

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-04006A

Date Received: 2/02/1990

Receipt No: 8011930

Received By: EMC

RECEIVED

FEB 9 - 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EXCALIBER RANCHES, INC. 208-548-2327
Address: C/O HAROLD PERMANN
P.O. BOX 173
ROCKLAND, ID 83271

2. Date of Priority: JUL 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	31E	6	NE	NE	SW		POWER

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.030		

7. Total Quantity Appropriated is:
1.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 155.1 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	30E	1	NE	SW		IRR	4.7
Section Acres							4.7

A41-04006A

Page 1

Date: 02/02/90

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MAR 02 1990

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	31E	6	SW		NW	5	IRR	5.9
			NE		SW		IRR	26.7
			NW		SW	6	IRR	14.4
							Section Acres	47.0
							Total Acres	51.7

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A41-00024, A41-00027A

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Escalibur Ranches Inc. that I have signed the foregoing document in the space below as President of Escalibur Ranches Inc. and that the statements contained in the foregoing document are true and correct.

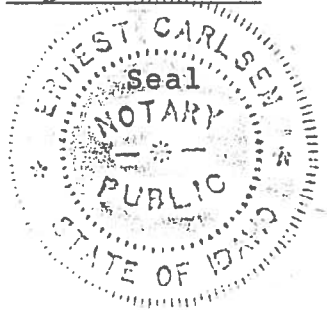
Harold Permann
Signature of Authorized Agent
Pres. Escalibur Ranches Inc.
Title and Organization

2-2-90
Date

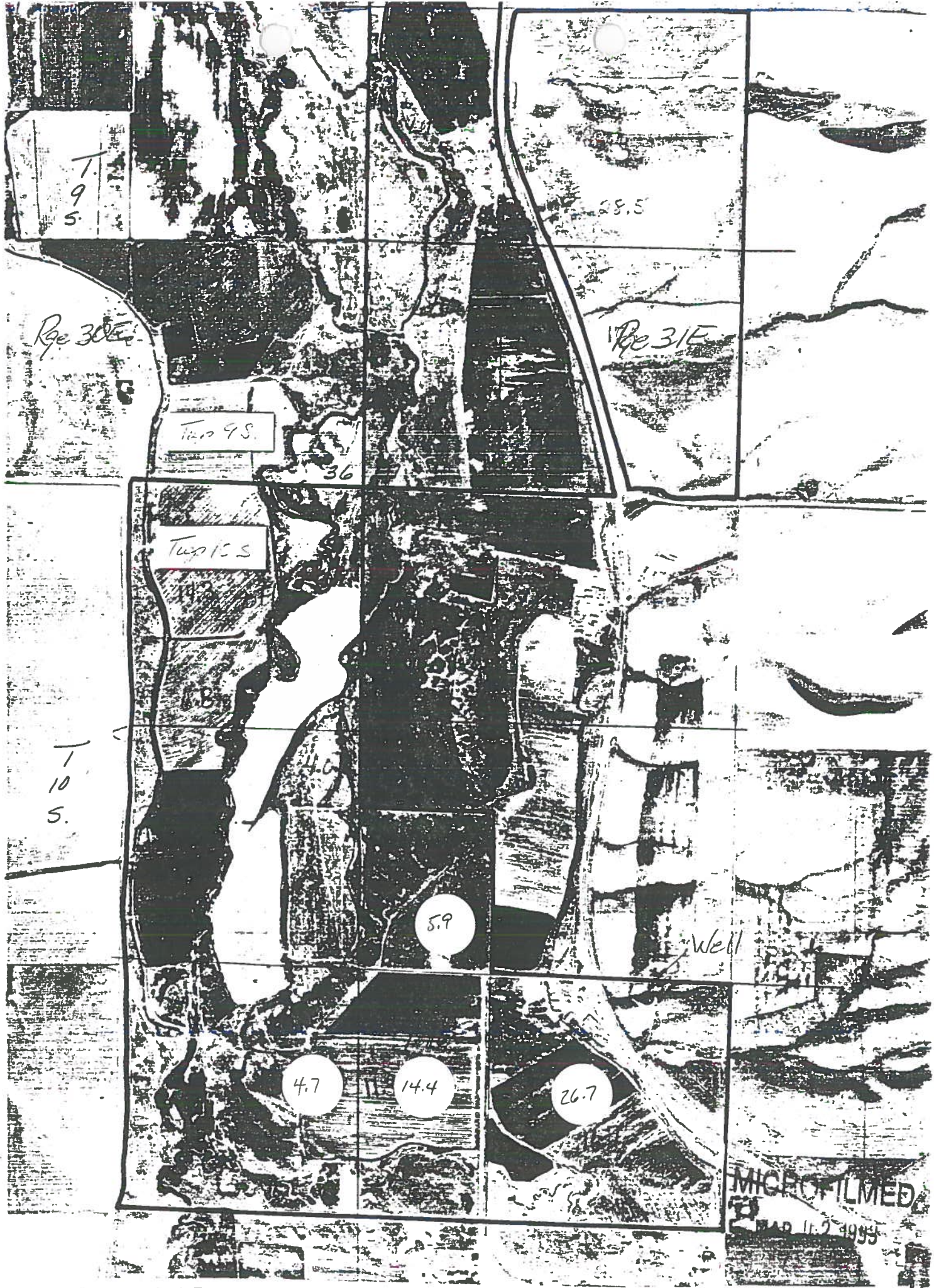
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of Feb 19 90

