane, dated October 9, 1987, and recorded on October 22, 1987, as Instrument No. 146035, in the official records of Power County, Idaho. This deed shall not operate to preclude Grantee from proceeding in any action to enforce the mortgage, but shall preclude Grantee from obtaining a deficiency judgment against Grantors.

Grantors do hereby waive, surrender, convey, and relinquish any equity of redemption and statutory rights of redemption concerning the property and mortgage described above.

Grantors hereby surrender and deliver possession of the property to Grantee.

Grantors declare that this conveyance is freely and fairly made, and Grantors are not acting under any misapprehension as to the legal effect of this deed, nor under any duress, undue influence, or misrepresentation of Grantee, its agent, or attorney, or any other person.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

NELSON-ALLEN PARTNERSHIP, a
partnership composed of Clifford E. Nelson,
Glenna Allen Nelson and Jeffrey David
Nelson

Date: 6-20-91

By: Clifford E. Nelson
Clifford E. Nelson

Date: 6-20-91

By: Glenna Allen Nelson
Glenna Allen Nelson

Date: 6-20-91

By: Jeffrey David Allen
Jeffrey David Allen

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE - 3

MICROFILMED
MAR 02 1993

Date: 6-20-91

Clifford E Nelson
Clifford E. Nelson, a/k/a Clifford Eugene Nelson

Date: 6-20-91

Glenna Allen Nelson
Glenna Allen Nelson, a/k/a Glenna M. Nelson

Date: 6-20-91

Jeffrey David Allen
Jeffrey David Allen

Date: 6-20-91

Tamara L Allen
Tamara L. Allen

STATE OF IDAHO)
County of Power) ss.

On this 20 day of June, 1991, before me, the undersigned, a notary public in and for said county and state, personally appeared Clifford E. Nelson, Glenna Allen Nelson and Jeffrey David Allen, known to me to be the partners in the partnership of Nelson-Allen Partnership, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James H. Deane
NOTARY PUBLIC FOR IDAHO
Residing at: Boise, Idaho
My Commission Expires: 7-7-1995

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE - 4

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MAR 02 1993

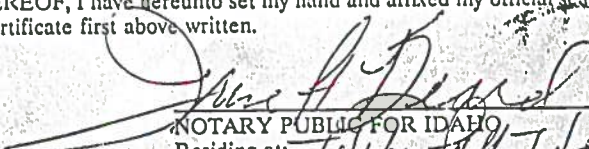
STATE OF IDAHO)

County of Power)

) ss.

On this 24 day of June, 1991, before me, the undersigned, a notary public in and for said county and state, personally appeared Clifford E. Nelson and Glenna Allen Nelson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO

Residing at: Idaho Falls, ID
My Commission Expires: 4-3-1993

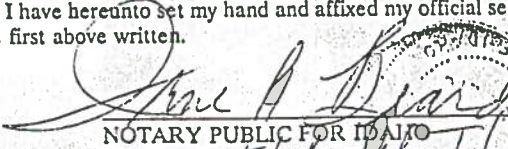
STATE OF IDAHO)

County of Power)

) ss.

On this 24 day of June, 1991, before me, the undersigned, a notary public in and for said county and state, personally appeared Jeffrey David Allen and Tamara L. Allen, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO

Residing at: Idaho Falls, ID
My Commission Expires: 4-3-1993

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE - 5

MICROFILMED
MAR 02 1993

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 31 E.B.M., POWER COUNTY, IDAHO,
SECTION 7: SE1/4NE1/4, NW1/4SE1/4 AND BEGINNING AT A POINT 45.6 RODS
SOUTH OF THE NORTHWEST CORNER OF THE NE1/4, THENCE
RUNNING SOUTH 34.4 RODS; THENCE EAST 47.44 RODS; THENCE
NORTHWESTERLY 56.3 RODS TO THE POINT OF BEGINNING.

ALSO ALL OF THE SW1/4NE1/4 OF SECTION 7, EXCEPT: COMMENCING AT
THE NORTHEAST CORNER OF SAID SW1/4NE1/4 AND RUNNING WEST 36
RODS; THENCE IN A SOUTHEASTERLY COURSE ALONG COUNTY ROAD, 15
RODS, MINUS, THENCE EAST 28 RODS; THENCE NORTH 12-1/2 RODS TO THE
PLACE OF BEGINNING.

ALSO, ALL THAT PORTION OF THE NE1/4SE1/4 LYING EAST OF STATE
HIGHWAY 39, EXCEPT: THE NORTH 520 FEET

ALSO: LOT 3, LOT 4, E1/2SW1/4
EXCEPTING THEREFROM: A TRACT OF LAND IN THE SE1/4NE1/4 BEGINNING
AT THE NORTHWEST CORNER OF THE SE1/4NE1/4; THENCE SOUTH 0°3' EAST
ALONG THE WEST LINE OF SAID SE1/4NE1/4 120 FEET; THENCE EAST 90 FEET;
THENCE NORTH 0°3' WEST 120 FEET TO THE NORTH LINE OF SAID SE1/4NE1/4
WHICH IS ALSO THE SOUTH LINE OF ROCKLAND VILLAGE AS SHOWN ON
THE MAP OF ROCKLAND, IDAHO, DRAWN BY C.M. FULLER, IN 1916, THENCE
WEST 90 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: PART OF THE NE1/4 OF SECTION 7 OF TOWNSHIP 10 SOUTH,
RANGE 31 E.B.M., POWER COUNTY, IDAHO, BEGINNING AT THE NORTH
QUARTER SECTION CORNER OF SECTION 7 OF TOWNSHIP 10 SOUTH, RANGE
31 E.B.M., SAID CORNER MARKED BY A 5/8 INCH REBAR; THENCE SOUTH
0°04'18" WEST (SOUTH REC) ALONG THE QUARTER SECTION LINE FOR 752.72
FEET (752.4 FEET REC) TO THE POINT OF BEGINNING. THENCE SOUTH
52°36'46" EAST (SOUTHEASTERLY REC) FOR 494.70 FEET TO A POINT; THENCE
SOUTH 37°30'04" WEST FOR 60.00 FEET TO A 1/2-INCH REBAR; THENCE SOUTH
37°30'04" WEST, FOR 224.65 FEET TO A 1/2-INCH REBAR; THENCE NORTH
38°32'49" WEST FOR 126.11 FEET TO A 1/2-INCH REBAR; THENCE NORTH
51°52'04" WEST FOR 180.00 FEET TO A 1/2-INCH REBAR ON THE QUARTER
SECTION LINE; THENCE NORTH 0°04'18" EAST (NORTH REC) ALONG SAID
QUARTER SECTION LINE FOR 240.99 FEET TO A 1/2-INCH REBAR; THENCE
NORTH 0°04'18" EAST (NORTH REC) ALONG THE QUARTER SECTION LINE FOR
75.44 FEET TO THE POINT OF BEGINNING.

SECTION 8: SW1/4, SW1/4NW1/4 EXCEPT: BEGINNING AT THE SOUTHEAST
CEN

EXHIBIT "A" - 1

MICROFILMED
MAR 02 1993

CORNER OF THE NW1/4NW1/4 OF SECTION 8, AND RUNNING THENCE SOUTH 409 FEET; THENCE WEST 653-1/2 FEET; THENCE NORTH 409 FEET; THENCE EAST 653-1/2 FEET TO THE PLACE OF BEGINNING. EXCEPT: A TRACT OF LAND IN THE SE1/4NE1/4 OF SECTION 7 AND IN THE SW1/4NW1/4 OF SECTION 8, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SE1/4NE1/4 OF SECTION 7, THENCE SOUTH 0°3' EAST ALONG THE WEST LINE OF SAID SE1/4NE1/4 270 FEET; THENCE EAST 90 FEET; THENCE NORTH 120 FEET; THENCE EAST 1383.50 FEET TO THE WEST LINE OF THE ROCKLAND CEMETERY; THENCE NORTH ALONG SAID WEST LINE 150 FEET TO THE NORTH LINE OF SAID SW1/4NW1/4 OF SECTION 8; THENCE WEST 1973.70 FEET TO THE POINT OF BEGINNING.

SECTION 17: N1/2NW1/4
SECTION 18: LOT 1, NE1/4NW1/4

ALSO: LOTS 7 THROUGH 12, BLOCK 13, ROCKLAND TOWNSITE, POWER COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF POWER COUNTY, IDAHO. *CEM*

155853

Instrument #	
Dist #	8
Time	3:50 PM
Req. of	Am Land Take
AUG 21 1991	
POWER COUNTY AM FALLS	
C. SCHREIBER	
BY	<i>[Signature]</i>
	DEPUTY

EXHIBIT "A" - 2

MICROFILMED
MAR 02 1993

STATE

(Menu)

MICROFILMED
MAR 02 1993

SD-0604-2 Township: 10S			Range: 31E		Section: 7		Tract:		Lot:	
S	L		STATE		O	S	Max # Records	50		
E	O	Water	Name		W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NWNE		A41-00032	SPLIT RIGHT	O			06/01/1882	01	IRR
---	NWNE		R41-10028	ALLEN, JEFF	C		J	06/01/1882	04	STOCK
---	NWNE		A41-10000	NUMBER NOT USED	C			09/17/1985	40	MUNI
---	SWNE		A41-00001F	ALLEN, JEFF	C	30	D	04/01/1880	01	IRR
---	SWNE		A41-04023	ROCKLAND WATER AND SEW	C		S	03/10/1958	40	MUNI
---	SWNE		A41-00002	HOUTZ, HENRY P.	O			05/01/1886	01	IRR
---				SPLIT RIGHT	C					
---	SWNE		A41-00032B	ALLEN, JEFF	C	30	D	06/01/1882	01	IRR
---				NELSON, CLIFFORD E.	C					
---	SENE		A41-04023	ROCKLAND WATER AND SEW	C		S	03/10/1958	40	MUNI
---	SENE		A41-07014	ALLEN, JEFF	C	39	L	09/23/1974	01	IRR
---	NENW		R41-10140	MOSS, NORMAN K	C		J	12/31/1920	43	DOMEST
---				MOSS, LOLA R	C					
---	NENW		A41-00001E	HOUTZ, HENRY P.	O	27	D	04/01/1880	01	IRR
---				CHARLES, IVAN	C				01	IRR
---				CHARLES, VIVIAN	C					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

MAR 02 1993

SD-0604-2 Township: 10S			Range: 31E		Section: 8		Tract:		Lot:	
S	L		STATE	Name	O	S	Max #	Records	21	
E	O	Water			W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NWNW		A41-00032G	MAY, ANNA	C	20	D	06/01/1882		
---	NWNW		A41-00033A	MAY, JOSEPH LEE	C	20	D	06/01/1886	01	IRR
---				MAY, ANNA	C					
---	NWNW		A41-00038A	MAY, JOSEPH LEE	C	20	D	05/10/1890	01	IRR
---				MAY, ANNA	C					
---	NWNW		A41-10000	NUMBER NOT USED	C			09/17/1985	40	MUNI
---	SWNW		A41-07014	ALLEN, JEFF	C	37	L	09/23/1974	01	IRR
---	NESW		A41-07014	ALLEN, JEFF	C	31	L	09/23/1974	01	IRR
---	NWSW		A41-07014	ALLEN, JEFF	C	40	L	09/23/1974	01	IRR
---	SWSW		A41-07014	ALLEN, JEFF	C	6	L	09/23/1974	01	IRR
---	SESW		A41-07014	ALLEN, JEFF	C	30	L	09/23/1974	01	IRR
---	NWSE		A41-07014	ALLEN, JEFF	C	1	L	09/23/1974	01	IRR
---	SWSE		A41-07014	ALLEN, JEFF	C	2	L	09/23/1974	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
MAR 02 1993

SD-0604-2 Township: 10S			Range: 31E		Section: 17		Tract: NENW		Lot:	
S	L		STATE		O	S	Max # Records		9	
E	O	Water	Name		W	T	Priority Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc

	NENW		A41-07014	ALLEN, JEFF	C	2	L	09/23/1974	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Apr-1992 16:11

LARRY ROBERTS
MANAGER
LAND TITLE AND ESCROW INC
BOX 177
BURLEY ID 83318

Re: Ownership Change for Adjudication Claim No.(s): A41-07014 -
ALLEN/FARM CREDIT BANK

Dear Larry:

Pursuant to the notification that you are representing the new claimants on the above-referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested.

