

ORIGINAL

Department of Water Resources

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Claim ID: 94-4244

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- Quantity
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- Finalize and Submit

 Finalize and Submit Help

## Finalize and Submit

Your assigned claim number is **94-4244**.  
 Record this number for your reference. IDWR uses this claim number to track all claim activity and will use this claim number in all correspondence.

[Click here to preview and/or print your claim for your records.](#)

The filing fee for your claim is **\$150.00**.

**Note:** Claims are not valid until filing fees are received or you see an electronic confirmation.

You must read "How you will receive notice in the Coeur d'Alene-Spokane River Basin Water System Adjudication" before you submit your claim. [Click here to view "How you will receive notice in the Coeur d'Alene-Spokane River Basin Water System Adjudication."](#)

The docket sheet procedure is available on the Court's website and may be viewed by clicking here.

Select one of the options below: *(Note: Selecting one of the payment options will submit your claim. Please make sure to review your claim and make any necessary changes before selecting a payment option.)*

**Pay Online:**

Submit claim online and pay online using a credit or debit card. You will be redirected to Access Idaho and must wait for confirmation information on the Access Idaho webpage after your payment processing is complete. PLEASE NOTE: You will need to mail any support documents (maps, photos, affidavits, etc.) to IDWR. Include the claim number shown above on all correspondence or it may be lost.

[Click here to submit claim to IDWR and continue to Access Idaho.](#)

**Pay In Person:**

Submit claim online and pay in person using cash or check at an IDWR office. PLEASE NOTE: IDWR offices cannot accept debit or credit card payments and cannot make change. You do not need an appointment to pay claim fees but, if you wish to meet with IDWR personnel regarding your claim, you need to schedule an appointment ahead of time. Bring all supporting documents (maps, photos, affidavits, etc.) with you.

[Click here to submit claim to IDWR and print claim stub.](#)

**Pay By Mail:**

Submit claim online and pay by mail using a check. You will need to print and mail a claim stub along with your check to IDWR. Include any supporting documents (maps, photos, affidavits, etc.) in your mailing. Include the claim number shown above on all correspondence (including checks) or it may be lost.

[Click here to submit claim to IDWR and print claim stub.](#)

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SEP 30 2013

Department of Water Resources  
Adjudication Bureau

RECEIVED

SEP 30 2013

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources  
 Adjudication Bureau

IN RE THE GENERAL  
 ADJUDICATION OF RIGHTS TO THE  
 USE OF WATER FROM THE COEUR  
 D'ALENE-SPOKANE RIVER BASIN  
 WATER SYSTEM

CIVIL CASE NUMBER: 49576  
 Ident. Number: 94-4244  
 Date Received:  
 Receipt No.:

NOTICE OF CLAIM TO A WATER RIGHT  
 ACQUIRED UNDER STATE LAW

1. Name of Claimant(s):

| Name                                     | Address           | City  | State | Country | Postal Code |
|--|-------------------|-------|-------|---------|-------------|
| DAHO DEPARTMENT OF ENVIRONMENTAL QUALITY | 1410 NORTH HILTON | BOISE | ID    | USA     | 83706       |

2. Date of Priority:

| Date     | Explanation   |
|----------|---|
| 9/8/1899 | Posted notice dated September 8, 1899 on file with the county recorders office for this property. |

3. Source:

| Source           | Tributary                      | Type |
|------------------|--------------------------------|------|
| GOVERNMENT CREEK | COEUR D ALENE RIVER            |      |
| GOVERNMENT CREEK | COEUR D ALENE RIVER SOUTH FORK |      |
| GOVERNMENT CREEK | COEUR D ALENE RIVER SOUTH FORK |      |
| GOVERNMENT CREEK | COEUR D ALENE RIVER SOUTH FORK |      |

4. Point Of Diversion:

| Township | Range | Section | Gov Lot | QQ | Q  | County   |
|----------|-------|---------|---------|----|----|----------|
| 48N      | 02E   | 2       |         | NE | NE | SHOSHONE |
| 48N      | 02E   | 2       |         | SE | SW | SHOSHONE |
| 48N      | 02E   | 1       |         | SE | NE | SHOSHONE |
| 48N      | 03E   | 6       |         | SW | NW | SHOSHONE |

5. Water is used for the following purpose(s):

| Water Use  | Number Of Homes | Stock | Description   |
|------------|-----------------|-------|---|
| INDUSTRIAL | -               | -     | With the downturn of the mining industry the use of this water for mining ceased due to unmarketable conditions. In 1980s the United States EPA declared Bunker Hill a superfund site pursuant to CERCLA and the cleanup of contamination from the mining activity commenced. While the water could not be used for mining purposes during the cleanup, the water is used for the cleanup, dust suppression, soil compaction, re-vegetation, equipment decontamination, remediation, and fire protection. |

**6. Season(s) of Use:**

| Water Use  | From Month/Day | To Month/Day |
|------------|----------------|--------------|
| INDUSTRIAL | 1 / 1          | 12 / 31      |

**7. Quantity:**

| Water Use  | CFS   | AF   | KW  |
|------------|-------|------|-----|
| INDUSTRIAL | 1.000 | 0.00 | 0.0 |