Ernest Carlsen
Notary Public



Residing at Alto Falls, ID
My Commission Expires 6-14-1994



T
9
S

28.5

Rge 30E

Rge 31E

Twp 9 S

36

Twp 10 S

10.2

10.2

T
10
S

5.9

Well

4.7

14.4

26.7

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MAR 11 2 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A41-04006A
EXCALIBER RANCHES INC..
C/O HAROLD PERMANN
P.O. BOX 173
ROCKLAND

ID 83271

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by February 3, 1992, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 02 1993

PRACTICE APPROVED AND APPLICATION FOR PAYMENT
AGRICULTURAL CONSERVATION PROGRAM

Your request for ACP cost-sharing to carry out the practice shown below has been approved. The approved extent of the practice is shown in column C below and the amount of cost-share approved for that extent, if carried out, is shown in column E below. If for some reason you will not be able to perform this practice or it develops that you cannot complete it by the expiration date entered below, please so notify your ASC County Committee promptly.

1961 EMERGENCY ACP

FARM
NO.

NAME AND ADDRESS

PROGRAM YEAR

1961

FOR COUNTY OFFICE USE		
	(DATE)	INITIALS
Col. E. Posted		
Col. G Computed		
Reviewed		
Col. G Posted		
Administrative No.		

Harold Permann
Rockland, Idaho

PRACTICE NO. A	PRACTICE DESCRIPTION B	APPROVED EXTENT C	RATE D	FEDERAL COST SHARE APPROVED E	EXTENT PERFORMED F	FEDERAL COST SHARE EARNED G
F-4-A(8)	Constructing Well for Irriga- tion Water	300' Drilling 100' Casing	75% of actual cost of drilling & casing	\$3187.50		

RECEIVED

JAN 28 1992

Department of Water Resources
Southern Region Office

APPROVED:

July 10, 1961

BY *Alvin Krangel*
(FOR THE COUNTY COMMITTEE)

3187.50

TOTAL COL. E

TOTAL COL. G.

INSTRUCTIONS TO FARMER - IMPORTANT:

THE ABOVE PRACTICE MUST BE COMPLETED

AND REPORTED TO THE ASC COUNTY OFFICE BY

August 31, 1961

To report completion of the practice, enter in column F, above, the extent of the practice performed if the practice is number _____; for any other approved practice enter the word "Yes" in column F. Then sign and date the form in the space below and return it to the ASC county office promptly but not later than the date performance is required to be reported as shown in the block above.

You must also answer the following questions:

Did any other person including a State or Federal agency bear any part of the expense such as labor, equipment, seed or fertilizer, or otherwise bear any part of the expense of carrying out this practice? Yes or No _____. (If your answer is "Yes", show the agency or person's name and address, and the kind and extent of his contribution.)

Are you applying for or will you apply for payment under the Agricultural Conservation or Naval Stores Conservation Program on any other farm in this county? Yes or No _____. In another county? Yes or No _____. (If your answer is "Yes", enter names of all other such counties and States).

I CERTIFY THAT the above information is true and correct. That extent of the practice carried out is shown in column F or, if no extent is shown, the word "Yes" is entered to show that the practice has been carried out (in which case the extent is to be determined by the county committee). The practice was carried out in accordance with the specifications for the practice and other provisions of the Agricultural Conservation Program. I hereby apply for payment on the extent of the practice performed as shown in column F, or if no extent is shown in column F, on the extent of the practice determined by the county committee to have been performed.

DATE _____
(SIGNATURE OF WITNESS REQUIRED ONLY IF FARMER SIGNS BY MARK)

(SIGNATURE OF FARMER)

DATE INVOICE

11-372532

BR. CUST. TERR. CO. CLS.

012-1J

166661

Jack & J. Bros. Inc.