I apologize for the inconvenience this may have caused you in finalizing this name change!

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
MAR 02 1993

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-07014
Date Received: 2/15/1990
Receipt No: 5011826
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFF ALLEN 208-548-2603
Address: P.O. BOX 311
ROCKLAND, ID 83271

2. Date of Priority: SEP 23, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	31E	8	NW	SW	SW		POWER

5. Description of diverting works:
WELL, PUMP, PIVOT, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 470.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	31E	7	SE	NE		IRR	39.0
						Section Acres	39.0
		8	SW	NW		IRR	37.0

A41-07014 Page 1 Date: 04/05/90

MICROFILMED
MAR 02 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	31E	8	NE	SW		IRR	31.0
			NW	SW		IRR	40.0
			SW	SW		IRR	6.0
			SE	SW		IRR	30.0
			NW	SE		IRR	1.0
			SW	SE		IRR	2.0

Section Acres 147.0

17 NE NW IRR 2.0

Section Acres 2.0

Total Acres 188.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U ACRES EXPANDED WERE IN IRRIGATION AT THE TIME OF THE FIELD EXAM. NO INCREASE IN WATER HAS OCCURRED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jeff D Allen Date: April 13, 1990

Date: _____

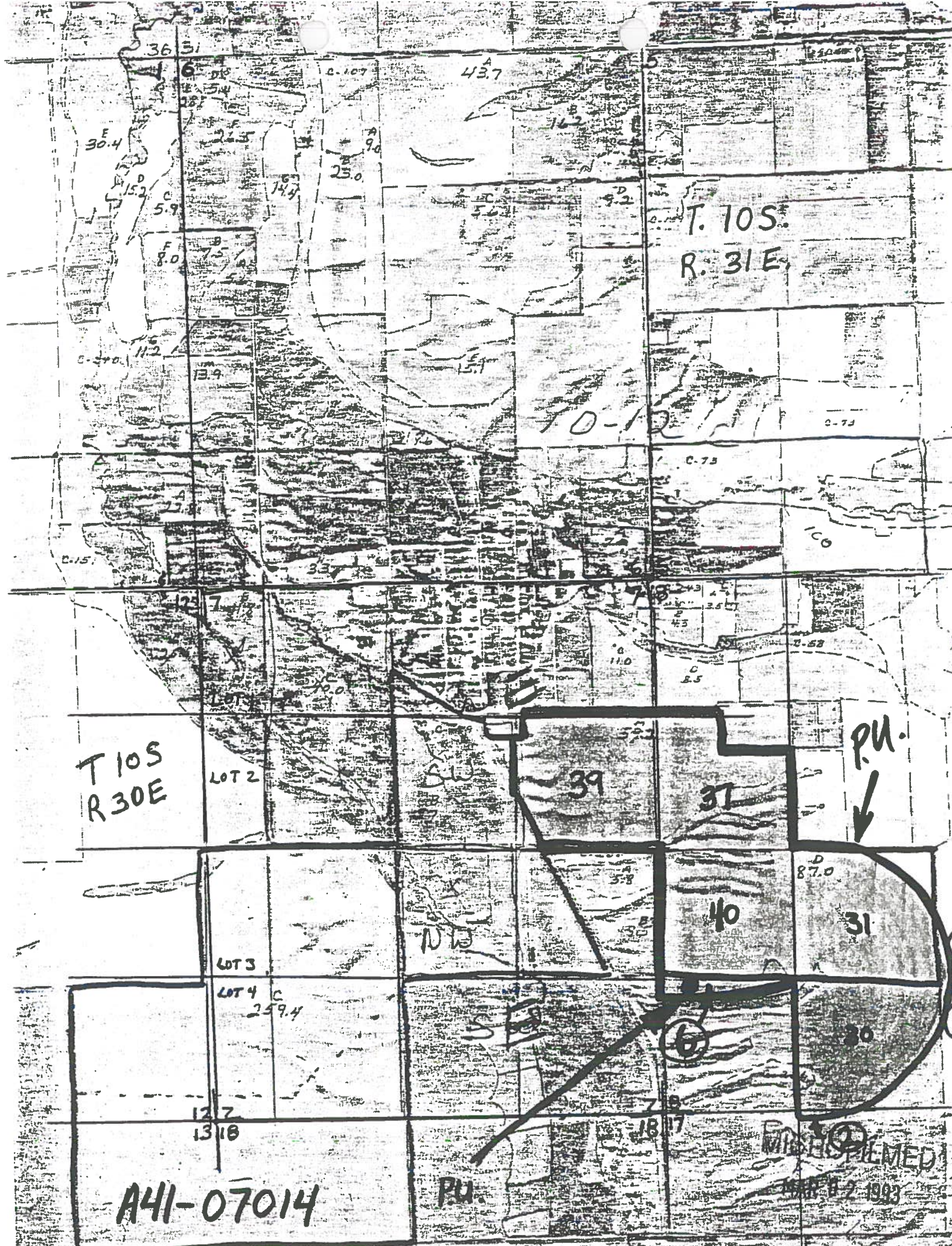
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of April 19 90 Steve Collins
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994



CRP-1 (01-30-97)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO. CODE & C/D 16 077 1	2. SIGN-UP NUMBER 15
CONSERVATION RESERVE PROGRAM CONTRACT		3. CONTRACT NUMBER 8866 BD	4. ACRES FOR ENROLLMENT 211.9 210.0 184.1
7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code) Power County FSA Office 208-226-5139 PO Box 180 FAX 208-226-3122 503 N Oregon Trail American Falls, ID 83211-0180		5. FARM NUMBER 2065 XXXX 1384 1976 8. OFFER (Select one) STANDARD ENVIRONMENTAL PRIORITY	6. TRACT NUMBER(S) 2562 2933 9. CONTRACT PERIOD FROM (M/D/Y) TO (M/D/Y) 10 01 1997 09 30 2007

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant." The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ _____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

11A. Rental Rate Per Acre	\$38.07	12. Identification of CRP Land				
B. Annual Contract Payment	\$ 8067.03 7995	A. Tract No.	B. Field No.	C. Practice	D. Acres	E. Total C/S
C. First Year Payment	\$ N/A \$ 7020	See CRP-1 Continuation				
(Item 11C applicable only to continuous signup when the first year payment is prorated.)						

13. OWNERS, OPERATORS, AND TENANTS

A. OPERATOR NAME AND ADDRESS	SOCIAL SECURITY NUMBER
Bart Ralphs	518 72 7023
PO Box 235	SIGNATURE DATE
Rockland, ID 83271-0235	0 % Bart Ralphs 3-26-97
B. OWNER NAME AND ADDRESS	SOCIAL SECURITY NUMBER
LaMar Isaak	519 56 8845
3298 Isaak Ln	SIGNATURE DATE
American Falls, ID 83211-5508	50% LaMar Isaak 3-27-97
C. NAME AND ADDRESS	SOCIAL SECURITY NUMBER
Violet Isaak	518 72 5232
3298 Isaak Ln	SIGNATURE DATE
American Falls, ID 83211-5508	50% Violet Isaak & LaMar Isaak 3-27-97
14. CCC USE ONLY - Payments according to the shares are approved.	SIGNATURE OF CCC REPRESENTATIVE DATE 11/30/99
	9-29-97

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, (OMB No. 0560-0125), STOP 7630, Washington, D.C. 20250-7630. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.

ORIGINAL-COUNTY OFFICE COPY

K 512

NHEL

#1917 B. Ralphs

T-2935

4-17.4

T-3019

1-3.2

2-60.1

#1917
L. May

5-25.8

NHEL
1-96.6

T-470

CRP
8866D

NHEL

3-22.9

NHEL

#2065
L. Isaak

5-32.2

2-75.4

CRP
8866D

NHEL

4-24.1

Rockland Hill

T-10 S
100

T-3019

- 1- 3.2 +
- 2. 60.1 +
- 3- 22.9 +
- 4- 24.1 +
- 5- 32.2 +
- 6- 134.2 +

CRP
8866D
X

0006

276.7 *

CRP
8866D

NHEL

6-134.2

#2064
R. Baderticher

T-3019

1-25.6

Included
40' x 100'
Roadway

NHEL

K-20

27.4

NHEL
7-2.9

NHEL
8-24.4

NHEL
9-12.0

NHEL
11-4.1

For Value Received STEVE W. ISAAK and SUSAN K. ISAAK, husband and wife

do hereby convey, release, ^{grant} remise and forever quit claim unto LAMAR R. ISAAK and VIOLET R. ISAAK, husband and wife

whose current address is 3298 S. Isaak Loop, American Falls, ID 83211

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

together with their appurtenances.

Dated: August 17 1992

Steve W. Isaak

Susan K. Isaak

STATE OF IDAHO, COUNTY OF Power
On this 17th day of August, 1992,
before me, a notary public in and for said State, personally
appeared STEVE W. ISAAK and SUSAN K.
ISAAK, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Michael W. Henry

Notary Public
, Idaho

Residing at American Falls
County, Expires 8-17-93

157690

Instrument #	
Doc #	8
Time	11:05 am
Rec. of	Cavaness & Boomer
AUG 19 1992	
POWER COUNTY AM FALLS	
C. BOOMER	
BY	<u>Chris Cavaness</u>
	DEPUTY

\$6.00 pd.

TOWNSHIP 10 SOUTH, RANGE 31 E.B.M., POWER COUNTY, IDAHO,
SECTION 7: SE1/4NE1/4, NW1/4SE1/4 AND BEGINNING AT A POINT 45.6 RODS
SOUTH OF THE NORTHWEST CORNER OF THE NE1/4, THENCE
RUNNING SOUTH 34.4 RODS; THENCE EAST 47.44 RODS; THENCE
NORTHWESTERLY 56.3 RODS TO THE POINT OF BEGINNING.

