

DEADLINE 4-05-90 \$54.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-04032

Date Received: 2/12/1990

Receipt No: E012117

Received By: _____

RECEIVED

FEB 20 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 382
Address: P.O. BOX 119
ROCKLAND, ID 83271

208-548-2231

RECEIVED

2. Date of Priority: JUN 01, 1936

FEB 23 1990

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	31E	6	SW	SE	SE		POWER

5. Description of diverting works:

WELL, PUMP AND PIPELINES FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		27.00

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or) 27.00 A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	31E	6	SE	SE		IRR	4.0

Section Acres 4.0

A41-04032

Page

1

Date: 02/12/90

MICROFILMED
MAR 02 1993

10. Place of Use: Continued

Total Acres

4.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Title
Rockland School Dist #382, that I have signed the foregoing
Organization
document in the space below as Superintendent of
Title
Rockland School Dist #382 and that the statements contained in the
Organization
foregoing document are true and correct.

Donald Barker
Signature of Authorized Agent
Supt. Rockland School Dist #382
Title and Organization
2/12/90
Date

State of Idaho)
County of BONNIE) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of February 19 90

[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 7-12-94

Rockland School District No. 382

POST OFFICE BOX 119
ROCKLAND, IDAHO 83271



Dept. of Water Resources
150 Shoup
Suite 15
Idaho Falls, Idaho 83401

MICROFILMED
MAR 6 2 1993

T9S
T10S

T. 9 S.

T. 10 S.

35'

A41-04032

PD
S

4715

4714





State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A41-04032
SCHOOL DISTRICT NUMBER 382
P.O. BOX 119

ROCKLAND

ID 83271

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by February 3, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED
MAR 02 1993

11/23/91 15:58:53

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

RECEIVED

JAN 09 1992

Water Right Number - A41-04032
Prefix Translation: ADJUDICATION CLAIM
Old (D) Number -

*** C - CURRENT OWNER ***
SCHOOL DISTRICT NUMBER 382

1 - P.O. BOX 119
2 -
3 -
City- ROCKLAND
Phone - 208-548-2231

Department of Water Resources
Southern Region Office

State- ID Zip- 83271

Priority Date - 06/01/1936
Region - 17 SOUTHERN
Source - GROUNDWATER
Stage - STATUTORY CLAIM
Tributary -

Point of Diversion -
Stream Index (Blank if no Index Code)

10S 31E 6 SW SE SE (77) POWER
Description -
Period From 03/15 To 11/15
Water Use -
Diversion Rate 0.080
Diversion Volume 27.00

01 - IRRIGATION
Total Div. Rate - 0.080
Total Div. Volume - 27.00
Total Div. Capacity - 10.0
Total Consumptive Use - 10.0
KW Usage -

10S 31E 6 SE SE 4.0 01 IRRIGATION
Place of Use -
Acres -
County - (77) POWER
Total Acres: 4.0

Proof of Priority

Diversion Means - WELL, PUMP AND PIPELINES FOR IRRIGATION.

Non-Irrigation Use - N/A

Other Rights for Same Use - N/A

Remarks - No Remarks found.

Old Water Right Numbers - No Old Water Right Numbers found.

Conditions of Approval - No Conditions of Approval found.

Decree Plaintiff - Decree Defendant - Decree Date - 00/00/0000

MICROFILMED
MAR U 2 1993

+

+

39576

MICROFILMED
MAR 02 1993

Rockland School District No. 382

IN COUNTY OF POWER
POST OFFICE BOX 119
ROCKLAND, IDAHO 83271
(208) 548-2231

RECEIVED

JAN 09 1992

Department of Water Resources
Southern Region Office

January 7, 1992

Mr. Allen Merritt
State Dept. Of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

Dear Mr. Merritt,

I have researched our school records and can not find evidence of our water right priority date. The school was built in 1936 and the well was drilled at that time. It has been used to irrigate lawns and playing fields since then.

I am sorry that I am unable to furnish other information to substantiate our claim. If problems arise please contact me and I will try to help if at all possible.