5327 ACUZ AVENUE — RICHMOND, CALIFORNIA
MAIL ALL PAYMENTS WITH COPY OF
INVOICE TO RICHMOND, CALIFORNIA

RECEIVED

Department of Water Resources
Southern Region Office

FARMERS CO OPASSN
P O BOX 326
AMERICAN FALLS IDAHO

W.O. NO. 10-T-857

DATE SHIPPED 9/12/61

INVOICE DATE 9/14/61 JS

SAME AS SOLD TO UNLESS OTHERWISE INDICATED

FARMERS CO OPASSN

P O BOX 326

AMERICAN FALLS IDAHO

S
H
I
P

CUST. P.O. NO.		CUST. P.O. DATE	E/L NUMBER	CARRIER	TERMS OF PAYMENT			
DAN		9/8/61	9133	GARRETT	2% 10TH PROX NET 30			
B.O.	SHIPPED	PRICE	CATALOG NO.	DESCRIPTION	PROD. CODE	TOTAL	DISCOUNT	NET AMT.
1		835.00		10 LCB8 BOWL ASSEM O/L SUCTION FLGE 8 STAGE 9 1/4 IN OD W/ 8 IN DISCHARGE FLGE 8 IN UNIT NO WM1340 SPE T-206	00000020	835.00	20. %	668.00
21		110.00		8 X 2 X1 3/16 COLUMN RPM O/L 10 FT LGTHS TOTALING 200 FT 20 INTER1 TOP TOTAL 210 FT	00000020	2310.00	20. %	1848.00
1		28.00		8 IN SUCTION PIPE 5 FT TOE	00000020	28.00	20. %	22.40
1		22.00		54E-8R STRAINER CONE TYPE PLAIN	00000020	22.00	20. %	17.60
1		329.00		8C DISCHARGE HEAD O/L COLUMN FLGE 8 IN DISCHARGE 8 IN BASE DIA 16 1/2 IN HEAD SHAFT DIA 1 3/16 IN LGTH 76 1/2 IN	00000020	329.00	20. %	263.20
1		1051.00		50 HP MOTOR VERT HOLLOW SHAFT RATCHET NON REVERSE 1760 RPM 3 PH 440V 60 CYCLES U S MAKE COUPLING BORE 1 3/16 IN BASE DIA 16 1/2 IN HIGH THRUST	00000021	1051.00	20. %	840.80
40		.50		SHAFT PROTECTORS FRT ALL	00000065	20.00	NE.T	20.00
					00000003			118.91-
					00000008	FARMERS		3560.791
				FULL CREDIT UPON RETURN PPD OF SHAF PROTECTORS				

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CLIPPING FOR DAMAGE OF LOSS - INTEREST AT THE MAXIMUM LEGAL RATE FROM DATE OF SHIPMENT WILL BE CHARGED

A 41-04006A

LINESHAFT TURBINE PUMP ESTIMATE SHEET

SUBJECT TO OUR PUBLISHED CONDITIONS OF SALE

JAN 28 1992

DATA SHEET E-138

(4th Revision)

Department of Water Resources
Southern Region, Office

UNIT

PURCHASER

DATE 7-3-61

MAIL ADDRESS

I. D. of Well	In.	Pumping Water Level	200	Fe.	Column Friction	Fe.	Bowl H.P.	H.P.	
Depth of Well	Fe.	Surface Lift	P.S.I.	104	Fe.	TOTAL DYNAMIC HEAD	Fe.	Shaft Friction	H.P.
Static Water Level	20	Friction (Surface Piping)	1.6	Fe.	45	CAPACITY	G.P.M.	B. H. P.	H.P.
Drawdown	140	Total Pumping Head	3.19	Fe.		Pump Speed	R.P.M.		100 50