ALSO ALL OF THE SW1/4NE1/4 OF SECTION 7, EXCEPT: COMMENCING AT
THE NORTHEAST CORNER OF SAID SW1/4NE1/4 AND RUNNING WEST 36
RODS; THENCE IN A SOUTHEASTERLY COURSE ALONG COUNTY ROAD, 15
RODS, MINUS, THENCE EAST 28 RODS; THENCE NORTH 12-1/2 RODS TO THE
PLACE OF BEGINNING.

ALSO, ALL THAT PORTION OF THE NE1/4SE1/4 LYING EAST OF STATE
HIGHWAY 39, EXCEPT: THE NORTH 520 FEET

ALSO: LOT 3, LOT 4, E1/2SW1/4
EXCEPTING THEREFROM: A TRACT OF LAND IN THE SE1/4NE1/4 BEGINNING
AT THE NORTHWEST CORNER OF THE SE1/4NE1/4; THENCE SOUTH 0°3' EAST
ALONG THE WEST LINE OF SAID SE1/4NE1/4 120 FEET; THENCE EAST 90 FEET;
THENCE NORTH 0°3' WEST 120 FEET TO THE NORTH LINE OF SAID SE1/4NE1/4
WHICH IS ALSO THE SOUTH LINE OF ROCKLAND VILLAGE AS SHOWN ON
THE MAP OF ROCKLAND, IDAHO, DRAWN BY C.M. FULLER, IN 1916, THENCE
WEST 90 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: PART OF THE NE1/4 OF SECTION 7 OF TOWNSHIP 10 SOUTH,
RANGE 31 E.B.M., POWER COUNTY, IDAHO, BEGINNING AT THE NORTH
QUARTER SECTION CORNER OF SECTION 7 OF TOWNSHIP 10 SOUTH, RANGE
31 E.B.M., SAID CORNER MARKED BY A 5/8 INCH REBAR; THENCE SOUTH
0°04'18" WEST (SOUTH REC) ALONG THE QUARTER SECTION LINE FOR 752.72
FEET (752.4 FEET REC) TO THE POINT OF BEGINNING. THENCE SOUTH
52°36'46" EAST (SOUTHEASTERLY REC) FOR 494.70 FEET TO A POINT; THENCE
SOUTH 37°30'04" WEST FOR 60.00 FEET TO A 1/2-INCH REBAR; THENCE SOUTH
37°30'04" WEST, FOR 224.65 FEET TO A 1/2-INCH REBAR; THENCE NORTH
38°32'49" WEST FOR 126.11 FEET TO A 1/2-INCH REBAR; THENCE NORTH
51°52'04" WEST FOR 180.00 FEET TO A 1/2-INCH REBAR ON THE QUARTER
SECTION LINE; THENCE NORTH 0°04'18" EAST (NORTH REC) ALONG SAID
QUARTER SECTION LINE FOR 240.99 FEET TO A 1/2-INCH REBAR; THENCE
NORTH 0°04'18" EAST (NORTH REC) ALONG THE QUARTER SECTION LINE FOR
75.44 FEET TO THE POINT OF BEGINNING.

SECTION 8: SW1/4, SW1/4NW1/4 EXCEPT: BEGINNING AT THE SOUTHEAST
CORNER OF THE NW1/4NW1/4 OF SECTION 8, AND RUNNING
THENCE SOUTH 409 FEET; THENCE WEST 653-1/2 FEET; THENCE
NORTH 409 FEET; THENCE EAST 653-1/2 FEET TO THE PLACE OF
BEGINNING. EXCEPT: A TRACT OF LAND IN THE SE1/4NE1/4 OF
SECTION 7 AND IN THE SW1/4NW1/4 OF SECTION 8, DESCRIBED AS
FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID
SE1/4NE1/4 OF SECTION 7, THENCE SOUTH 0°3' EAST ALONG THE
WEST LINE OF SAID SE1/4NE1/4 270 FEET; THENCE EAST 90 FEET;
THENCE NORTH 120 FEET; THENCE EAST 1883.50 FEET TO THE
WEST LINE OF THE ROCKLAND CEMETERY; THENCE NORTH
ALONG SAID WEST LINE 150 FEET TO THE NORTH LINE OF SAID
SW1/4NW1/4 OF SECTION 8; THENCE WEST 1973.70 FEET TO THE
POINT OF BEGINNING.

SECTION 17: N1/2NW1/4

SECTION 18: LOT 1, NE1/4NW1/4

ALSO: LOTS 7 THROUGH 12, BLOCK 13, ROCKLAND TOWNSITE, POWER
COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT
THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF
POWER COUNTY, IDAHO.

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 29, 1999

PAGE: 1

RIGHT NUMBER: 41-07014

NAME AND ADDRESS: LA MAR R ISAAK
VIOLET R ISAAK
~~STEVE ISAAK~~
~~SUSAN K ISAAK~~
3298 ISAAK LOOP
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 2.00 CFS
588.0 AFY

PRIORITY-DATE: 09/23/1974

POINT OF DIVERSION T10S R31E S08 NWSWSW Within POWER County

PURPOSE AND	PURPOSE OF USE	PERIOD OF USE	QUANTITY
PERIOD OF USE:	IRRIGATION	03-15 11-15	2.00 CFS
			588.0 AFY

PLACE OF USE:	IRRIGATION	Within POWER County
	T10S R31E S07	SENE 36 NESE 11
	S08	SWNW 19 NESW 31 NWSW 32 SWSW 4
		SESW 32
	165 ACRES TOTAL	

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-07014
Date Received: 4/ 5/1990
Receipt No: S011826
Received By: _____

COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LA MAR R. ISAAC 208-226-2618
Address: 3298 ISAAC LOOP
AMERICAN FALLS ID 83211
AND/OR
Name: VIOLET R. ISAAC 208-226-2618
Address: 3298 ISAAC LOOP
AMERICAN FALLS ID 83211
AND/OR
Name: STEVE ISAAC 208-226-2618
Address: 3298 ISAAC LOOP
AMERICAN FALLS ID 83211
AND/OR
Name: SUSAN K. ISAAC 208-226-2618
Address: 3298 ISAAC LOOP
AMERICAN FALLS ID 83211

2. Date of Priority: SEP 23, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	31E	8	NW	SW	SW		POWER

5. Description of diverting works:
WELL, PUMP, PIVOT, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 470.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	31E	7	SE	NE		IRR	39.0
						Section Acres	39.0
		8	SW	NW		IRR	37.0
			NE	SW		IRR	31.0
			NW	SW		IRR	40.0
			SW	SW		IRR	6.0
			SE	SW		IRR	30.0
			NW	SE		IRR	1.0
			SW	SE		IRR	2.0
						Section Acres	147.0
		17	NE	NW		IRR	2.0
						Section Acres	2.0
						Total Acres	188.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U ACRES EXPANDED WERE IN IRRIGATION AT THE TIME OF THE FIELD
EXAM. NO INCREASE IN WATER HAS OCCURRED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

C. Y.

200 NOV 17 PM 1:14

FILED
T-SRBA
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) SUBCASE NO. 41-07014

Case No. 39576

)
)
) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING

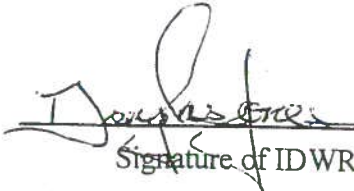
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☐ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

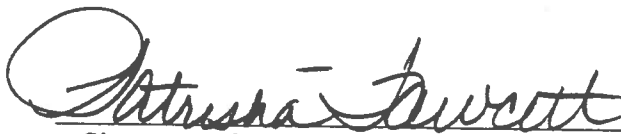
Dated: 11/14/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/17, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
LaMar and Violet Isaak
Steve and Susan Isaak
3298 S Isaak Loop
American Falls ID 83211
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
LaMar Isaak
Violet Isaak
3298 S Isaak Loop
American Falls ID 83211
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/06/2000

RIGHT NUMBER: 41-7014

NAME AND ADDRESS: LA MAR R ISAAK
VIOLET R ISAAK
3298 S ISAAK LOOP
AMERICAN FALLS, ID 83211

SOURCE: GROUND WATER

QUANTITY: 2 CFS
588 AFY

PRIORITY DATE: 09/23/1974

POINT OF DIVERSION: T10S R31E S8 NWSWSW Within POWER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	2.00 CFS 588.0 AFY

PLACE OF USE:

<u>IRRIGATION Within POWER County</u>					
T10S R31E S7	SENE	36	T10S R31E S7	NESE	11
T10S R31E S8	SWNW	19	T10S R31E S8	NESW	31
T10S R31E S8	NWSW	32	T10S R31E S8	SWSW	4
T10S R31E S8	SESW	32			
165 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 17, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LAMAR ISAAK
VIOLET ISAAK
3298 S ISAAK LOOP
AMERICAN FALLS ID 83211

RE: SRBA Claim(s) 41-07014

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 31 2000**

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A41-07014					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lamar R. +/or Violet R. Isaak
+or Steve Isaak +/or Susan K. Isaak

4. New Owner/Claimant(s)

Lamar R. +/or Violet R. Isaak
 Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

3298 So. Isaak Ln.

City, State and ZIP Code

Am. Falls, ID 83211

New Telephone Number

908 226-2618

5. Date you acquired the property

Aug. 17, 1992

QUITCLAIM DEED

For Value Received STEVE W. ISAAK and SUSAN K. ISAAK, husband and wife

do hereby convey, release, ^{grant} remise and forever quit claim unto LAMAR R. ISAAK and VIOLET R. ISAAK, husband and wife

whose current address is 3298 S. Isaak Loop, American Falls, ID 83211

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

together with their appurtenances.

Dated: ~~JULY 6~~ ^{August 17} 1992

Steve W. Isaak Susan K. Isaak

STATE OF IDAHO, COUNTY OF Power
On this 17th day of August, 1992,
before me, a notary public in and for said State, personally
appeared STEVE W. ISAAK and SUSAN K. ISAAK, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Mark W. Henry Notary Public
Residing at American Falls, Idaho
Com. Expires 5-17-93

157690

Instrument #	
Dwr #	<u>8</u> Time <u>11:05 am</u>
Req. of	<u>Cavaness & Boomer</u>
AUG 19 1992	
POWER COUNTY AM FALLS	
C. SCHUBERT	
BY	<u>Christine Leach</u>
	DEPUTY

\$6.00 pd.

TOWNSHIP 10 SOUTH, RANGE 31 E.B.M., POWER COUNTY, IDAHO,
SECTION 7: SE1/4NE1/4, NW1/4SE1/4 AND BEGINNING AT A POINT 45.6 RODS
SOUTH OF THE NORTHWEST CORNER OF THE NE1/4, THENCE
RUNNING SOUTH 34.4 RODS; THENCE EAST 47.44 RODS; THENCE
NORTHWESTERLY 56.3 RODS TO THE POINT OF BEGINNING.