Sincerely,

Jim Woodworth

Jim Woodworth, Supt. Rockland School District

*Notary: Kim H. Dean
County of Power
State of Idaho
Commission expires: 1/12/96*

MICROFILMED

MAR 02 1993

DIVERSION
VOLUME

12.00 AFA

12 00 AEA

12.00 AFA
9.00 AFA

Stage: BENEFICIAL USE

POWER County

ה

3.0

Audit: 08/12/94 SCLELLAN

6/6/11

LAIM NUMBER

A41-04032

DATE

6/16/99

AGENT

scu

TRANSFER NUMBER

CLAIMED ACRE TOTAL

4

GIS ACRE TOTAL

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
LAIM	10S	31E	6																
GIS																		4	4
ECOM																		3.5	3.5
																		3	3
LAIM																			
GIS																			
ECOM																			
LAIM																			
GIS																			
ECOM																			

341-POU.SHP

SHAPE NOS.

111

*Rec'd 3 Acres as found by field Exam measurement of actual irrigation.

341-POD.SHP

NOS. DESCRIPTION

61

well

DBF TABLES UPDATED

341-DBPOU.DBF

✓ scu 3/10/00

341-DBPOD.DBF

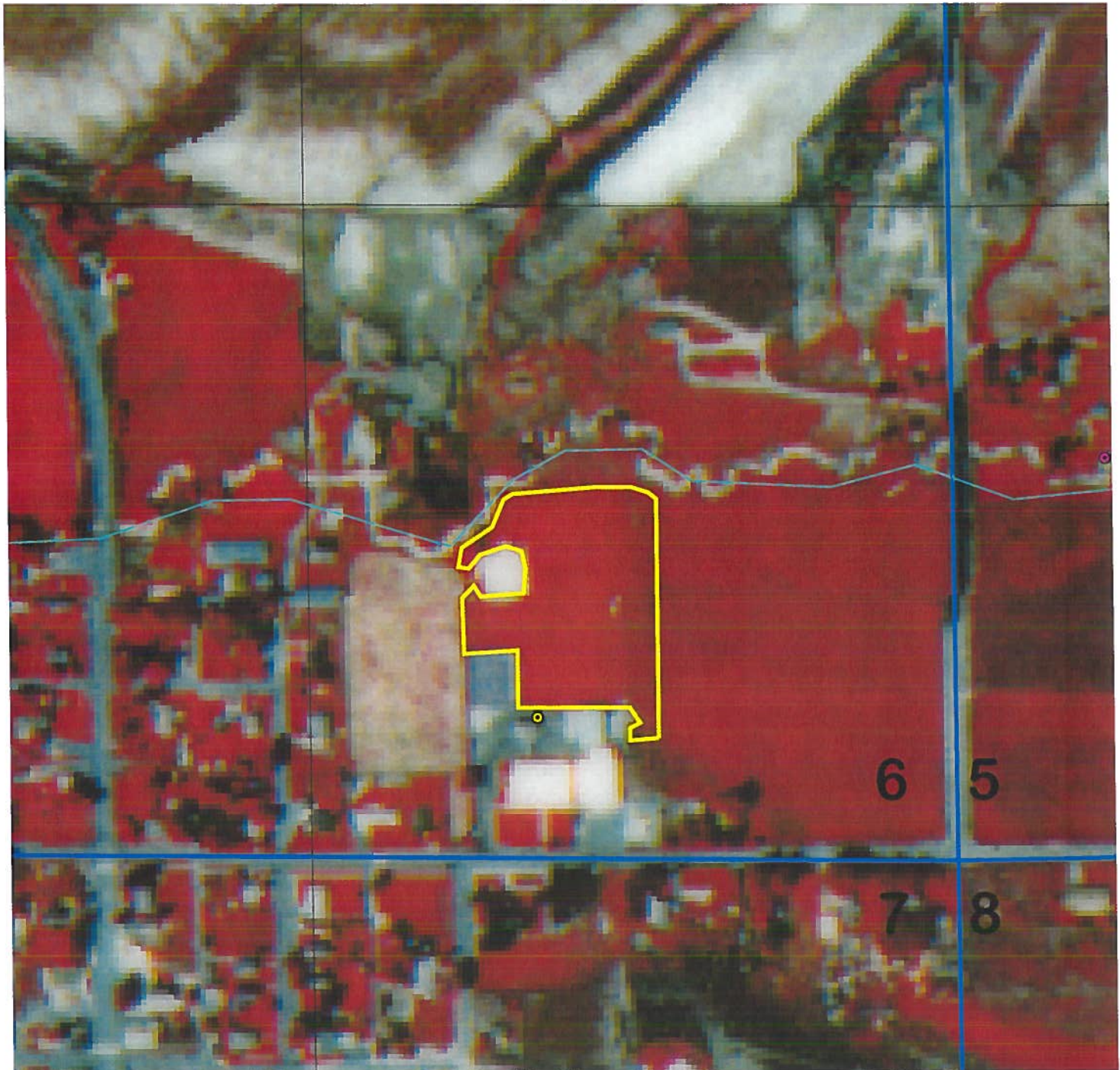
PEG LAYOUT

✓

41-04032.jpg

IDAHO DEPT OF WATER RESOURCES

41-04032



660 0 660 Feet

T10S, R31E, SEC. 6 SESE



- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- SECTION LINES
- 1/4 - 1/4 LINES

