

Party's Name: Faulkner Land & Livestock

C. A. DAW  
JOSEPHINE P. BEEMAN  
DILLION, BOSCH, DAW & BOCK  
CHARTERED  
242 N. 8th St., Suite 200  
Boise, ID 83702  
(208) 344-8990

11-13

RECEIVED

NOV 15 1995

Department of Water Resources  
Adjudication Bureau

Attorneys for Respondent Faulkner Land & Livestock.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                               |
|----------------|---|-------------------------------|
| In Re: SRBA    | ) | Subcase No. 36-00048A         |
|                | ) | (McFaddan)                    |
| Case No. 39576 | ) |                               |
|                | ) | <b>NOTICE OF TAKING</b>       |
|                | ) | <b>DEPOSITION DUCES TECUM</b> |
|                | ) | <b>ON ORAL EXAMINATION</b>    |

TO: DAN H. & IRMA R. MCFADDAN, and their attorney of record:

You are hereby notified, pursuant to I.R.Civ.P., rule 30(b)(6), you are to appear for the taking of your deposition on oral examination, commencing (Dan) Monday, November 20th, 1995, at 1:30 o'clock p.m., and (Irma) Monday, November 20th, 1995, at 3:30 o'clock p.m., at the Gooding County Courthouse, before a Notary Public, or before some other officer authorized by law to administer oaths.

The deponents are required to bring with them to said deposition, the following documents:

1. All documents that pertain to your claims of a water right or objections to the Director's Report in this subcase, specifically including all records of: measurement of water usage; deeds to land; diagrams or plot plans showing irrigation diversion works or

improvements inconsistent with irrigation (such as residences, shops and other outbuildings); and crop records and field layout diagrams.

The oral examination will continue from day to day until completed. You are invited to attend and cross-examine.

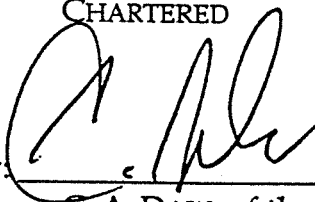
DILLION, BOSCH, DAW & BOCK

CHARTERED

Dated:

11/12/95

By:



C. A. DAW, of the firm

CERTIFICATE OF SERVICE

I certify that on the 13<sup>th</sup> day of November, 1995, I caused a true and correct copy of the foregoing document to be served on the following person(s) in the manner designated:

Patrick D. Brown  
Hepworth, Lezamiz & Hohnhorst  
Chartered  
133 Shoshone St. N.  
Twin Falls, Idaho 83301

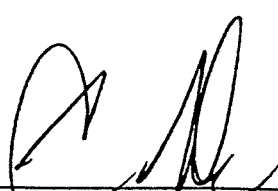
☐ U.S. Mail  
☐ Fed-Ex  
☒ Hand Delivery  
☐ Facsimile

Chief, Natural Resources Div.  
Office of Attorney General  
P. O. Box 44449  
Boise, Idaho 83711

☐ U.S. Mail  
☐ Fed-Ex  
☒ Hand Delivery  
☐ Facsimile

Jeffrey C. Fereday  
Givens, Pursley & Huntley  
P.O. Box 2720  
Boise, Idaho 83701-2720

☐ U.S. Mail  
☐ Fed-Ex  
☒ Hand Delivery  
☐ Facsimile

  
C. A. Daw