ALSO ALL OF THE SW1/4NE1/4 OF SECTION 7, EXCEPT: COMMENCING AT
THE NORTHEAST CORNER OF SAID SW1/4NE1/4 AND RUNNING WEST 36
RODS; THENCE IN A SOUTHEASTERLY COURSE ALONG COUNTY ROAD, 15
RODS, MINUS, THENCE EAST 28 RODS; THENCE NORTH 12-1/2 RODS TO THE
PLACE OF BEGINNING.

ALSO, ALL THAT PORTION OF THE NE1/4SE1/4 LYING EAST OF STATE
HIGHWAY 39, EXCEPT: THE NORTH 520 FEET

ALSO: LOT 3, LOT 4, E1/2SW1/4
EXCEPTING THEREFROM: A TRACT OF LAND IN THE SE1/4NE1/4 BEGINNING
AT THE NORTHWEST CORNER OF THE SE1/4NE1/4; THENCE SOUTH 0°3' EAST
ALONG THE WEST LINE OF SAID SE1/4NE1/4 120 FEET; THENCE EAST 90 FEET;
THENCE NORTH 0°3' WEST 120 FEET TO THE NORTH LINE OF SAID SE1/4NE1/4
WHICH IS ALSO THE SOUTH LINE OF ROCKLAND VILLAGE AS SHOWN ON
THE MAP OF ROCKLAND, IDAHO, DRAWN BY C.M. FULLER, IN 1916, THENCE
WEST 90 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: PART OF THE NE1/4 OF SECTION 7 OF TOWNSHIP 10 SOUTH,
RANGE 31 E.B.M., POWER COUNTY, IDAHO, BEGINNING AT THE NORTH
QUARTER SECTION CORNER OF SECTION 7 OF TOWNSHIP 10 SOUTH, RANGE
31 E.B.M., SAID CORNER MARKED BY A 5/8 INCH REBAR; THENCE SOUTH
0°04'18" WEST (SOUTH REC) ALONG THE QUARTER SECTION LINE FOR 752.72
FEET (752.4 FEET REC), TO THE POINT OF BEGINNING. THENCE SOUTH
52°36'46" EAST (SOUTHEASTERLY REC) FOR 494.70 FEET TO A POINT; THENCE
SOUTH 37°30'04" WEST FOR 60.00 FEET TO A 1/2-INCH REBAR; THENCE SOUTH
37°30'04" WEST, FOR 224.65 FEET TO A 1/2-INCH REBAR; THENCE SOUTH
58°32'49" WEST FOR 126.11 FEET TO A 1/2-INCH REBAR; THENCE NORTH
51°52'04" WEST FOR 180.00 FEET TO A 1/2-INCH REBAR ON THE QUARTER
SECTION LINE; THENCE NORTH 0°04'18" EAST (NORTH REC) ALONG SAID
QUARTER SECTION LINE FOR 240.99 FEET TO A 1/2-INCH REBAR; THENCE
NORTH 0°04'18" EAST (NORTH REC) ALONG THE QUARTER SECTION LINE FOR
75.44 FEET TO THE POINT OF BEGINNING.

SECTION 8: SW1/4, SW1/4NW1/4 EXCEPT: BEGINNING AT THE SOUTHEAST
CORNER OF THE NW1/4NW1/4 OF SECTION 8, AND RUNNING
THENCE SOUTH 409 FEET; THENCE WEST 653-1/2 FEET; THENCE
NORTH 409 FEET; THENCE EAST 653-1/2 FEET TO THE PLACE OF
BEGINNING. EXCEPT: A TRACT OF LAND IN THE SE1/4NE1/4 OF
SECTION 7 AND IN THE SW1/4NW1/4 OF SECTION 8, DESCRIBED AS
FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID
SE1/4NE1/4 OF SECTION 7, THENCE SOUTH 0°3' EAST ALONG THE
WEST LINE OF SAID SE1/4NE1/4 270 FEET; THENCE EAST 90 FEET;
THENCE NORTH 120 FEET; THENCE EAST 1883.50 FEET TO THE
WEST LINE OF THE ROCKLAND CEMETERY; THENCE NORTH
ALONG SAID WEST LINE 150 FEET TO THE NORTH LINE OF SAID
SW1/4NW1/4 OF SECTION 8; THENCE WEST 1973.70 FEET TO THE
POINT OF BEGINNING.

SECTION 17: N1/2NW1/4

SECTION 18: LOT 1, NE1/4NW1/4

ALSO: LOTS 7 THROUGH 12, BLOCK 13, ROCKLAND TOWNSITE, POWER
COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT
THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF
POWER COUNTY, IDAHO.



STATE OF IDAHO

FBI
Trish/Steve
Doug

RECEIVED
OCT 20 2000
Department of Water Resources
Southern Region

October 18, 2000

Mr. LaMar R. Isaak
3298 Isaak Loop
American Falls, ID 83211

RE: Change of Ownership for water right number 41-07014

Dear Mr. Isaak:

The Department of Water Resources (IDWR) received your objection regarding the above-referenced water right number. In this objection, you noted that Steve & Susan Isaak no longer co-own the land associated with this claim. IDWR ownership records for this right still list Steve and Susan Isaak as co-claimants.

In order to remove Steve and Susan's name from IDWR records, a Notice of Change in Water Right Ownership form, which I've enclosed, should be completed and returned to the department. Once you have returned the form and all supporting documentation, IDWR will be able to change its records. This will also resolve a piece of your objection to IDWR's recommendation of your water right claim. The remaining quantity issue and other objections filed on this right will be considered at the initial hearing scheduled for November 2, 2000.

Should you need assistance in completing the form, please contact IDWR's Southern Regional office 208-736-3033. IDWR staff will be happy to assist you. If there is anything further I can help you with, please don't hesitate to call me at 208-327-5458.

Sincerely yours,

Handwritten signature of Vicki Kelly.

Vicki Kelly
Paralegal
Idaho Department of Water Resources

CC: Doug Jones, Southern Regional Office

June 11, 1999

NOTICE OF ERROR
REPLY

RECEIVED

DEC 10 1999

Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want your recommendation or you want to let IDWR know that you agree with its rec
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS

Water right number: 41-07014

~~STEVE ISAAK~~
~~SUSAN K ISAAK~~
3298 ISAAK LOOP
AMERICAN FALLS ID 83211

Lamar Isaak
Violet R. Isaak

Lamar talked to
you about this
on the phone
Nov. 12th
Thanks -
the Isaaks

Daytime Telephone Number: 208-226-2618
Evening Telephone Number: same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Enclosed is a copy of a quitclaim deed conveying, etc. from Steve Isaak to Lamar Isaak

2. Describe the changes you wish to make in the proposed recommendation:

The water right is for 188 irrigable acres - some of which is in the CRP program. That contract is enclosed.

3. Give a brief explanation as to why you disagree with these portions:

Please delete Steve Isaak + Susan Isaak from water right claim

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-7-99 SIGNATURE:

Please print your name:

Lamar Isaak
Lamar Isaak

Violet R. Isaak

IDWR Southern Regional Office, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380, (208) 736-3033

12/10/99 accepted as change of ownership Form 1409
su

June 11, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED

NOV 05 1999

Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 9, 1999

Water right number: 41-07014

LA MAR R ISAAK
VIOLET R ISAAK
3298 ISAAK LOOP
AMERICAN FALLS ID 83211

Daytime Telephone Number: 208-220-7218
Evening Telephone Number: 208-220-1123

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
*None this looks right the
old sheet had Steves Name on it.*
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-24-99 SIGNATURE: Lamar Isack
Please print your name: Lamar Isack

IDWR Southern Regional Office, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380, (208) 736-3033
11/5/99 sec: *Received too late to include in Dir. Rept. for B41.*

RIGHT NUMBER: 41-07014

NAME AND ADDRESS: LA MAR R ISAAK
VIOLET R ISAAK
STEVE ISAAK
SUSAN K ISAAK
3298 ISAAK LOOP
AMERICAN FALLS ID 83211

*No longer owner
delete the name*

RECEIVED
NOV 05 1999
Department of Water Resources
Southern Region

SOURCE: GROUNDWATER

QUANTITY: 2.00 CFS
588.0 AFY

PRIORITY-DATE: 09/23/1974

POINT OF DIVERSION T10S R31E S08 NWSWSW Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		03-15 11-15	2.00 CFS 588.0 AFY

PLACE OF USE:	IRRIGATION	Within POWER County
T10S R31E S07	SENE 36	NESE 11
S08	SWNW 19	NESW 31
	SESW 32	NWSW 32
		SWSW 4
165 ACRES TOTAL		

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 23, 1999

LAMAR R ISAAK
VIOLET R ISAAK
3298 ISAAK LOOP
AMERICAN FALLS ID 83211

RE: Objection Forms and Transfer Forms

Dear Mr. & Mrs. Isaak,

Enclosed are the forms I told you I would be sending to you during our last discussion. Please note the deadline for filing Objections in Basin 41 is next Wednesday, December 29. I wanted to get these forms to you ASAP.

I have not finished reviewing the CRP information you submitted to me but I have started some of the initial GIS work to revise a proposed place of use (POU). In the first rough draft, I found more acres, as you outlined on the map, than you claimed in the SRBA claim; your claim was 188 acres. We probably should sit down together and resolve the correct POU after you have filed the objection.

If you have further questions feel free to call me.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

Enc:

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. 41-07014

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Steve Clelland

11/12/99 9:45 AM

NAME:

VIOLET ISAAK

CALLIN

RE:

ERROR ON

RECOMMENDATION

She had sent in a NOE sheet on 11/5/99 identifying the need to remove the names of "Steve and Susan" from the record. She restated this and told me she would be sending a Quitclaim Deed. I ask her to write a brief note explaining the purpose of the deed for the file. I may need to have her sign the official form also.

She then mentioned the difference between the old license and the current recommendation; she stated she wants to be able to sell those acres, as is the local custom. I asked her to explain. She told me that since they do not irrigate these extra acres it is the local practice to sell them to neighbors within the basin. I told her it doesn't work that way by Idaho law. I did not find those "extra acres" to be a valid water right and that's why they were not recommended; if she can show me where they are located I may be able to recommend them after the objection is filed. She said they are not irrigated. She said someday they may want to start irrigating them or just sell them off. We discussed the SRBA process and how the objections work to keep the right from getting decreed. We will need to be in touch and I will be sending her an obj. form after I get her other documentation.