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 16, 1999

15

6

3A. Pou

Pod-
WELL

T 10
S

R31E

7

5

4

3

15

18

17

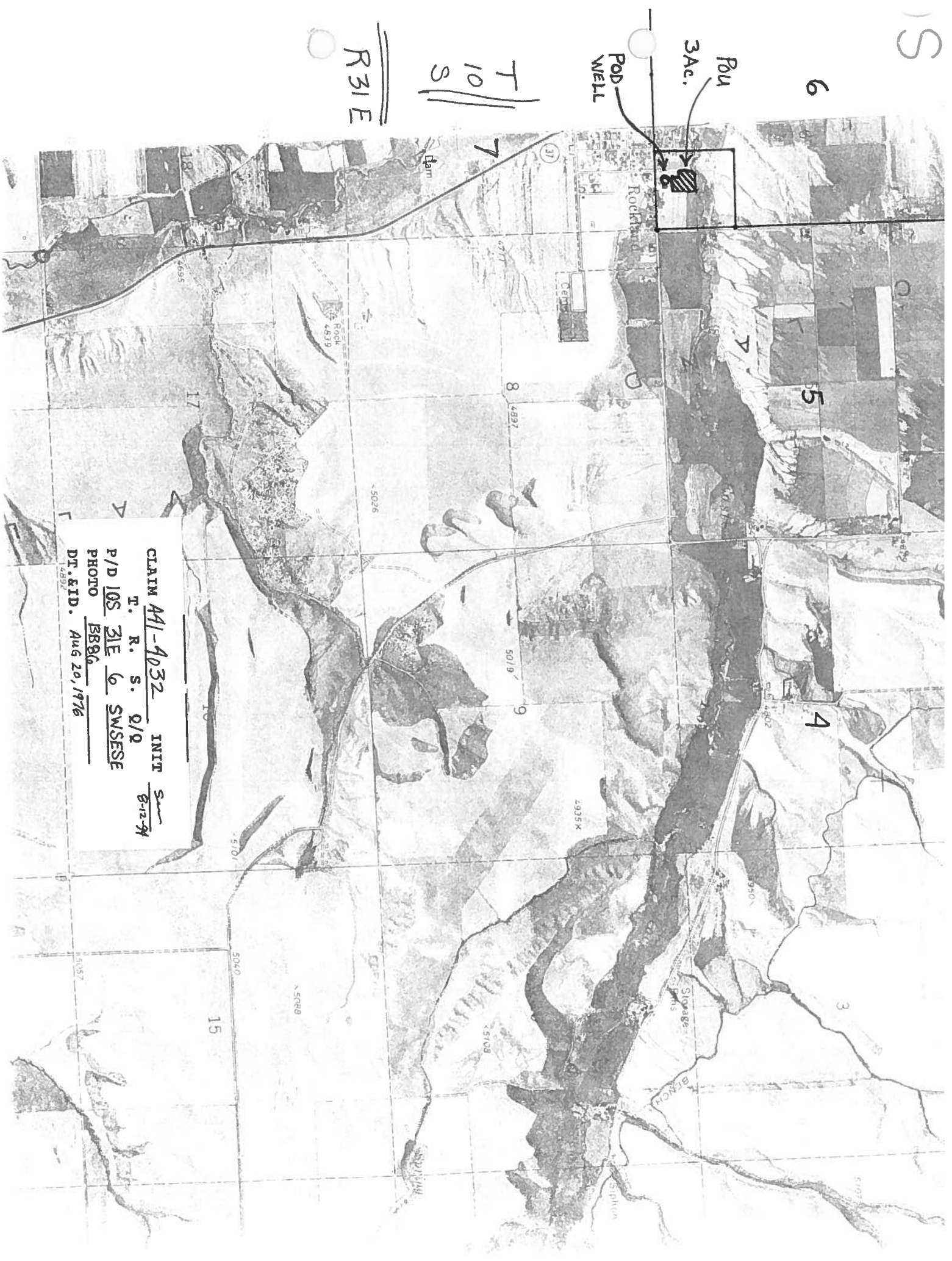
CLAIM A41-4032 INIT SW

T. R. S. Q/Q

P/D LOS 31E & SWSESE

PHOTO BB96

DT. & ID. Aug 20, 1976



WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			7-6-94 Sec	N	6. Data	Sec 8-12-94	Sec 8-12-94	Sec 8-12-94
POINT OF DIV	Y			N	15			
SOURCE				N	15			
PLACE OF USE	Y			(X)	15			
DIV. AMOUNT CFS/VOLUME				(Y)	156			
CONSUMPTIVE USE	-			(Y)	6			
PURPOSES				N				
PERIOD OF USE				(Y)	6.			
BASIS OF CLAIM				(Y)	6.			
REMARKS				N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Water Right Number - A41-04032

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
SCHOOL DISTRICT NUMBER 382

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

1 - P.O. BOX 119

2 -

3 -

City- ROCKLAND

Phone - 208-548-2231

State- ID Zip- 83271

+ - - Priority Date - - +
06/01/1936+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
~~S - STATUTORY CLAIM~~
J = Blue

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)

Twn Rng Sec Tract Lot Rflg County (77) POWER

+ - - Code Description Water Use Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

~~03/45~~
4-1
10-31
17/45

0.080

~~27.06~~
12.0

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +

0.080

~~27.06~~
12.0~~40.0~~
9.0

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County

Twn

Rng

Sec

Tract

Lot

Acres

Code

Description

County

10S

31E

6

SE SE

~~4.0~~
3.0 01 IRRIGATION

