

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-04041
Date Received: 3-12-96
Receipt No: MOB6205
Received By: JP

RECEIVED

APR 10 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUDITH ROBINSON 208-548-2255
Address: P.O. BOX 157
ROCKLAND, ID 83271
OR
Name: JAMES ROBINSON 208-548-2255
Address: P.O. BOX 157
ROCKLAND, ID 83271

2. Date of Priority: AUG 19, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	31E	4	NW	SW	NW		POWER

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD; S/ 150 RANGE CATTLE

A41-04041

Page 1

Date: 03/06/90

MICROFILMED

MAR 02 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	31E	4	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James Blinn Date: 12 Mar 1990
_____ Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of March 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires Expires December 7, 1994

Blackfoot 016195

INDEXED

THE UNITED STATES OF AMERICA

COMPARE

To All to Whom These Presents Shall Come—GREETING:

WHEREAS, A certificate of the Register of the Land Office at Blackfoot, Idaho has been deposited in the General Land Office whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of

William Taysom

has been established and duly consummated, in conformity to law, for the Southwest quarter of the northwest quarter of Section four in Township ten South of Range thirty-one East of the Boise Meridian, Idaho, containing forty acres,

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

NOW, KNOW YE, That there is, therefore, granted by the United States unto the said Claimant the tract of land above described:

TO HAVE AND TO HOLD THE SAID TRACT OF LAND, with the appurtenances thereof, unto the said Claimant and to the heirs and assigns of the said Claimant forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.



Given under my hand, at the City of Washington, the Nineteenth day of August in the year of our Lord one thousand Nine hundred and Nineteen and of the Independence of the United States the one hundred and Forty-fourth

BY THE PRESIDENT: Woodrow Wilson

By M. P. LeRoy Secretary.

Recorded Patent Number: 702694

L.Q.C. Lamar

Recorder of the General Land Office.

Filed for Record at 11:00 o'clock A.M., George Pease

February 11

A. D. 1915, and recorded at the request of

in Book

49

of Patents, Idaho

C. A. Coon

By Deputy.

Recorder.

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MAR 02 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

WR0728NP
(OD-124)

Water Right Number - 41-04041 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ROBINSON

JUDITH

548-2255 State- ID Zip- 83271
City- ROCKLAND Phone -
1 -
2 -
3 -

see Jones

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1958 17 S - STATUTORY CLAIM -
+ - - Source - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot RFlg County (77) POWER
09S 31E 4 SW NW

+ - - Description Period From Water Use Diversion Rate Diversion Volume
Code Description Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.040
04 - STOCKWATER 01/01 12/31 0.020
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.080

+ - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code Description County
09S 31E 4 SW NW 1.0 01 IRRIGATION (77) POWER

Total Acres: 1.0

+ - - Diversion Means - WELL, PUMP, SPRINKLER, PIPELINES
+ - - Non-Irrigation Use - S/150 RANGE
+ - - Other Rights for Same Use -

+ - - Remarks - - - - - Remarks - - - - -
No Remarks found.
+ - - Conditions of Approval - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - - Decree Date - - - +

MICROFILMED
MAR 02 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

WR0728NP
(OD-124)

Water right number -	41-04041	Adj. flag translation:	Standard Water Right Number
+ - - Audit Fields -			
+ - - - - -		Water Rights Dates and Flags Area	- - - - -
	Proof Due Date	Field Exam Made	Field Exam Fee
	Approved/Denied	Protested Date	Swan Falls
	Proof Made Date	Hearing Date	Temporary Right
	Start Work Date	Verified Date	DLE/Carey Act
	Order Show Cause	Receipt Number	Water District
	Licensed Date	Appl Received	Transfer/Amended
	Decree Date		

MICROFILMED
MAR 02 1993

41-04041

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-24-1997

PAGE: A-3

RIGHT NUMBER: 41-04041

NAME & ADDRESS: JUDITH ROBINSON
JAMES ROBINSON
PO BOX 157
ROCKLAND ID 83271

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/19/1919

POINT OF DIVERSION: T10S R31E S04 NWSNW Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within POWER County
T10S R31E S04 SWNWDOMESTIC Within POWER County
T10S R31E S04 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
D/ ONE HOUSEHOLD; S/ 150 RANGE CATTLE

Decreed: 7/24/98

AJ5809NP
No. 41-04041

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/06/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUDITH ROBINSON	08/19/1919	STOCKWATER	01-01 12-31	0.02 CFS	
C	JAMES ROBINSON		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 157					
	ROCKLAND ID 83271					
	(208) 548-2255					
			TOTAL DIVERSION:		0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R31E S04

NWSNW

POWER County

Place of use Legal Description for: STOCKWATER

NE	ENE	NENE	SENE	SE	ENE	SENE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S 31E 4 :				S			

Place of use Legal Description for: DOMESTIC

NE	ENE	NENE	SENE	SE	ENE	SENE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S 31E 4 :				D			