**Totals:**

| CFS   | AF   | KW |
|-------|------|----|
| 1.000 | 0.00 |    |

**8. Place of Use:**

| Water Use  | Township | Range | Section | QQ | Q  | County   | Gov Lot | Acreage |
|------------|----------|-------|---------|----|----|----------|---------|---------|
| INDUSTRIAL | 48N      | 02E   | 2       | NE | NE | SHOSHONE | -       | -       |
| INDUSTRIAL | 48N      | 02E   | 2       | NE | NW | SHOSHONE | -       | -       |
| INDUSTRIAL | 48N      | 02E   | 2       | SE | NW | SHOSHONE | -       | -       |
| INDUSTRIAL | 48N      | 02E   | 2       | SE | SW | SHOSHONE | -       | -       |
| INDUSTRIAL | 48N      | 02E   | 2       | SW | NW | SHOSHONE | -       | -       |
| INDUSTRIAL | 48N      | 02E   | 2       | SW | SW | SHOSHONE | -       | -       |
| INDUSTRIAL | 48N      | 02E   | 3       | SW | SW | SHOSHONE | -       | -       |
| INDUSTRIAL | 48N      | 02E   | 11      | NE | NW | SHOSHONE | -       | -       |
| INDUSTRIAL | 48N      | 02E   | 11      | NW | NE | SHOSHONE | -       | -       |
| INDUSTRIAL | 48N      | 02E   | 11      | NW | NW | SHOSHONE | -       | -       |

**9. Basis of Claim:**

| Basis           | WaterRight |
|-----------------|------------|
| Statutory Claim | 94-4244    |

**10. Signature(s):**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_


For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Director of Department of Environmental Quality,  
Title Organization

that I have signed the foregoing document in the space below as

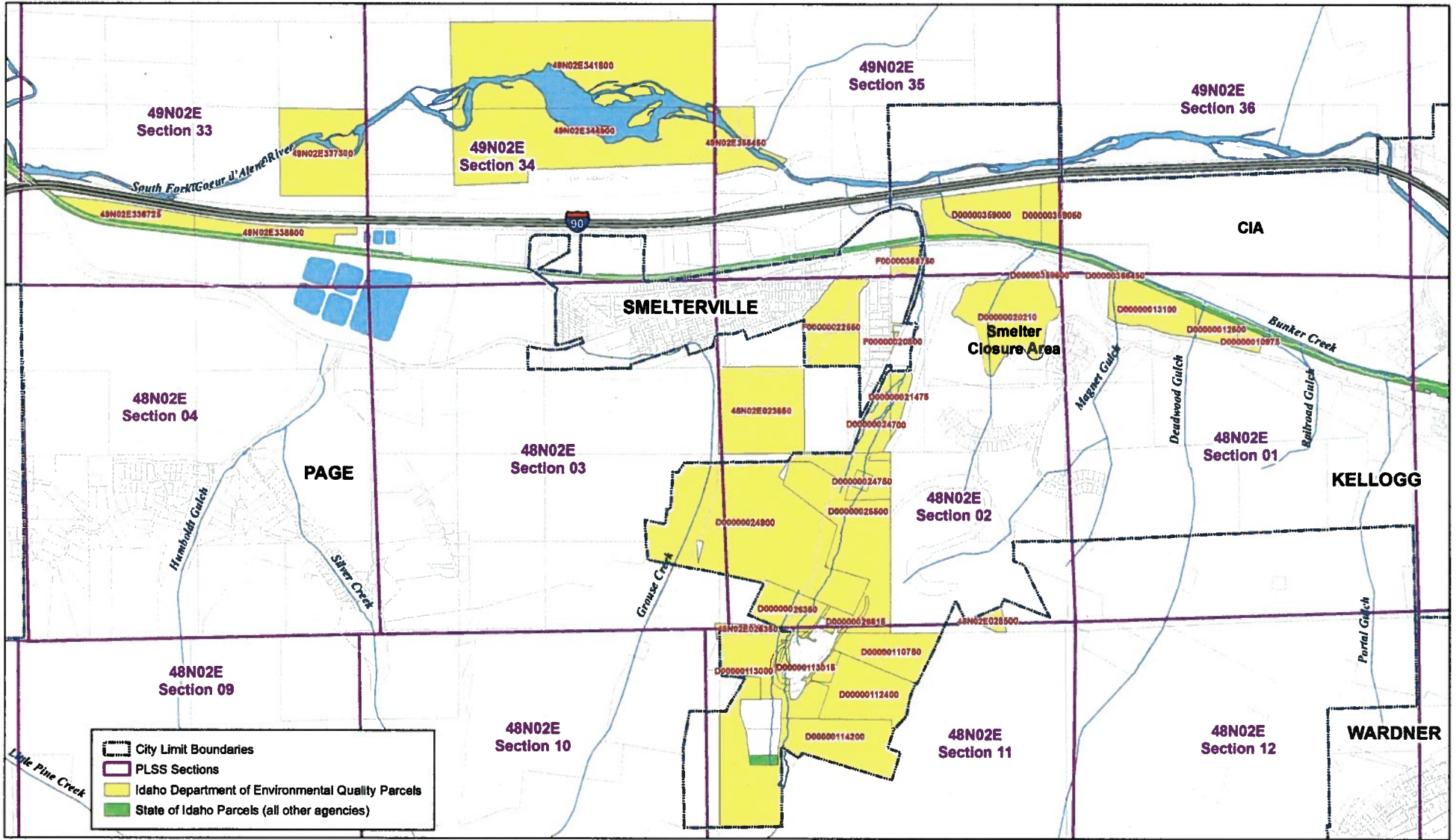
Director of Department of Environmental Quality,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 09-27-2013

Title and Organization Curt Fransen

Please print name



FILE: Buler\_JAN0207  
D:\01\_2010\_2013\014  
PRINT DATE: September 16, 2013  
PROJECT NUMBER: 2010-5130

REQUESTOR: D. Forseth  
PROJECT MANAGER: S. Spalinger  
CARTOGRAPHER: B. Bailey

PROJECT NAME: Box Property Database

**Idaho Department of Environmental Quality Property Ownership**

This map was produced using information obtained from several different sources that have not been independently verified. These sources have also not provided information on the precision and accuracy of the data. Information on this map is not a substitute for survey data.