Quan	Catalog Number Or Size	Description	Approx. Weight	List	Total	Net
		☒ OIL LUBE				
		☐ WATER LUBE				
1	10LC	BOWL ASSEMBLY, 8 Stage 9 in. dia. with Discharge And Suction, consisting of first stage unit \$275.00 7 additional stages @ 80 per stage \$560.00		\$	\$	\$
		COLUMN, ☒ Oil-lube ☐ Water-lube 10 foot lengths, totaling 200 feet 110.00 foot lengths, totaling feet (Intermediate Top Bottom)			835.00	60.16
		COLUMN SPIDERS			2200.00	
1	5A 8"	SUCTION PIPE, 5 foot length ☐ T.B.E. ☒ T.O.E.			28.00	
1	54E8R	STRAINER, (Std. Galvanized) ☐ Cone type ☐ Basket			22.00	
		FOOT VALVE in.				
		DISCHARGE PIPE, foot length ☐ T.B.E. ☐ T.O.E.				
1	8C	DISCHARGE HEAD ☐ Oil-lube ☐ Water-lube ☐ Dual ☒ Self Release Column Flange in. Discharge in. Base dia. in.			34.00	
		RIGHT ANGLE GEAR DRIVE ☐ Self Release ☐ Non-Reverse Ratchet Ratio to Coupling Bore in. Base diameter. in. For driver rotation ☐ Std. (CW) ☐ CCW.			295.00	
		BELT DRIVE, ☐ FLAT; ☐ VEE. H.P., R.P.M., Pully Pitch Dia. in. Grooves, Section, in. Face Base dia. in.				
1	50 HP V3 MOTOR	VERTICAL HOLLOW-SHAFT MOTOR ☐ Self Release ☒ Non-Reverse 1760 R.P.M. 3 Phase 440 Volts 60 Cycles. 1 3/8 in. Coupling Bore Base diameter 16 1/2 in. ☐ Heavy Thrust ☒ Extra Heavy Thrust			30.00	
1	50 HP SQ D 6A12	PUMPING PLANT PANEL ☐ Std. ☒ 3-leg. Protection ☒ Hand-off-Automatic. 2 Phase, 50 H.P., 440 Volts, Amps fuses ☐ Start-Stop Push Button ☒ Hand-off-Automatic.			1021.00	
		WATSON-SPICER UNIVERSAL DRIVE SHAFT & FLANGES, Length in. FLANGE (Gear Head) ☐ Std., ☐ Special, ☐ Special Large Bore ☐ Rough ☐ Finished in. with x in. Keyway. FLANGE (Driver) ☐ Std., ☐ Special, ☐ Special Large. Bore ☐ Rough ☐ Finished in. with x in. Keyway.			31.53	
		INSTALLATION			25.00	
		ELECTRICIAN			22.00	
					337.00	
					50.00	
					12.50	
					1.75.00	
					100.00	

TOTAL—PUMP & EXTRAS
SALES TAX
INSTALLATION

Freight: _____ lbs. @ \$ _____ Cwt.

Quoted by _____

TOTAL PRICE

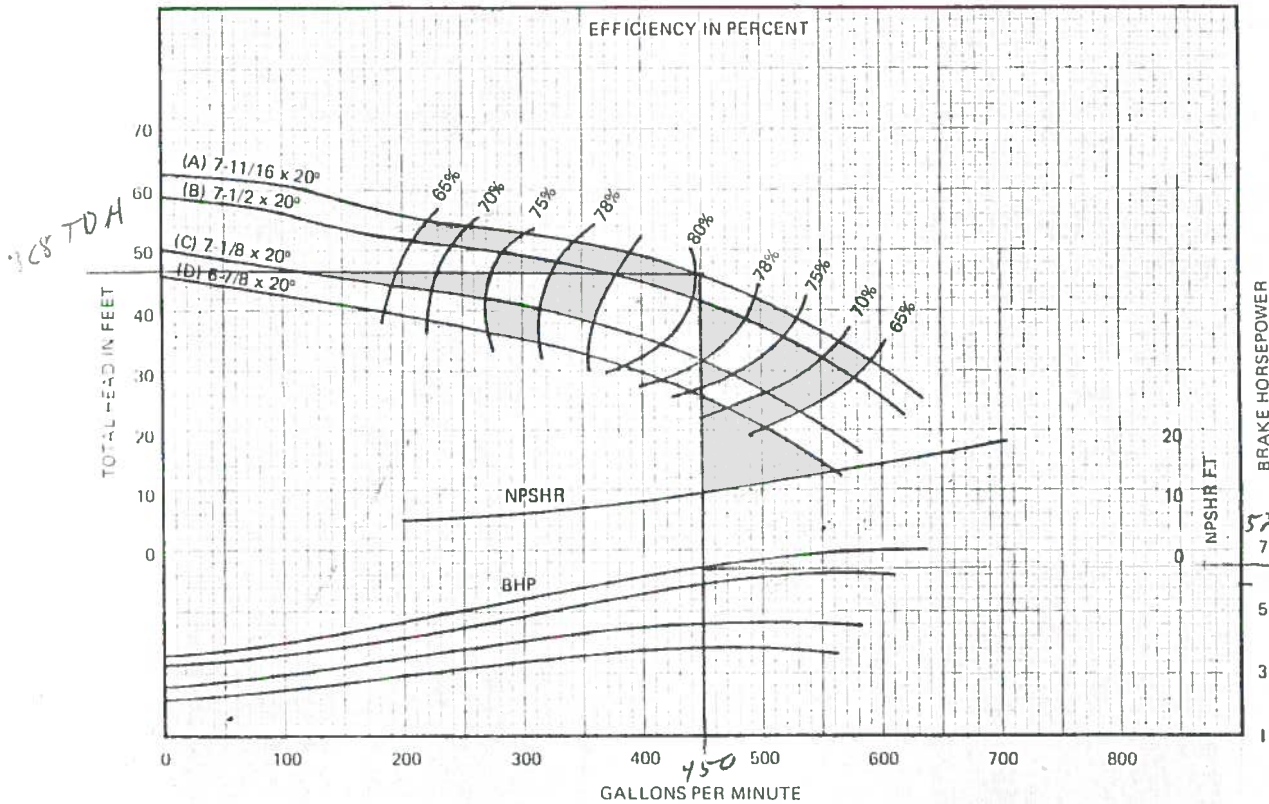
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MAR 02 1993