POU County: POWER

Non-irrigation Uses: 1 HOME

Other Rights: NONE

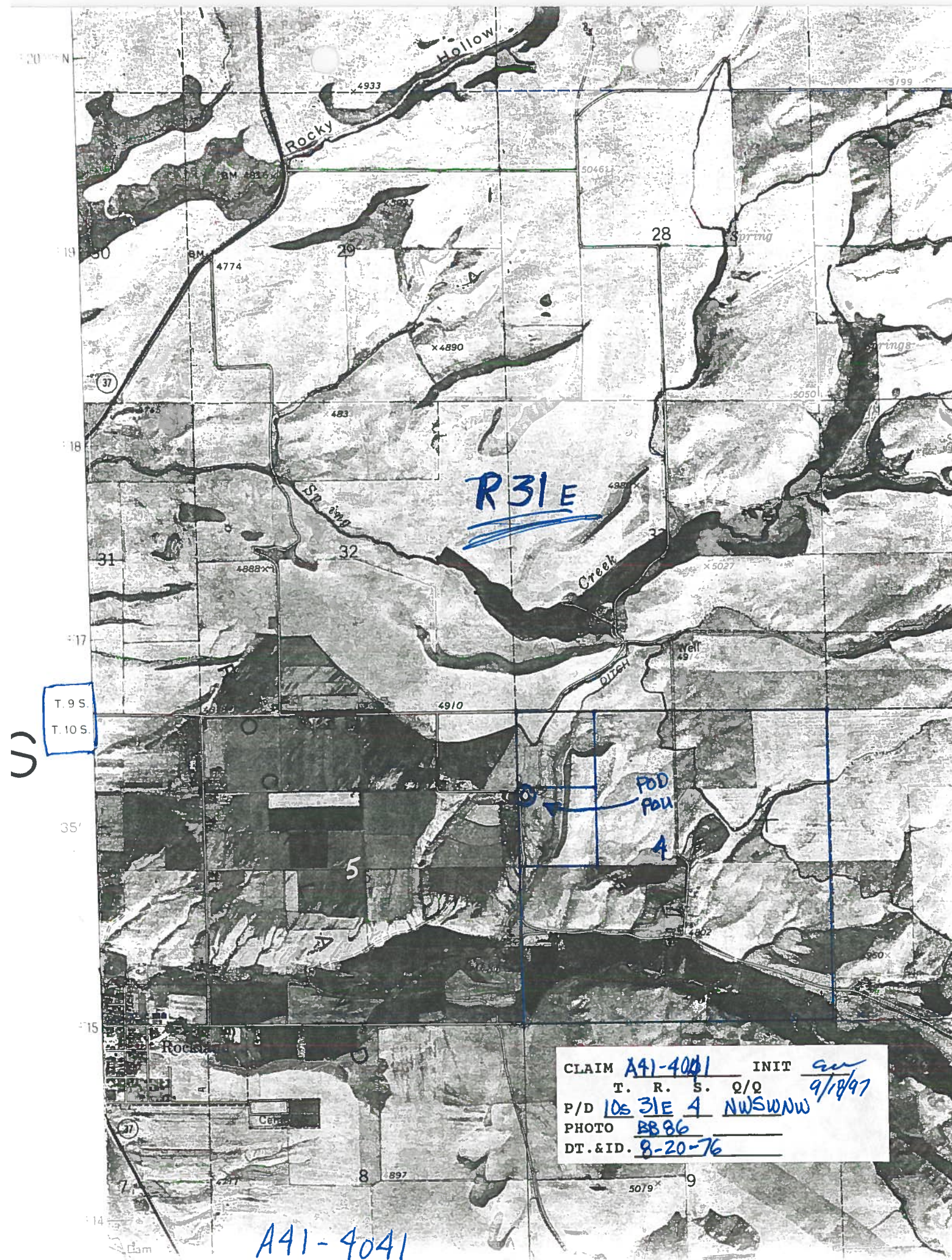
Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP D/ ONE HOUSEHOLD; S/ 150 RANGE CATTLE

Dates: Exam Made Date: 07/26/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



CLAIM NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
☐ NEW OWNER: _____
☒ No Change ADDRESS:
☐ NEW ADDRESS: _____

☒ DATA ENTRY STANDARDS CHECKED?

2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)

3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.

4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____

6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af

Use _____ From _____ To _____ Amount _____ cfs _____ af

7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af

8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

☒ DATA ENTRY STANDARDS (correct to..)

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS ☐
MAP ☒
SYSTEM DIAGRAM ☐

☐
☐
☐

DATE EXAM CONDUCTED: 7-26-94

FIELD EXAMINER: STEVE CLELLAND

Signature

Steve Clelland

REVIEWED BY/DATE:

see 9/18/97

DATA ENTRY BY/DATE:

VERIFICATION BY/DATE:

I have met w/ James
many times at this home,
during 1994-95.