

rat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-07001
Date Received: 8/10/1989
Receipt No: C016662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

AUG 14 1990

Department of Water Resources
Southern Region Office

2. Date of Priority: MAY 27, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	29E	12	NW	SW			POWER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/01	12/31	0.070		42.00

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 42.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	29E	12	NW	SW		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U REGISTER ROCK STATE PARK.
MASSACRE ROCKS
REGISTER ROCK
DOMESTIC WELL

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

ID Dept. Parks & Rec.

CLAIM IDENT. NO.

A41-07001

DATE RECEIVED

8-10-89

CK #

AMOUNT \$ 25 applied

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: rat

Date:

8-13-90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by: rat

Sent to claimant by:

Date:

Date:

Date:

Checked by: rat

Date:

8-13-90

Comments:

MAR 02 1993

UNREGISTERED ROCKS
REGISTERED ROCK
1/10/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-07001
Date Received: ~~11/29/1988~~ 2/10/89
Receipt No: CO16662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
AUG 10 1989

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: MAY 27, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	29E	12	NW	SW			POWER

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	03/01	12/31	0.070		42.00

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 42.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	29E	12	NW	SW		DOMEST	

11. Place of use in counties: POWER

A41-07001

Page 1

Date: 11/29/88

MICROFILMED
MAR 02 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U REGISTER ROCK STATE PARK.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of _____
Title

IDAHO DEPT OF PARKS & REC., that I have signed the foregoing
Organization

document in the space below as DEVELOPMENT CHIEF of _____
Title

IDPR. and that the statements contained in the
Organization

foregoing document are true and correct.

Shirley M. News-
Signature of Authorized Agent

DEVELOPMENT CHIEF - IDPR
Title and Organization

8/7/89

Date

MICROFILMED

MAR 12 1993

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of August 19 89

Beulah M. Pettit
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 8-23-94

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-7

RIGHT NUMBER: 41-07001

NAME & ADDRESS: STATE OF IDAHO
DEPT OF PARKS & REC
STATEHOUSE
BOISE ID 83720

SOURCE: GROUNDWATER

QUANTITY: 0.01 CFS
6.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/27/1969

POINT OF DIVERSION: T09S R29E S12 NWNESW Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 DRINKING FOUNTAIN	03-01 12-31	0.01 CFS 6.0 AFY

PLACE OF USE: DOMESTIC Within POWER County
T09S R29E S12 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PROPERTY ALSO KNOWN AS REGISTER ROCK STATE PARK.

POWER County

2

DATA ENTERED BY SW
DATE 9-24-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-8

RIGHT NUMBER: 41-07064

NAME & ADDRESS: BARKDULL RANCHES
646 REED ST
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS
1.5 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/14/1982

POINT OF DIVERSION: T12S R31E S13 SESENE Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	03-01 11-30	0.03 CFS
			1.5 AFY

PLACE OF USE: STOCKWATER Within POWER County
T12S R31E S13 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
STOCKWATER, 150 RANGE CATTLE

DATE: 07/15/97
PAGE: 70

Stage: LICENSE

POWER County

27

See
9/18/97

DATA ENTERED BY SW
DATE 7-29-97

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/17/95
PAGE: 1

DEBATE

24

Water Source: GROUNDWATER

Tributary to:

Stage: **LICENSE**

Point(s) of Diversion:	T09S R29E S12

ANNEXES

POWER County

Place of use Legal Description for: DOMESTIC

[illegible]

POU country: POWER

Non-Irrigation Uses: DOMESTIC, ONE DRINKING FOUNTAIN

Other Rights: 41-07006

Remarks: PROPERTY ALSO KNOWN AS REGISTER ROCK STATE PARK.

Dates: Exam Made Date: 08/23/1994 Verified Date: 01/11/1995

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 07/17/1995 User-ID: SCELLAN Subject: COPIED FROM REMARKS
P/U REGISTER ROCK STATE PARK.