5258 23

May 26, 1982

10LC 1760 RPM



NUMBER OF BOWLS	CHANGE EFFICIENCY AS FOLLOWS
1	-4
2	-2
3	-1

Change in efficiency may affect both head and horsepower

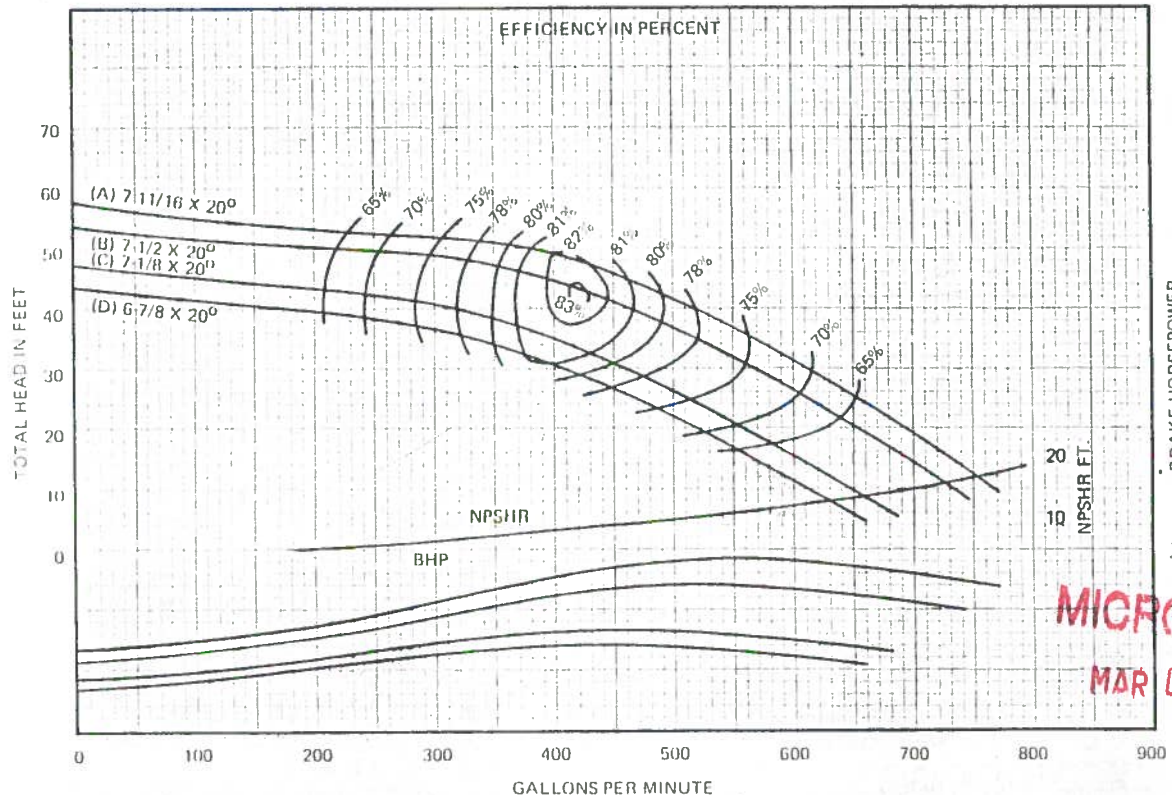
Bowl Dia.	9-1/2 In.
Bowl No.	3098, C.I. ENAM.
Impeller No.	3102, BRONZE
Eye Area	10.17 Sq. In.
Imp. Type	CLOSED K = 6.6

STAGE PERFORMANCE

Curve No.	908,301
R. P. M.	1760
Bowl	10LC

Performance based on pumping clear, fresh water at a temperature not over 85°F., and free of gas, air or abrasives, and with bowls properly adjusted and submerged.

