

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997
PAGE: A-6

RIGHT NUMBER: 41-04038

NAME & ADDRESS: LOGAN ROBINSON
ESTHER ROBINSON
PO BOX 157
ROCKLAND ID 83271-0157

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1958

POINT OF DIVERSION: T09S R31E S32 SENWSE Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within POWER County
T09S R31E S32 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 150 RANGE
PARCEL NO. RP D1804-00.

DATE: 07/15/97
PAGE: 65

Stage: BENEFICIAL USE

POWER County

SE

POU County: POWER

exp)

Other Rights: NONE

Ex P

Dates: **Exam Made Date:** **Verified Date:**

Objection Filed Date:

$$\frac{1}{2} \frac{1}{3}$$

Misc: **Water District Number:**

Field Inspection Flag:
Presumption Flag:

Audit: 01/15/92 HOSELEY 03/30/95 POST-STD

9/17/97

DATA ENTERED BY
DATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-04038

Date Received: 3/06/1990 3/12/9

Receipt No: MOD6205

Received By: AB

RECEIVED
MAR 12 1990

Department of Water Resources

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ESTHER ROBINSON
Address: P.O. BOX 157
ROCKLAND, ID

208-548-2255

83271

AND/OR

Name: LOGAN ROBINSON
Address: P.O. BOX 157
ROCKLAND, ID

208-548-2255

83271

RECEIVED

2. Date of Priority: APR 01, 1958

APR 10 1990

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources
Southern Region Office

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	31E	32	SE	NW	SE		

5. Description of diverting works:
WELL, PUMP, TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.
STOCKWATER	01/01	12/31	0.040

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE

41-04038
partial decree
7-24-98
JC

MICROFILMED

MAR 02 1990

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	31E	32	NW SE		STOCK	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Casper Robinson Date: 3-9-1990

Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of March 19 90

Seal

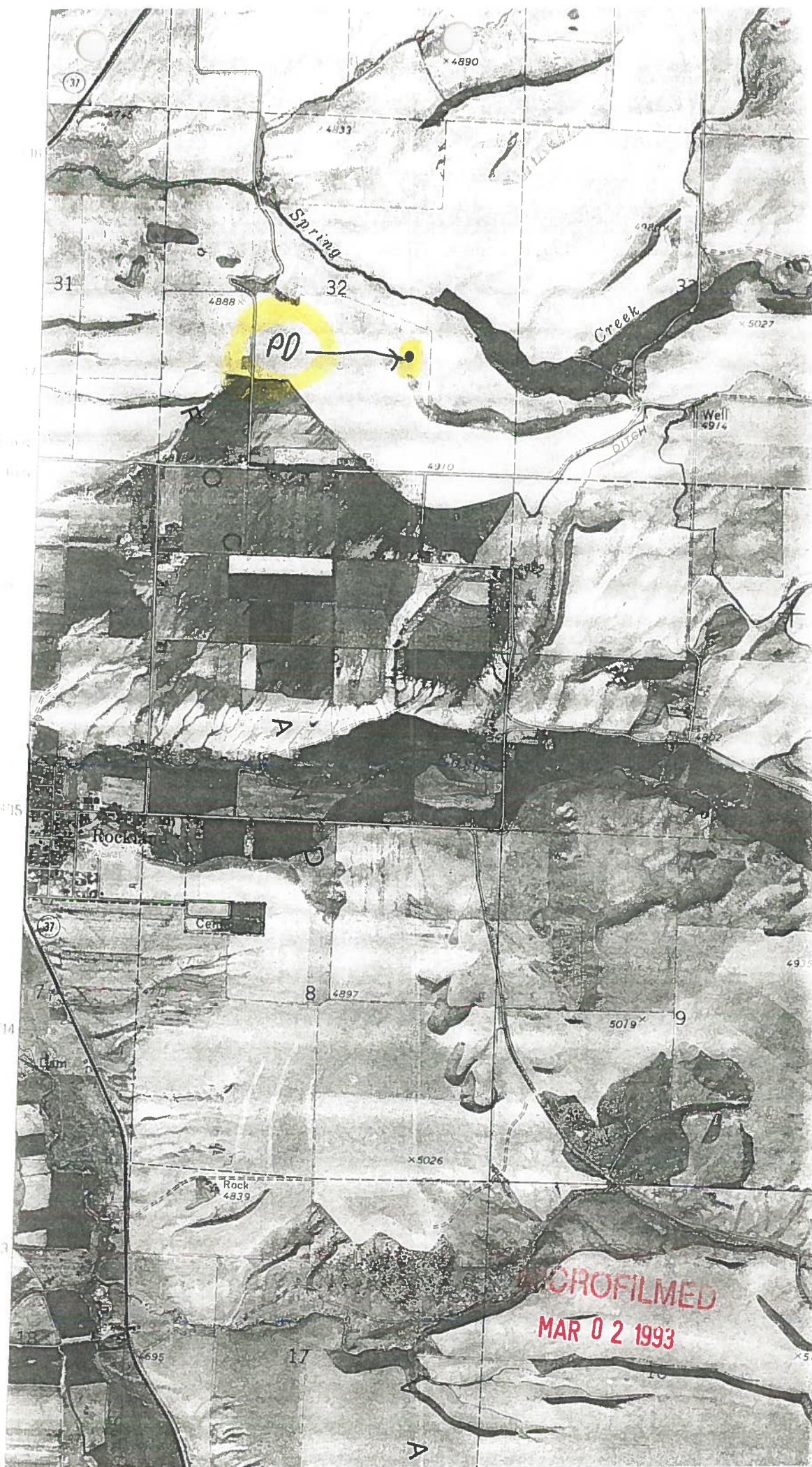
Mary L. Burdick
Notary Public

Residing at Pocatello, Idaho

My Commission Expires 6-13-95

T9S
T10S

A41-04038



MICROFILMED
MAR 02 1993

```

+ - - Audit Fields -
+ - - - - - Water Rights Dates and Flags Area - - - - - +

```

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Start Work Date	-	00/00/0000	Verified Date	-	01/28/1986	DLE/carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000					

MICROFILMED
MAR 02 1993