RECEIVED

DEC 12 2000

Department of Water Resources
Southern Region

RECEIVED

NOV 08 2000

Department of Water Resources

200 NOV -6 PM 4:33

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 41-07014

Case No. 39576

) **ORDER SETTING DEADLINE**

_____)
An initial hearing was held on November 2, 2000, in American Falls, Idaho. Current claimants LaMar, Violet, Steve and Susan Isaak appeared *pro se* and Nicholas B. Spencer appeared for IDWR. The Isaaks agreed the Twin Falls and North Side Canal Company objections should be consolidated with identical objections under subcase 41-02016. Then, the claimants and IDWR agreed: 1) a *Notice of Completed Administrative Proceeding (NCAP)* would be filed in the near future changing ownership from Jeff Allen to the Isaaks, and 2) they would file within sixty (60) days a stipulation resolving the Isaaks' objection to quantity.

THEREFORE, IT IS ORDERED that the Isaaks and IDWR shall file with the SRBA Court no later than Friday, January 5, 2001, a stipulation resolving the Isaaks' objection.

DATED November 6, 2000.

Terrence A. Dolan

TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of ORDER SETTING DEADLINE was mailed on November 6, 2000, with sufficient first-class postage prepaid to the following:

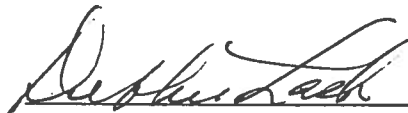
Director of IDWR
Box 83720
Boise, ID 83720-0098

John Marshall
Box 2720
Boise, Idaho 83701-2720

Ami Chestnut
Box 1906
Twin Falls, Idaho 83303-1906

Office of the Attorney General
Peter Ampe
Box 73720
Boise, Idaho 83720-0010

La Mar, Violet, Steve & Susan Isaaks
3298 Isaak Loop
American Falls, Idaho 83211


Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A41-07014**
Date Received: 4/ 5/1990
Receipt No: S011826
Received By: _____

COPY

FOR YOUR FILES
DO NOT RETURN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LA MAR R. ISAAK 208-226-2618
Address: 3298 ISAAK LOOP
AMERICAN FALLS ID 83211
AND/OR
Name: VIOLET R. ISAAK 208-226-2618
Address: 3298 ISAAK LOOP
AMERICAN FALLS ID 83211
AND/OR
Name: STEVE ISAAK 208-226-2618
Address: 3298 ISAAK LOOP
AMERICAN FALLS ID 83211
AND/OR
Name: SUSAN K. ISAAK 208-226-2618
Address: 3298 ISAAK LOOP
AMERICAN FALLS ID 83211

2. Date of Priority: SEP 23, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	31E	8	NW	SW	SW		POWER

5. Description of diverting works:
WELL, PUMP, PIVOT, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 470.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	31E	7	SE	NE	IRR	39.0
					Section Acres	39.0
		8	SW	NW	IRR	37.0
			NE	SW	IRR	31.0
			NW	SW	IRR	40.0
			SW	SW	IRR	6.0
			SE	SW	IRR	30.0
			NW	SE	IRR	1.0
			SW	SE	IRR	2.0
					Section Acres	147.0
		17	NE	NW	IRR	2.0
					Section Acres	2.0
					Total Acres	188.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U ACRES EXPANDED WERE IN IRRIGATION AT THE TIME OF THE FIELD
EXAM. NO INCREASE IN WATER HAS OCCURRED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Sept. 30, 1991

LEGAL DESCRIPTION OF PROPERTY: Township 10 Range 31
Section 7, 8 & 17: 1/4 of 1/4 of 1/4 of Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.
See attached complete legal description

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A41-07014
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Farm Credit Bank of Spokane
P. O. Box 308, Twin Falls, Idaho 83303
- ☐ New Owner/Claimant (Purchaser): Lamar R. Isaak and Violet R. Isaak
Steve W. Isaak and Susan K. Isaak
- ☐ New Mailing Address: 3298 Isaak Loop
American Falls, Idaho 83211
- ☐ New Telephone Number: (208) 226 - 2618

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Lamar R. Isaak Violet R. Isaak Date 9-30-91
Steve W. Isaak Susan K. Isaak Date 9-30-91
- ☐ Signature of Former Owner/Claimant(s) Steve W. Isaak Susan K. Isaak Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/2/93 By: LS

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4/2/92 By: LS

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase

A 41-07014

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name:

Lamar R. or Violet R. Isaak

Address:

3298 So. Isaak Ln.

Am. Falls, ID 83211

Daytime Phone:

208-226-2618

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name:

Lamar R. Isaak, Violet R. Isaak, Steve Isaak, Susan

Address:

3298 So. Isaak Ln.

K. Isaak

Am. Falls, ID 83211

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**
Should be: Lamar R. Isaak, Violet R. Isaak (Same address)
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 188 acres or more
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____

11. I object because:

- ☐ This water right should not exist.
- ☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

Name change - Steve & Susan Isaak no longer
co-own the existing land.
165 acres was stated on Director's report which
is in error - CRP controls some of the
irrigable acres at this time. According to the
map there may be more than the 188 acres
originally reported.

F.

VERIFICATION (Must be Completed)

State of Idaho)
County of Power) ss.

Lamar R. & Violet R. Isaak, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Lamar R. Isaak

Violet R. Isaak

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

December 26, 1999

Karen M. Hammond

Notary Public for State of Idaho

Residing at: American Falls, ID

My Commission Expires: 5/29/2003



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on December 27th, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: self

Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Lamar R. Isaak

Violet R. Isaak

Signature of Objector or attorney mailing on Objector's behalf

CRP-1
(01-30-97)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code) 208-226-5139
 Power County FSA Office FAX 208-226-3122
 PO Box 180
 503 N Oregon Trail
 American Falls, ID 83211-0180

1. ST. & CO. CODE & C/D
16 077 12. SIGN-UP NUMBER
153. CONTRACT NUMBER
8866 BD4. ACRES FOR ENROLLMENT
211.9 210.05. FARM NUMBER 2065
XXXX 1384 19766. TRACT NUMBER(S)
2562 2933

8. OFFER (Select one)

STANDARD

9. CONTRACT PERIOD

ENVIRONMENTAL PRIORITY

FROM (M/D/Y) TO (M/D/Y)

10 01 1997 09 30 200

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant." The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ _____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

11A. Rental Rate Per Acre \$38.07
 B. Annual Contract Payment \$8067.03 7995
 C. First Year Payment \$ N/A \$ 7020
 (Item 11C applicable only to continuous signup when the first year payment is prorated.)

12. Identification of CRP Land

A. Tract No.	B. Field No.	C. Practice	D. Acres	E. Total C/S
See CRP-1 Continuation				

13. OWNERS, OPERATORS, AND TENANTS

A. OPERATOR NAME AND ADDRESS
 Bart Ralphs
 PO Box 235
 Rockland, ID 83271-0235

SOCIAL SECURITY NUMBER
 518 72 7023

SIGNATURE *Bart Ralphs* DATE 3-26-97

B. OWNER NAME AND ADDRESS
 LaMar Isaak
 3298 Isaak Ln
 American Falls, ID 83211-5508

SOCIAL SECURITY NUMBER
 519 56 8845

SIGNATURE *LaMar Isaak* DATE 3-27-97

C. NAME AND ADDRESS
 Violet Isaak
 3298 Isaak Ln
 American Falls, ID 83211-5508

SOCIAL SECURITY NUMBER
 518 72 5232

SIGNATURE *Violet Isaak* DATE 3-27-97

14. CCC USE ONLY - Payments according to the shares are approved.

SIGNATURE OF CCC REPRESENTATIVE *Stan D. Delbut* DATE 11/30/99

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, (OMB No. 0560-0125), STOP 7630, Washington, D.C. 20250-7630.

RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.

ORIGINAL-COUNTY OFFICE COPY

R31E

NHEL

#1917 B. Ralphs

T-3935

4-17.4

T-3019

3.2

1-51.3

60.1

#1917

L. May

5-25.8

96

CRP
8866D

3-22.9

NHEL

T-11

#2065

L. Isaak

5-32.2

2-75.4

CRP
8866D

NHEL

4-24.1

Rockland Highway

T-10
S
900

T-3019

1- 3.2 +*

2. 60.1 +

3. 22.9 +*

4- 24.1 +*

5- 32.2 +

6-134.2 +*

CRP

8866D

☆

0006

276.7 *

7

8

18

17

CRP
8866D

NHEL

6-

134.2

#2064

R. Badertgcher

T-3020

1-25.6

Included
40' x 130'
Roadway

NHEL

3-73.1

T

K-20

27.4

NHEL

8-

24.4

NHEL

9-

12.0

NHEL

11-

4.1

QUITCLAIM DEED

For Value Received EVE W. ISAAK and SUSAN K. ISAAK husband and wife

do hereby convey, release, ^{grant} remise and forever quit claim unto LAMAR R. ISAAK and VIOLET R. ISAAK, husband and wife

whose current address is 3298 S. Isaak Loop, American Falls, ID 83211

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

together with their appurtenances.

Dated: August 17 ~~JULY 6~~ 1992

Steve W. Isaak

Susan K. Isaak

STATE OF IDAHO, COUNTY OF Power
On this 17th day of August, 1992,
before me, a notary public in and for said State, personally
appeared STEVE W. ISAAK and SUSAN K.
ISAAK, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Mark A. Henry
Residing at American Falls Notary Public
County Expires 8-17-93 , Idaho

157690

Instrument #	
Dwr #	<u>8</u>
Time	<u>11:05 am</u>
Rec. of	<u>Cavaness & Boomer</u>
AUG 19 1992	
POWER COUNTY AM FALLS	
C. SCOTT IDEM	
BY	<u>Chris Steen</u>
	DEPUTY

\$6.00 pd.

TOWNSHIP 10 SOUTH, RANGE 31 E.B.M., POWER COUNTY, IDAHO,
SECTION 7: SE1/4NE1/4, NW1/4SE1/4 AND BEGINNING AT A POINT 45.6 RODS
SOUTH OF THE NORTHWEST CORNER OF THE NE1/4, THENCE
RUNNING SOUTH 34.4 RODS; THENCE EAST 47.44 RODS; THENCE
NORTHWESTERLY 56.3 RODS TO THE POINT OF BEGINNING.

ALSO ALL OF THE SW1/4NE1/4 OF SECTION 7, EXCEPT: COMMENCING AT
THE NORTHEAST CORNER OF SAID SW1/4NE1/4 AND RUNNING WEST 36
RODS; THENCE IN A SOUTHEASTERLY COURSE ALONG COUNTY ROAD, 15
RODS, MINUS, THENCE EAST 28 RODS; THENCE NORTH 12-1/2 RODS TO THE
PLACE OF BEGINNING.