10LS 1760 RPM



NUMBER OF BOWLS	CHANGE EFFICIENCY AS FOLLOWS
1	-4
2	-2
3	-1

Change in efficiency may affect both head and horsepower

Bowl Dia.	9-1/2 In.
Bowl No.	3098 S. C.I. ENAM.
Impeller No.	3103, BRONZE
Eye Area	11.74 Sq. In.
Imp. Type	SEMI OPEN K = 7.5

STAGE PERFORMANCE

Curve No.	10L 30
R. P. M.	1760
Bowl	10LS

Performance based on pumping clear, fresh water at a temperature not over 85°F., and free of gas, air or abrasives, and with bowls properly adjusted and submerged.

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MAR 2 1985

COMMUNICATION DOCUMENTATION

He wanted to go over the details of his recommendation in B41. I explained the reasoning behind my recommendations as based on the decree and the claims. I told him he is welcome to try and overcome the limits set out in the decree if he chooses but I am not able to do so. I gave him copies of the Obj. forms and offered any assistance necessary to review the files again or provide copies.

AJ0749NP
No. R41-04006A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EXCALIBUR RANCHES INC PO BOX 387 ROCKLAND ID 83271 (208) 548-2327	07/01/1961	IRRIGATION	04-01 10-31	1.140 CFS	168.00 AFA
TOTAL DIVERSION:					1.140 CFS	168.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T10S R31E S06

NENESW

POWER County

Place of use legal Description for: IRRIGATION											
			NE		NW		SW		SE		
T	R	S	NE NE NE	SE NE	NE NW NW	SW NW	SE NW	NE SW SW	SE SW	SE SE	SUM
10S	30E	1	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: 4.8
10S	31E	6	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: 37.2
TOTAL ACRES											: 42.0

POU County: POWER

Other Rights: 41-00024A, 41-00027C & 41-00028 PLUS HIGH WATER

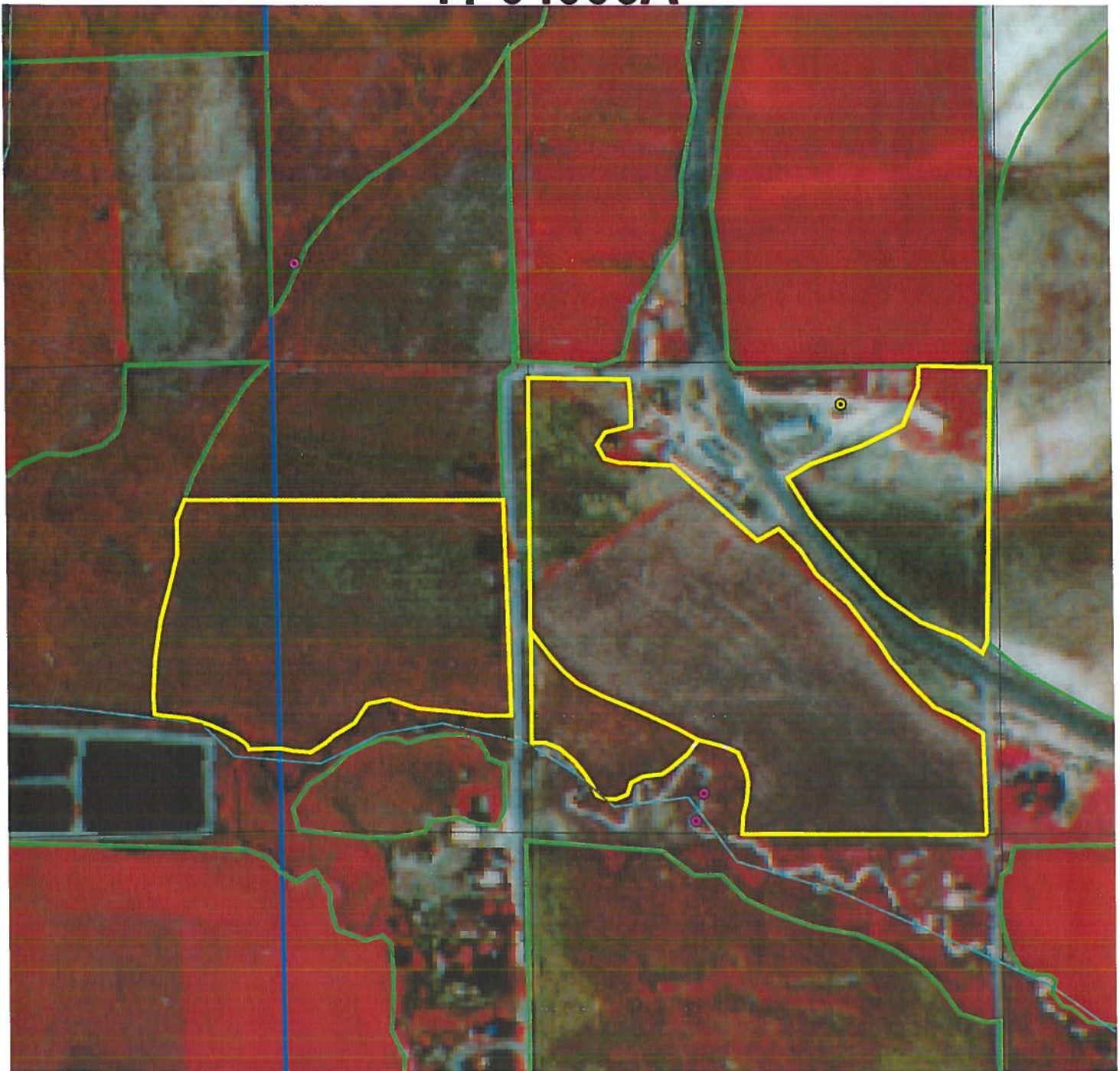
Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 41-040068 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.14 CFS.