MASSACRE ROCKS
REGISTER ROCK
DOMESTIC WELL

Date: 07/11/1995 User-ID: SICLELLAN Subject: RECOMMENDATION
REDUCED FLOW RATE TO BENEFICIAL USE AS MEASURED AND AS STATED ON
THE LICENSE. CORRECTED THE LEGAL LOCATION OF THE POD & POU.

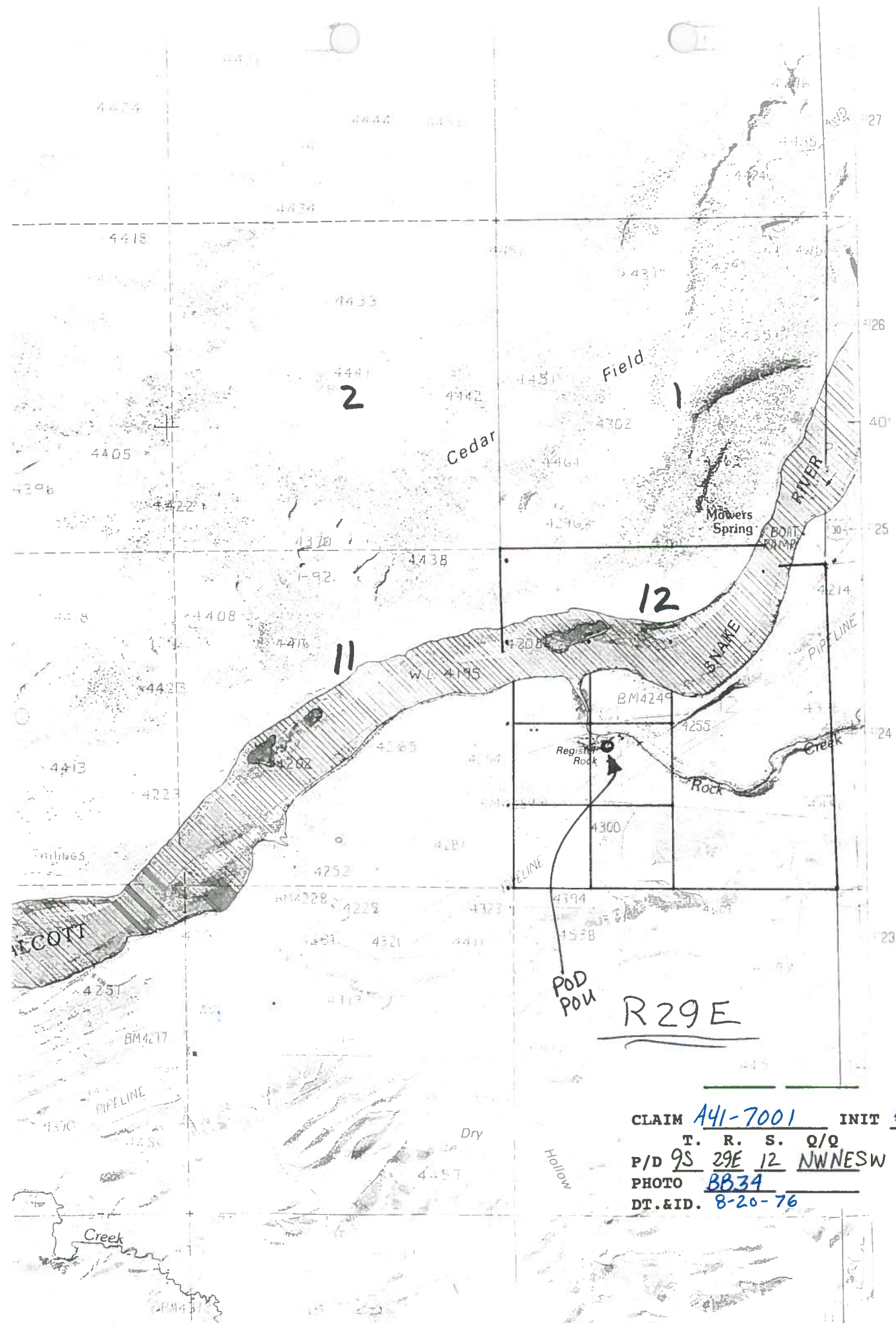
Date: 07/17/1995 User-ID: SCLELLAN Subject: GPS TAG
GPS TAG NO. A0002529.