ALSO, ALL THAT PORTION OF THE NE1/4SE1/4 LYING EAST OF STATE
HIGHWAY 39, EXCEPT: THE NORTH 520 FEET

ALSO: LOT 3, LOT 4, E1/2SW1/4
EXCEPTING THEREFROM: A TRACT OF LAND IN THE SE1/4NE1/4 BEGINNING
AT THE NORTHWEST CORNER OF THE SE1/4NE1/4; THENCE SOUTH 0°3' EAST
ALONG THE WEST LINE OF SAID SE1/4NE1/4 120 FEET; THENCE EAST 90 FEET;
THENCE NORTH 0°3' WEST 120 FEET TO THE NORTH LINE OF SAID SE1/4NE1/4
WHICH IS ALSO THE SOUTH LINE OF ROCKLAND VILLAGE AS SHOWN ON
THE MAP OF ROCKLAND, IDAHO, DRAWN BY C.M. FULLER, IN 1916, THENCE
WEST 90 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: PART OF THE NE1/4 OF SECTION 7 OF TOWNSHIP 10 SOUTH,
RANGE 31 E.B.M., POWER COUNTY, IDAHO, BEGINNING AT THE NORTH
QUARTER SECTION CORNER OF SECTION 7 OF TOWNSHIP 10 SOUTH, RANGE
31 E.B.M., SAID CORNER MARKED BY A 5/8 INCH REBAR; THENCE SOUTH
0°04'18" WEST (SOUTH REC) ALONG THE QUARTER SECTION LINE FOR 752.72
FEET (752.4 FEET REC.) TO THE POINT OF BEGINNING. THENCE SOUTH
52°36'46" EAST (SOUTHEASTERLY REC) FOR 494.70 FEET TO A POINT; THENCE
SOUTH 37°30'04" WEST FOR 60.00 FEET TO A 1/2-INCH REBAR; THENCE SOUTH
37°30'04" WEST, FOR 224.65 FEET TO A 1/2-INCH REBAR; THENCE NORTH
58°32'49" WEST FOR 126.11 FEET TO A 1/2-INCH REBAR; THENCE NORTH
51°52'04" WEST FOR 180.00 FEET TO A 1/2-INCH REBAR ON THE QUARTER
SECTION LINE; THENCE NORTH 0°04'18" EAST (NORTH REC) ALONG SAID
QUARTER SECTION LINE FOR 240.99 FEET TO A 1/2-INCH REBAR; THENCE
NORTH 0°04'18" EAST (NORTH REC) ALONG THE QUARTER SECTION LINE FOR
75.44 FEET TO THE POINT OF BEGINNING.

SECTION 8: SW1/4, SW1/4NW1/4 EXCEPT: BEGINNING AT THE SOUTHEAST
CORNER OF THE NW1/4NW1/4 OF SECTION 8, AND RUNNING
THENCE SOUTH 409 FEET; THENCE WEST 653-1/2 FEET; THENCE
NORTH 409 FEET; THENCE EAST 653-1/2 FEET TO THE PLACE OF
BEGINNING. EXCEPT: A TRACT OF LAND IN THE SE1/4NE1/4 OF
SECTION 7 AND IN THE SW1/4NW1/4 OF SECTION 8, DESCRIBED AS
FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID
SE1/4NE1/4 OF SECTION 7, THENCE SOUTH 0°3' EAST ALONG THE
WEST LINE OF SAID SE1/4NE1/4 270 FEET; THENCE EAST 90 FEET;
THENCE NORTH 120 FEET; THENCE EAST 1883.50 FEET TO THE
WEST LINE OF THE ROCKLAND CEMETERY; THENCE NORTH
ALONG SAID WEST LINE 150 FEET TO THE NORTH LINE OF SAID
SW1/4NW1/4 OF SECTION 8; THENCE WEST 1973.70 FEET TO THE
POINT OF BEGINNING.

SECTION 17: N1/2NW1/4

SECTION 18: LOT 1, NE1/4NW1/4

ALSO: LOTS 7 THROUGH 12, BLOCK 13, ROCKLAND TOWNSITE, POWER
COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT
THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF
POWER COUNTY, IDAHO.



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
ALAN G. LANCE

October 18, 2000

Mr. LaMar R. Isaak
3298 Isaak Loop
American Falls, ID 83211

RECEIVED
OCT 20 2000
Department of Water Resources
Southern Region

RE: Change of Ownership for water right number 41-07014

Dear Mr. Isaak:

The Department of Water Resources (IDWR) received your objection regarding the above-referenced water right number. In this objection, you noted that Steve & Susan Isaak no longer co-own the land associated with this claim. IDWR ownership records for this right still list Steve and Susan Isaak as co-claimants.

In order to remove Steve and Susan's name from IDWR records, a Notice of Change in Water Right Ownership form, which I've enclosed, should be completed and returned to the department. Once you have returned the form and all supporting documentation, IDWR will be able to change its records. This will also resolve a piece of your objection to IDWR's recommendation of your water right claim. The remaining quantity issue and other objections filed on this right will be considered at the initial hearing scheduled for November 2, 2000.

Should you need assistance in completing the form, please contact IDWR's Southern Regional office 208-736-3033. IDWR staff will be happy to assist you. If there is anything further I can help you with, please don't hesitate to call me at 208-327-5458.

Sincerely yours,

Vicki Kelly
Paralegal

Idaho Department of Water Resources

CC: Doug Jones, Southern Regional Office

RECEIVED

DEC 29 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase A 41-07014
(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Lamar R. or Violet R. Isaak
Address: 3298 So. Isaak Ln.
Am. Falls, ID 83211
Daytime Phone: 208-226-2618

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Lamar R. Isaak, Violet R. Isaak, Steve Isaak, Susan
Address: 3298 So. Isaak Ln. K. Isaak
Am. Falls, ID 83211

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**
Should be: Lamar R. Isaak, Violet R. Isaak (Same address)
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 188 acres or more
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____

11. I object because:

- ☐ This water right should not exist.
- ☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

Name change - Steve & Susan Isaak no longer
co-own the existing land.
165 acres was stated on Director's report which
is in error - CRP controls some of the
irrigable acres at this time. According to the
map there may be more than the 188 acres
originally reported.

F.

VERIFICATION (Must be Completed)

State of Idaho)

County of Power) ss.

Lamar R. & Violet R. Isaak, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

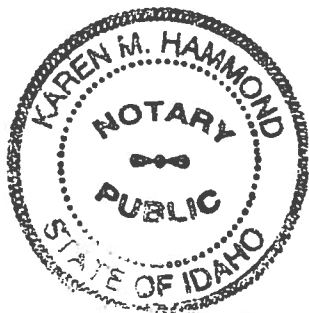
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Lamar R. Isaak

Violet R. Isaak
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: December 26, 1999



Karen M. Hammond
Notary Public for State of Idaho
Residing at: American Falls, ID
My Commission Expires: 5/29/2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on December 27th, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: self
Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Lana R. Isak

Violet R. Isak

Signature of Objector or attorney mailing on Objector's behalf

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

SEVEN
30

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

T10S R31E S08

MSHSMN

POWER County

NE

[illegible]

Other Rights: NONE

Verified Date:

06/11/1999

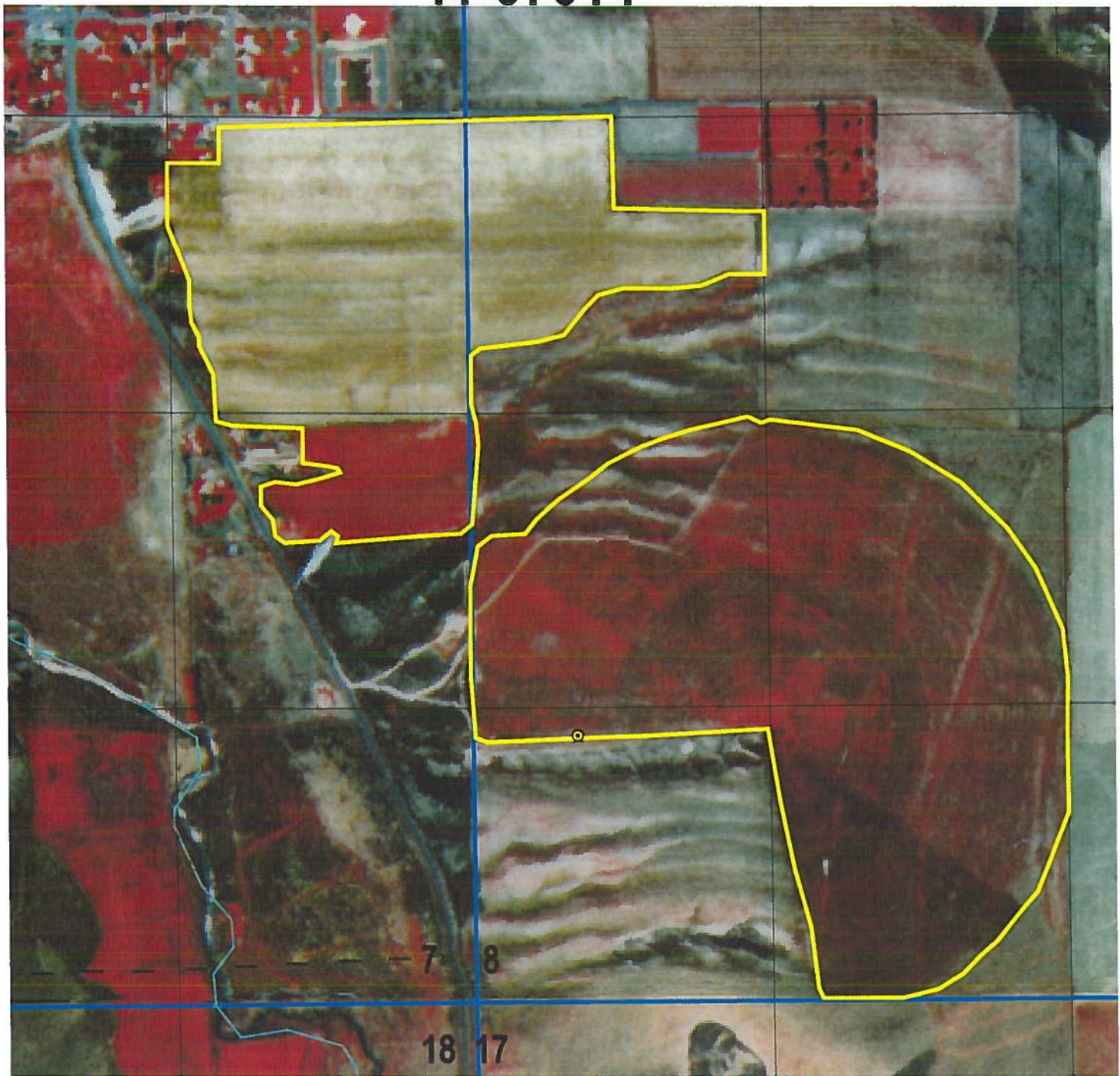
Objection Filed Date:

Field Inspection Flag: E
Presumption Flag:

Field Inspection Flag: E
Presumption Flag:

IDAHO DEPT OF WATER RESOURCES

41-07014



T10S R31E SEC. 7 & 8

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 11, 1999

- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- ▬ SECTION LINES
- 1/4 - 1/4 LINES

CLAIM NUMBER

A41-07014

DATE

6-2-99

AGENT

Sca

TRANSFER NUMBER

CLAIMED ACRE TOTAL

188

GIS ACRE TOTAL

157.9
164.7

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	10S	31E	7				39												39
GIS							36												36.9
RECOM							36												46.7
																			47
CLAIM			8						37			31	40	6	30		1	2	147
GIS									19			31	32	4	32		0	0	118
RECOM									19			31	32	4	32				118
CLAIM			17				2												2
GIS							0												0
RECOM							0												0

B41-POU.SHP

licensed acres = 168 AC.