Dates: Exam Made Date: 08/20/1994 Verified Date: 10/22/1999 Objection filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IDAHO DEPT OF WATER RESOURCES

41-04006A



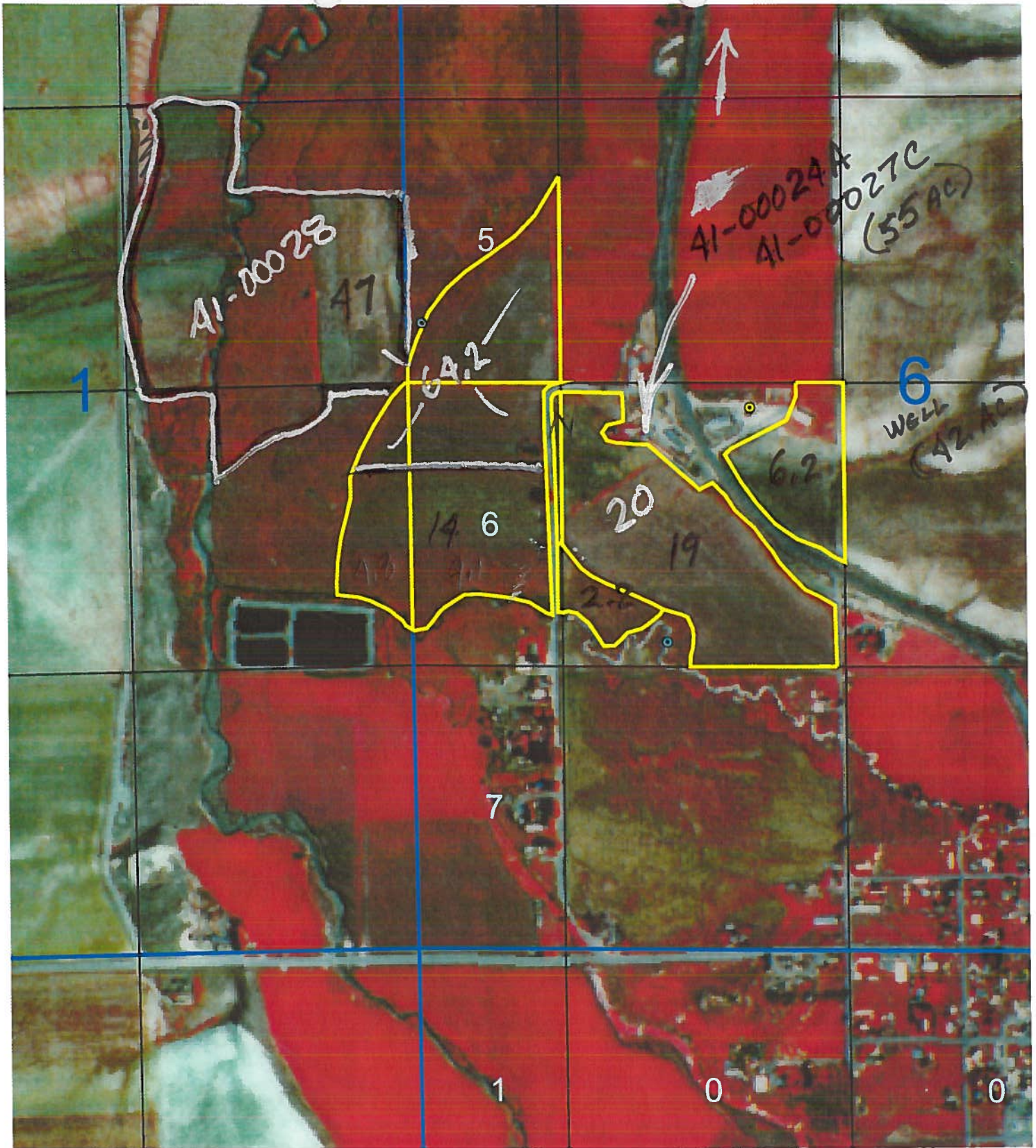
660 0 660 1320 Feet
T10S, R31E, SEC. 6



- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- ~ SECTION LINES
- 1/4 - 1/4 LINES