Audit: 07/17/95 SCLELLAN

07/17/95 SCLELLAN

partial decree
7-24-98
f

T8S
T9S



CLAIM A41-7001 INIT sc
T. R. S. Q/Q
P/D 9S 29E 12 NW NESW
PHOTO BB34
DT.&ID. 8-20-76

CLAIM NO. A41-7001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____

☒ DATA ENTRY STANDARDS CHECKED?

2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)

3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____

4. ☒ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim
New P/D: Twp. 9S, Rge. 29E, Sec. 12, NW 1/4 NE 1/4 SW 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☒ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. Well & pump to single fountain.

6. ☐ No Change - WATER USES:
☒ Different uses, (list uses found).
Use _____ From _____ To _____ Amount .01 cfs 6.0 af
Use _____ From _____ To _____ Amount _____ cfs _____ af

7. ☐ No Change - TOTAL VOLUME:
☒ Change found, The new total is, -- -- -- .01 cfs 6.0 af

8. N/A
 $0.01 \times 1.9835 \times 365 = \underline{6.0}$

9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☒ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: Drinking fountain
☒ DATA ENTRY STANDARDS (correct to..)

10. ☒ No Change - PLACE OF USE: (If changed, list below.)

Use

Twp. Rge. Sec. 1/4, 1/4, 1/4

NE SW

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:

☒ CHANGE: 41-7006

14. ☐ None REMARKS: (copy existing remarks to comments in "R")

☐ Add the following standard remarks:

LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

8-23-94 sec Register Rock Domestic uses Measurement of flow:

5 gallon bucket method =

2 gallon in / 32.44 sec

GPS TAG: A0002529

/ 27.66 s / 26.00 s / 28.57 s.

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

[Reviewed microfiche file
for license Exam Report.
See 7-13-94]

PHOTOS

MAP

SYSTEM DIAGRAM

DATE EXAM CONDUCTED: 8-23-94

FIELD EXAMINER:

STEVE GLELLAND

Signature

Steve Glelland

REVIEWED BY/DATE:

See 7-17-95

DATA ENTRY BY/DATE:

VERIFICATION BY/DATE:

Pick
NOTES
8-23-94

Regist. Rock Don.

#1 meas

2 gal / 32.44 sec	3.69	gpm
27.66	4.34	
26.00	4.62	
28.57	4.2	

$$\overline{X} = 4.21 \text{ gpm}$$

measurement
calculations:

7-1795
su

$$\text{gpm} = \left(\frac{\text{gal}}{\text{sec}} \right) \left(\frac{60 \text{ sec}}{\text{min}} \right)$$

$$\frac{4.2 \text{ gpm}}{448.8 \text{ gpm/cfs}} = 0.009 \text{ cfs}$$

$$= 0.01 \text{ cfs}$$

* amount actually diverted
and used.

441-7001

Regist. Rock Park

Photo RA1-19
Aug Sec
6-14-95

Fountain



A41-07001

REGISTER ROCK
STATE PARK

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 41-7001 Priority May 27, 1969 Amount 0.07 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Parks
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 41-7001 issued pursuant to Application for Permit dated May 27, 1969,
and has submitted proof to the Department of Water Administration on June 9, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.07 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.07 cfs for Domestic from March 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.07 cfs of water be diverted at
any one time, said waters to be diverted within the _____
NW 1/4 SW 1/4 Sec. 12, Twp. 9 S, Rge. 29 E, B. M.

in the county of Power; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 42 acre feet per year ~~or~~
~~XXXXXXXXXXXX~~ and shall be limited to the amount actually
diverted and beneficially used.

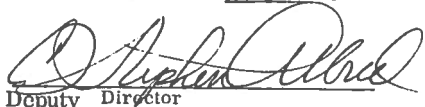
Description and location of place of use: Register Rock State Park

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	29E	12									X								

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of
December, 19 72.


Deputy Director

Note
Condition
of
License

41-7001