SHAPE NOS.

licensed duty: $2 \text{ cfs} / 168 = 0.0119 \text{ cfs/ac}$

103 (S. Pivot Pon)

104 (North Pon)

Reid 165 acres

B41-POD.SHP

NOS. DESCRIPTION

56

Well: T10S, R31E S8, NWSW/SW

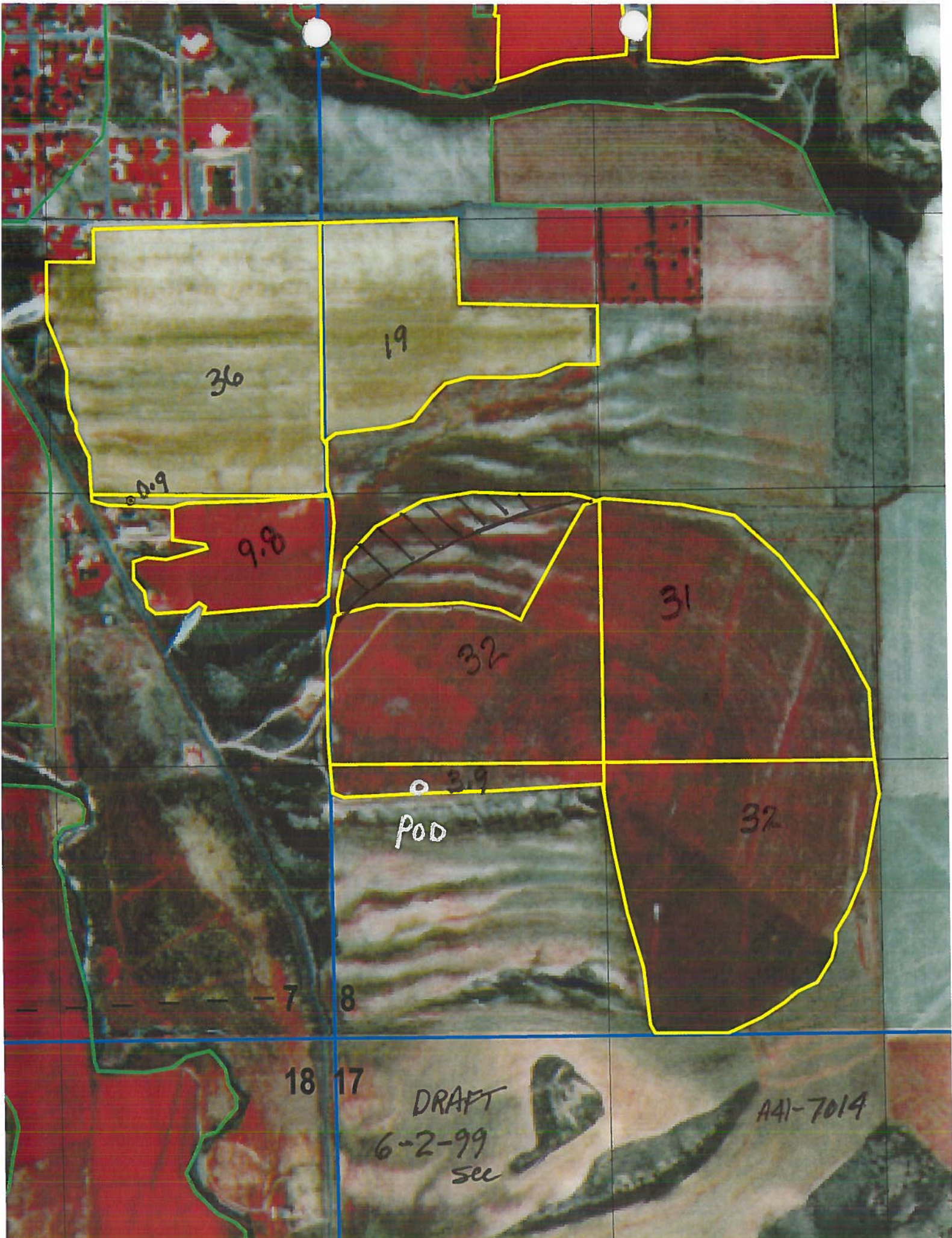
DBF TABLES UPDATED

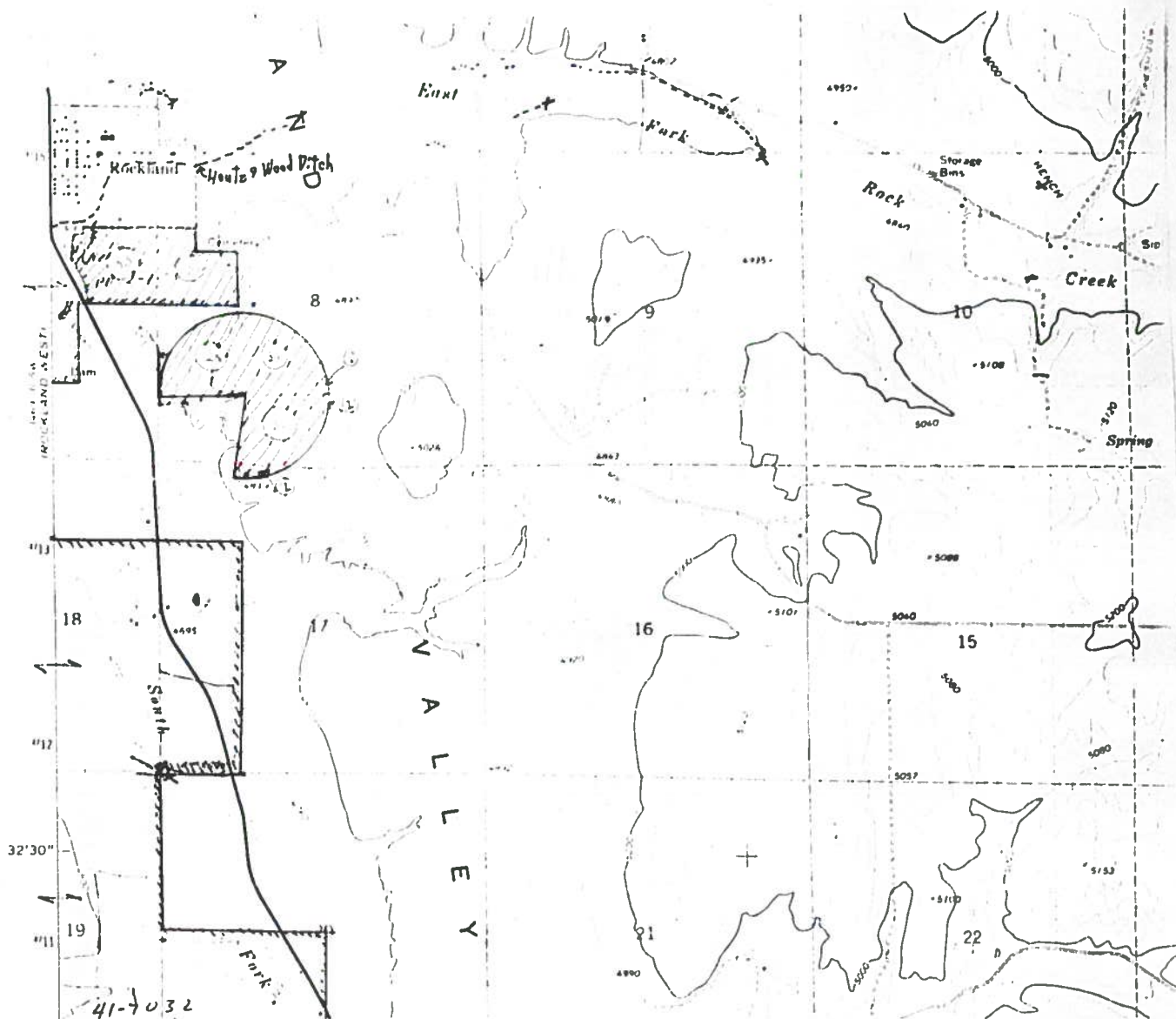
B41-DBPOU.DBF

B41-DBPOD.DBF

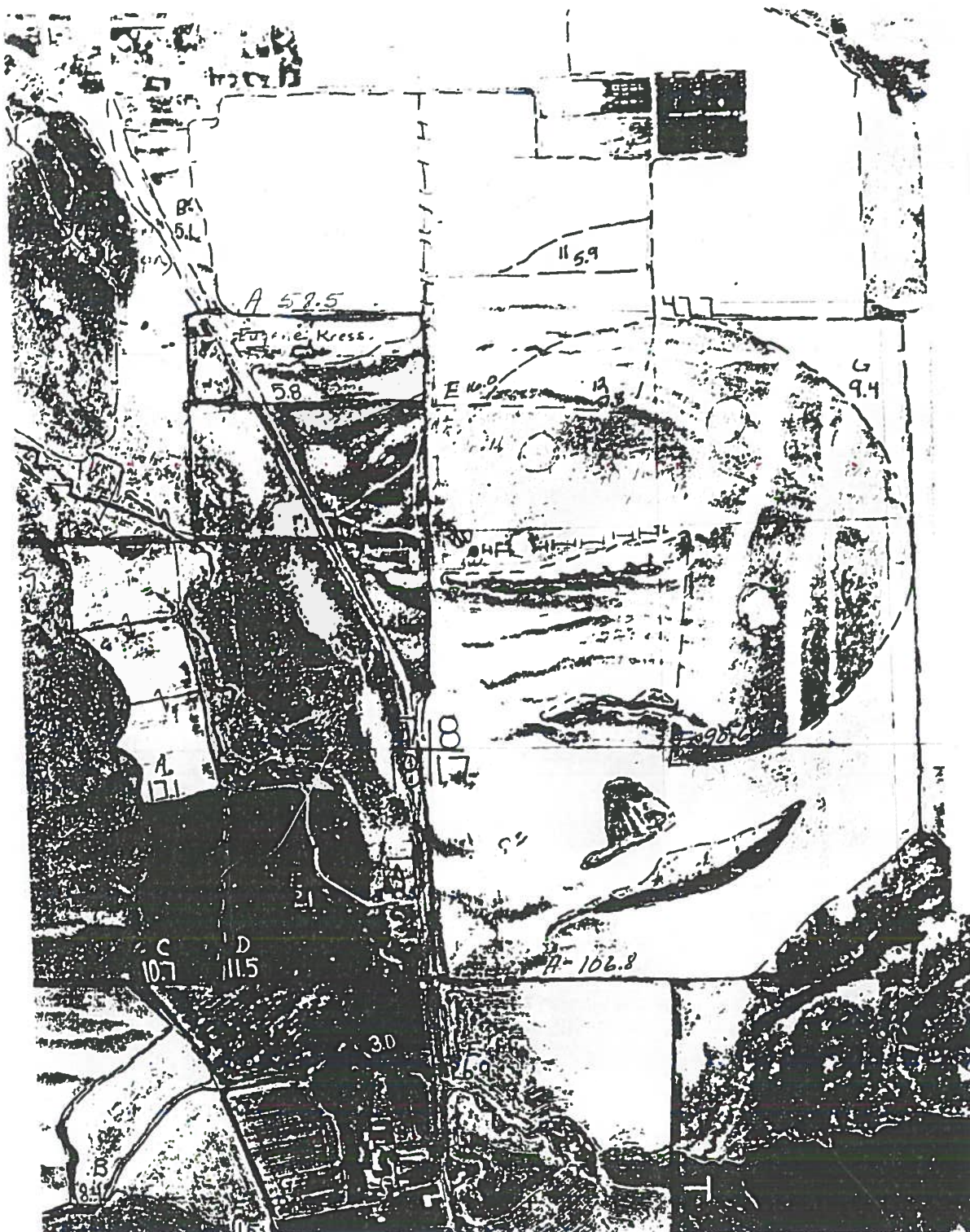
JPEG LAYOUT

41-07014.jpg





Copied from
Microfiche
6/2/99
SW



Copy from
Microfiche
6/2/99
SW

A41-07014

Water Right Number - R41-07014

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***

ISAAC

LA MAR R.