(77) POWER

Total Acres: ~~4.0~~

+ - - Diversion Means - WELL, PUMP AND PIPELINES FOR IRRIGATION.

+ - - Non-Irrigation Use - ~~W/A~~+ - - Other Rights for Same Use - ~~W/A~~ **NONE**+ - - - - - - - - - - - Remarks - - - - -
No Remarks found.+ - - - - - - - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.+ - - - - - - - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Comments- - - - +
No Comments Found

Adjudication Rights Dates and Flags Area

| Adjudication Rights Dates and Flags Area | | | |
|--|------------|-------------------------|------------|
| Court Report Filing | 00/00/0000 | Field Inspection Made | 00/00/0000 |
| Objection Filed Date | 00/00/0000 | Field Inspection Flag | 05/21/1986 |
| Response Filed Date | 00/00/0000 | Verified Date | 00/00/0000 |
| Claim Received Date | 02/21/1990 | Last Amended Date | 00/00/0000 |
| Proof Due Date | 00/00/0000 | Proof Made Date | 00/00/0000 |
| Licensed Date | 00/00/0000 | Receipt Number | E012117 |
| Claims Tape Error Flag | - | POU Ownership Flag | Y |
| Fee Exempt Flag | - | Name Connector | - |
| | | Civil Case Number | 39576 |
| | | Old Case Number | |
| | | Old Judicial District | |
| | | Temporary Right | P |
| | | Water District | |
| | | Federal/State Indicator | S |
| | | Presumption Flag | |

8-12-94

LAST: SCHOOL DISTRICT NUMBER 382
ADDRESS: P.O. BOX 119
CITY: ROCKLAND
PHONE NUMBER: 208-548-2231
STATE: ID ZIP: 83271

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE N FIELD EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Rob Nelson