1 - 3298 ISAAC LOOP

State- ID Zip- 83211

ISAAC

VIOLET R.

2 -
3 -
City- AMERICAN FALLS
Phone - 208-226-2618
1 - 3298 ISAAC LOOP

State- ID Zip- 83211

ISAAC

STEVE

2 -
3 -
City- AMERICAN FALLS
Phone - 208-226-2618
1 - 3298 ISAAC LOOP

State- ID Zip- 83211

ISAAC

SUSAN K.

2 -
3 -
City- AMERICAN FALLS
Phone - 208-226-2618
1 - 3298 ISAAC LOOP

State- ID Zip- 83211

*** O - ORIGINAL OWNER ***
ALLEN

JEFF

1 - P.O. BOX 311

State- ID Zip- 83271

FARM CREDIT BANK OF SPOKANE

2 -
3 -
City- ROCKLAND
Phone - 208-548-2603
1 - P.O. BOX 308
2 -
3 -
City- TWIN FALLS
Phone - 208-000-0000

State- ID Zip- 83303

Priority Date - - +
09/23/1974

Region - - - +
17 SOUTHERN

Stage - - - +
L - LICENSE

Status - - - +

Source - - - - +
GROUNDWATER

Tributary - - - - +

Trn Rng Sec Tract Lot RFlg County Point of Diversion - - - - +

10S 31E 8 NW SW SW (77) POWER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 2.000

04/02/92 GIVENS

Water right number - R41-07014

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +	
Court Report Filing	- 00/00/0000
Objection Filed Date	- 00/00/0000
Response Filed Date	- 00/00/0000
Claim Received Date	- 04/05/1990
Field Inspection Made	- 00/00/0000
Field Inspection Flag	- 00/00/0000
Verified Date	- 00/00/0000
Last Amended Date	- 00/00/0000
Receipt Number	- S011826
POU Ownership Flag	- Y
Name Connector	- AND/OR
Civil Case Number	- 39576
Old Case Number	-
Old Judicial District	-
Temporary Right	- P
Water District	-
Federal/State Indicator	- S
Presumption Flag	- E
Notice of Error Flag	-

A41-7014

Field Exam by Sam

7-7-94

ISAAC

GE MOTOR

MODEL SK6268XH37A

125 HP

FR. B405TP16

SN KKT1009110

FL SPEED 1770
(RPM)

Vertiline Aurora pump

#35404251

650 GPM

610 FT Hd

1800 RPM

at exam I observed the gully area North of the pivot
has never been developed for irrigation. Possible
lands developed down North of the house by the road.
Currently in Spuds in 1994

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A41-07014
DATE: 6-1-99
BY: scw

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) (125) (0.70)}{[(50) + (50 \times 2.31)]}$$

<u>LIFT FROM:</u>	<u>PSI FROM:</u>	<u>NOTES ON PUMP:</u>
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	<u>see Exam notes</u>
area estimate ()	estimate (X)	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	<u>See Exam Notes</u>
Booster (Y) (N)		<u>7-7-94</u>
REMARKS		

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	CV-DV	
5/01-09/30	153	2-3	
4/15-10/15	184	2.5-3.5	POTENTIAL =
4/01-10/31	214	3-4	
3/01-11/30	275	VARIES	
3/15-11/15	246	VARIES	

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 MAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A41-07014

LAST: ALLEN FIRST: JEFF
ADDRESS: P.O. BOX 311
CITY: ROCKLAND STATE: ID ZIP: 83271
PHONE NUMBER: 208-548-2603
OWNER CODE: C

FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS? Y
CLAIM REMARKS: P/U ACRES EXPANDED WERE IN IRRIGATION AT THE TIME OF THE FIELD
EXAM. NO INCREASE IN WATER HAS OCCURRED.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () - -
DATE OF FIELD EXAM: _/_/_ APPOINTMENT MADE: Y() N() TIME: : A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A41-07014 PRIORITY DATE: 09-23-1974 STAGE: L
B. WR RECORD: # 41-07014 PRIORITY DATE: 09-23-1974 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
09-23-1974

REVIEWED BY _____ DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A41-07014	10S	31E	8	NW	SW	SW		POWER

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
 NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
41-07014	10S	31E	8	SW	SW	SW		POWER

OTHER WR RECORDS WITH SAME WR POD
 AJ CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX R PREFIX
 NONE NONE

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	_____
		Y	_____

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		1/4	1/4	LOT	COUNTY
TWP.	RGE.	SEC.			
---	---	---	---	---	---
---	---	---	---	---	---
---	---	---	---	---	---
SOURCE: _____			TRIB: _____	DATE: _____	
REVIEWED BY: _____			DATE: _____		

A. ROOT WATER RIGHT NUMBERS: A41-07014

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10S	31E	7	SE	NE		ALLEN, JEFF ROCKLAND WATER AND SEWER ASSOC A41-04023	A41-07014 / 39.0	41-07014 / 33.0	43.0		
			SE	NE							
10S	31E	8	SW	NW		ALLEN, JEFF ROCKLAND CEMETERY DISTRICT	A41-07014 / 37.0	41-07014 / 32.0 41-02018 / 7.0	38.0		
			SW	NW							
10S	31E	8	NE	SW		ALLEN, JEFF	A41-07014 / 31.0	41-07014 / 31.0	34.0		
			NE	SW							
10S	31E	8	NW	SW		ALLEN, JEFF	A41-07014 / 40.0	41-07014 / 31.0	40.0		
			NW	SW							
10S	31E	8	SW	SW		ALLEN, JEFF	A41-07014 / 6.0	41-07014 / 6.0	11.0		
			SW	SW							
10S	31E	8	SE	SW		ALLEN, JEFF	A41-07014 / 30.0	41-07014 / 30.0	28.0		
			SE	SW							
10S	31E	8	NW	SE		ALLEN, JEFF	A41-07014 / 1.0	41-07014 / 1.0			
			NW	SE							
10S	31E	8	SW	SE		ALLEN, JEFF	A41-07014 / 2.0	41-07014 / 2.0			
			SW	SE							
10S	31E	17	NE	NW		ALLEN, JEFF	A41-07014 / 2.0	41-07014 / 2.0	1.0		
			NE	NW							
TOTAL ACRES							A41-07014	188.00	168.00	195.00	

See GIS sheet

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

PRESUMPTION FLAG: E

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AU CLAIMED USES:

PURPOSES
A41-07014 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.000 CFS
2.000 CFS

B. WR RECORDED USES:

PURPOSES
41-07014 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.000 CFS
2.000 CFS
588.00 AF/A

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

	FIELD	DATABASE	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

B. FLOW MEASUREMENT

MEASUREMENT METHOD, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A41-04023	MUNICIPAL	ROCKLAND WATER AND SEWER ASSOC	FROM 01-01 TO 12-31	.670 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 470.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 2.000	DATABASE EXAMINER	DATABASE EXAMINER 470.0
TOTAL FOR THIS RIGHT		2.000		470.0

REVIEWED BY: _____

DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	OWNERSHIP	FORFEIT/ABANDON	ADDITIONAL DIV. AMOUNT	ACCEPTED AS CLAIMED	NEEDS REVIEW
	_____	_____	_____	()	()
	_____	_____	_____	()	()
	_____	_____	_____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 41-07014
TOTAL DIVERSION RATE OF WR SPLITS DATABASE 2.000 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A41-07014	A41-07014	2.000	-		41-07014	2.000
TOTAL CFS		2.000				2.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

DATABASE Y FIELD EXAMINER _____

REMARKS:

AUTHENTICATION:
SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____



Pan overview.

Photo near Pivot center to North.

↑ Note Areas not irrigated
or cropped under this
system.

Photo: RA1-6
JWS
7-7-94

AA1-07014

Water Right Number - 41-07014

Prefix Translation: WATER RIGHT

Old (D) Number -

Last Name -

First Name -

Address -

*** C - CURRENT OWNER ***
NELSON

CLIFFORD E.

1 - P.O. BOX 114
2 -
3 -
City- ROCKLAND
Phone -

State- ID Zip- 83271

Priority Date - 09/23/1974

Region - 17 SOUTHERN

Stage - L - LICENSE

Status -

Source -

Tributary -

Twn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)

10S 31E 8 SW SW (77) POWER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

2.000

588.00

Total Div. Rate - 2.000 Total Div. Volume - 588.00 Total Div. Capacity - 2.200

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
10S	31E	7	SE NE		33.0	01	IRRIGATION	(77) POWER	
10S	31E	8	SW NW		32.0	01	IRRIGATION	(77) POWER	
10S	31E	8	NE SW		31.0	01	IRRIGATION	(77) POWER	
10S	31E	8	NW SW		31.0	01	IRRIGATION	(77) POWER	
10S	31E	8	SW SW		6.0	01	IRRIGATION	(77) POWER	
10S	31E	8	SE SW		30.0	01	IRRIGATION	(77) POWER	
10S	31E	8	NW SE		1.0	01	IRRIGATION	(77) POWER	
10S	31E	8	SW SE		2.0	01	IRRIGATION	(77) POWER	
10S	31E	17	NE NW		2.0	01	IRRIGATION	(77) POWER	
Total Acres:					168.0				

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks -
No Remarks found.

Water right number - 41-07014

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 02/19/88 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 11/01/1984	Field Exam Made	- 07/22/1987	Field Exam Fee	- R
Approved/Denied	- 11/05/1974	Protested Date	- 00/00/0000	Swan Falls	- X
Proof Made Date	- 02/10/1984	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	- 1
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/13/1988	Appl Received	- 09/23/1974	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		