DATE OF FIELD EXAM: 7/6/94

APPOINTMENT MADE: Y() N(X)

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: () - -

TIME: - : - A() P()

PHONE NUMBER: () - -

A. AJ CLAIM: # A41-04032

PRIORITY DATE: 06-01-1936

STAGE: S

B. WR RECORD: # 41-04032

PRIORITY DATE: 06-01-1936

STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE EXAMINER
NARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

a letter by Jim Wendworth says the school was built in 1936.
which not fully supportive it is not probable situation.

RECOMMENDED PRIORITY DATE:

06-01-1936

REVIEWED BY

See

DATE

8-12-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| A41-04032 | 10S | 31E | 6 | SW | SE | SE | | POWER |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX | R PREFIX |
|----------|----------|
| NONE | NONE |

MR RECORDS IN SAME 40 ACRE TRACT

41-07054

SOURCE: GROUNDWATER

TRIB:

B. MR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|-------|
| 41-04032 | 10S | 31E | 6 | | SE | SE | | POWER |

OTHER MR RECORDS WITH SAME MR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX | R PREFIX |
|-----------|----------|
| A29-10476 | NONE |

41-07054

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) |
|----------------------------|-------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) |

DATABASE

FIELD EXAMINER

Y

Y

REMARKS:

Confirmed POD & POD by exam & POB 1896 map.

CLAIM NUMBER: A47-04052

COUNTY

11

TRIB:

DATE: 8-12-94

09
11
18
19
26
00
07
01
12
10
00
00
03
31
11
19
20
00
00
00
37
10
20

A. ROOT WATER RIGHT NUMBERS: A41-04032

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---|-------------------|-----------------|-----------------|----------------|------------------|
| 10S | 31E | 6 | SE | SE | SE | SCHOOL DISTRICT NUMBER 382 | A41-04032 / 4.0 | 41-04032 / 4.0 | 40.0 | 3.0 | 3.0 |
| | | | SE | SE | SE | MUNK, MELVIN R. | A29-10476 / | - / | | | |
| | | | SE | SE | SE | LASLEY, WARREN | A41-00032D / 10.0 | - / | | | |
| | | | SE | SE | SE | ROCKLAND WATER AND SEWER ASSOCA41-04023 / | - / | - / | | | |
| | | | SE | SE | SE | HENRY, JOSEPH | 41-00032A / 23.0 | 41-00033 / | | | |
| | | | SE | SE | SE | HENRY, JOSEPH | 41-00033 / | 41-07054 / 18.0 | | | |
| | | | SE | SE | SE | LASLEY, H. WARREN | | | | | |
| TOTAL ACRES | | | | | | A41-04032 | 4.00 | 4.00 | 40.00 | | 3.0 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER X

~~PRESUMPTION FLAG~~

REMARKS:

hint to actual area irrigated; all field notes of measurement of lot.

RECOMMENDATIONS:

TOTAL ACRES: 3.0

REVIEWED BY: See DATE: 8-12-94

A. AJ CLAIMED USES:

PURPOSES
A41-04032 IRRIGATIONMONTH/DAY
FROM ~~03-15~~ TO 11-15DIVERSION QUANTITY
.080 CFS 27.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.080 CFS 27.00 AF/A

B. WR RECORDED USES:

PURPOSES
41-04032 IRRIGATIONMONTH/DAY
FROM 03-15 TO 11-15DIVERSION QUANTITY
.080 CFS 27.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.080 CFS 27.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | FIELD EXAMINER |
|--|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

Explain in remarks, below.

REMARKS:

old season 4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.080 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
Y

(less than .2 cfs (su.))

B.

MEASUREMENT METHOD

ther. Cal.

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS

submersible pump
no one knows the size of the pumpC. ARE OTHER WATER RIGHTS USED? ~~YES~~ N(X) IF YES COMPLETE OVERLAP REVIEW.OTHER RIGHTS LISTED IN CLAIM: ~~NA~~ NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-----------------------|----------------------------|-----------|----------------|-----------|----------------|
| A41-04032 | GROUNDWATER | SCHOOL DISTRICT NUMBER 382 | 0.080 | 0.020 | 27.00 | 6.75 |
| A41-00032D | ROCK CREEK, EAST FORK | LASLEY, WARREN | 0.180 | 0.018 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|-----------|-------------------------------------|---------------------|----------|--------|
| A29-10476 | DOMESTIC | MUNK, MELVIN R. | FROM 01-01 TO 12-31 | .040 CFS | |
| A41-04023 | MUNICIPAL | ROCKLAND WATER AND SEWER ASSOC FROM | 01-01 TO 12-31 | .670 CFS | |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

0.03

1a. IRRIGATION RATE
ACRES 3 x ~~0.02~~ CFS/ACRE = 0.09 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

1b. CALCULATIONS
*allot 0.03 cfs/ac (15 acrs)
limited by claim to 0.08 cfs*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =

ACRES 3 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 9.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =

ACRES 3 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 12.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC. DIV PURPOSES | REC. PERIOD | | REC. DIV RATE CFS | | REC. DIV VOL. AF/A | | REC. CONS. USE | |
|----------------------|----------------------|-----------------------|-------------------|----------|-----------------------|----------|---------------------|----------|
| | FROM | TO | | | | | | |
| IRRIGATION | ~~03-15~~ 4-1 | ~~4-15~~ 10-31 | 0.080 | EXAMINER | ~~27-00~~ 12.0 | EXAMINER | ~~10-0~~ 9.0 | EXAMINER |
| TOTAL FOR THIS RIGHT | | | 0.080 | | | | | |

REVIEWED BY: Scu

DATE: 8-12-94

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| OWNERSHIP | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|------------------------|-----------------|
| FORFEIT/ABANDON | () | () |
| ADDITIONAL DIV. AMOUNT | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 41-04032

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.080

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERSCURRENT
CLAIM NUMBERSDIVERSION
RATECURRENT "R"
CLAIM NUM."R" DIV.
RATEWR RIGHT
NUMBERSDIVERSION
RATE

A41-04032

0.080

-

41-04032

0.080

TOTAL CFS

0.080

0.080

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)DATABASE
YFIELD
EXAMINER

REMARKS:

N/A

AUTHENTICATION:

SIGNATURE:



DATE:

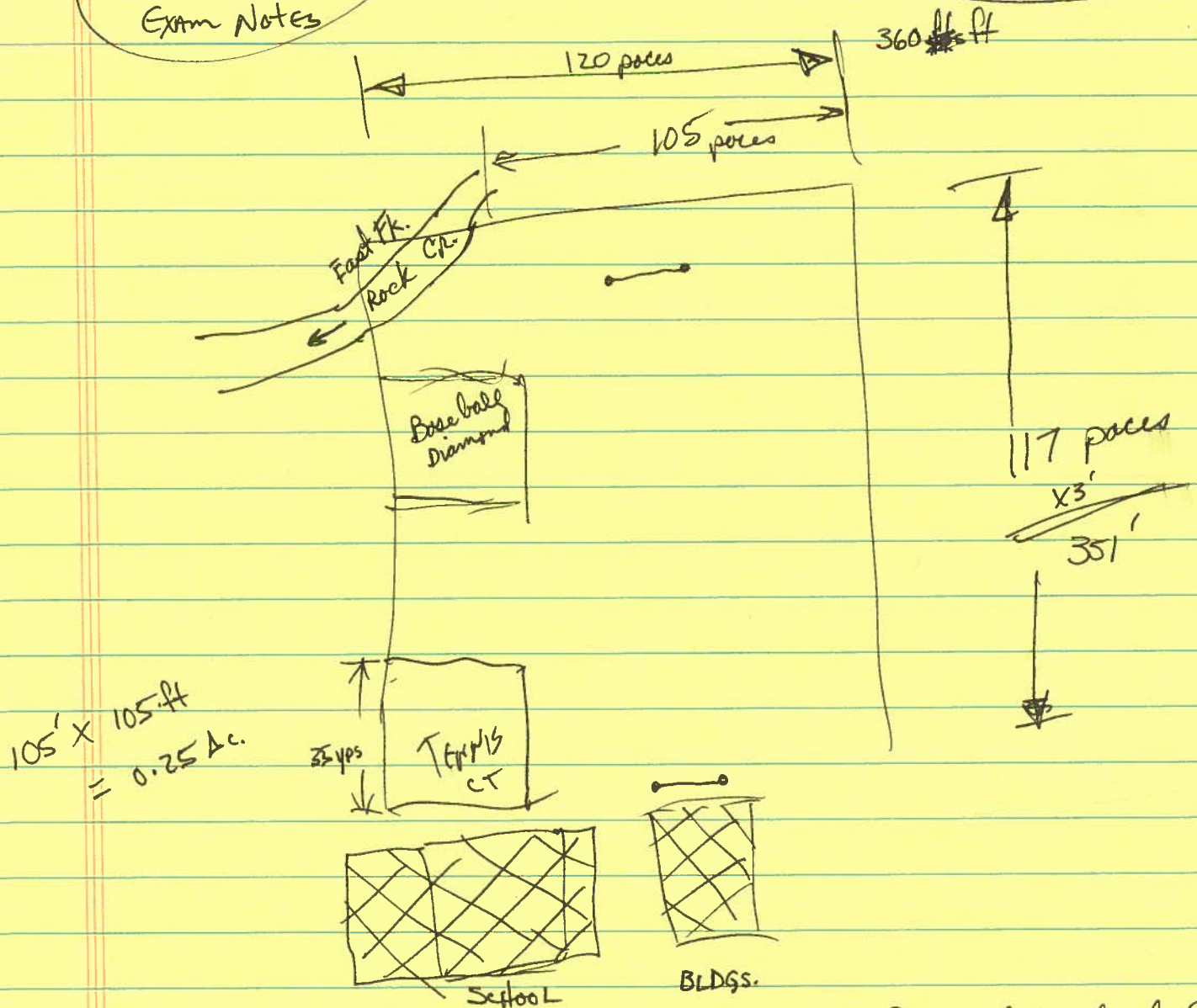
8-12-94

NAME OF FIELD EXAMINER:

TITLE:

A41-4032
Exam Notes

7-6-94
SC



$$351' \times 360' = 126,360 \text{ sq ft}$$

$$\div 43,560 \text{ ft}^2/\text{Ac} = 2.9 \text{ AC}$$

* allow 3.0 Acs

- 2 paces off the field
ave. 3' per pace
- handline sprinklers
were used

FIELD EXAM NOTES
By SEC 7-6-94

7-15-94

CONVERSATION Memo:

A41-4032

RON NELSON - Custodian for
Cemetery & School

- he told me the well @ the school
is now inside the New Building.
Doesn't pump much water.
- Did not know the HP of the system.
(unable to do theoretical calc. flow)



← ingested place of use
by sprinkle from well.

A41-04032

(Well is now located in
new school building.)

Photo:

R41-4

by SCC

7-6-94



Water Right Number - 41-04032

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
SCHOOL DISTRICT NO. 3821 - P.O. BOX 119
2 -
3 -

City- ROCKLAND

Phone - 208-000-0000

State- ID Zip- 83271

+ - - Priority Date - - +
06/01/1936+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - +

+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

10S 31E 6 SE SE (77) POWER

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

03/15 11/15

0.080

27.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.080 27.00+ - - - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 31E 6 SE SE 4.0 01 IRRIGATION (77) POWER
Total Acres: 4.0

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - - +
00/00/0000

WATER RIGHT

++ - Audit fields - 05/21/86 05/28/88 CONVERT 08/01/89 CURTIS 09/22/90 RGNBR

| | | | | | | | |
|--------------------|---|------------|------------------|---|------------|------------------|---|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - | 00/00/0000 | Tested Date | - | 00/00/0000 | Swan Falls | - |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - |
| Exam to S.O. Date- | - | 00/00/0000 | Verified Date | - | 05/21/1986 | DLE/Carrey Act | - |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - |
| Licensed Date | - | 00/00/0000 | Appl Received | - | 00/00/0000 | Transfer/Amended | - |
| Decree Date | - | 00/00/0000 | Presumption Flag | - | | | - |