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: October 22, 1999



10/22/99 sec WORKSHEET

DRAFT



- Property of Interest
- Point(s) of Diversion
- Section Lines
- Quarter/Quarter Lines

See notes on GIS worksheet - sec

A41-04006A
Field Copy

T10S R30E S1
T10S R31E S6



IDAHO DEPT OF WATER RESOURCES

41-04006A



660 0 660 Feet

- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- SECTION LINES
- 1/4 - 1/4 LINES

WELL
POU
GIS = 42.0 acres

Revised

6/30/99
SW

@ NOE
Meeting
in Rock Lake

T10S R31E SEC. 6



GIS PLACE OF USE PRESENTATION
1987 & OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 9, 1999

NOE & Reply

6/30/99

see

.2.5

1.0

3.5 cfs

TYLER

PERMAN

(EXCALIBUR)

320

.7 cfs

450

1 cfs

510 gpm

1.2 cfs

also:

- 7011 (OK)

- 10018 (I)

COA 88

Done

10/22/99

see

135

48

12

EXCALIBUR

27C

24 A

28

New!
HW
overlap

41-10235

41-10236

these two
overlaps
100%

see map of

-4006 A

TYLER

- 27B

- 34B

.76

.124

.88

4006

7/6/99
see
w/Don
Permann
HW filing

(A)

(B)

Combined use
of A+B

500 gpm + 500 gpm

= 500

Rec'd

1.14 cfs

Combined
limit
Q

Both Parties use the full well supply (500 gpm) on their
Respective lands. Combined Q limit Remark:

DRAFT

cc: 4006 A & B

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

Log No. _____
Rec'd. _____, 19____
Well No. _____
Permit No. _____

(DO NOT FILL IN)

Owner Tyler & Permann Address Rac. Klamath, Idaho
Driller Paul Vollmer & Son Address Aberdeen, Ida Lic. No. 171
Location of Well: NE 1/4 SW 1/4 Sec. 6, T. 10 N. S. R. 31 E POWER County,
and 110 feet N. and 430 feet E. from _____ Corner of _____ 1/4 Sec. _____
Size of Drilled Hole 16 INCH Total depth of Well 405 ft.
Give depth of standing water from surface 57 ft. Water Temp. _____ °Fahrenheit
On pumping test delivery was _____ g.p.m. or 46 in. etc. Drawdown was 200 feet.
Size of pump and motor used to make the test 400 horse Cummins 2 stage 10 in. bowl
Length of time pumped during check was 3 hr., _____ minutes.
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If flowing well, describe control works _____
(TYPE AND SIZE OF VALVE, ETC.)
Water will be used for Irrigation Weight of casing per linear foot 42 lbs. Per ft.
Thickness of casing 1/4 inch Casing material PIPE
E.G., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing 16 inch - 373 ft. 3 in. - Surface to 373 ft. 3 in.
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations None located _____ feet to _____ feet
from surface of ground.
Other perforations _____
Date of commencement of well Aug 2, 1961 Date of completion of well SEPT. 10, 1961
Type of well rig 83 Star

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	"REMARKS" -- SEALS, GROUTING, ETC.
16 inch	0	373'3"	373'3"	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

NE SW 5.6 10 S 31 E

WASH

WELL LOG

From Feet	To Feet	Type of Material	Drilling Time		Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
			Hrs.	Min.		
0	35	Sandy clay				
35	45	Shale wcl and clay				
45	63	Gravel			yes	
68	71	Sandstone and gravel				
71	85	Gravel			yes	
85	125	Gravel				
125	135	brown sand stone				
135	146	gray sandstone				
145	190	black clay				
190	205	white clay				
205	268	small gravel				
268	275	blue clay				
275	305	brown sandstone				
305	315	black clay				
315	340	pea grave. and yellow clay				
340	350	pea gravel				
350	379	white sandstone				
370	405	gravel			yes	
If more space is required use Sheet No. 2						

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed Paul Valencourt, Sr.

By M. Ward

Dated Sept 23, 19 63

License No. 171

AJ0749NP
No. R41-04006A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EXCALIBER RANCHES INC C/O HAROLD PERMANN PO BOX 173 ROCKLAND ID 83271 (208) 548-2327	07/01/1961	IRRIGATION	04-01 10-31	0.12 CFS	24.80 AFA
TOTAL DIVERSION:					0.12 CFS	24.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T10S R31E S06

NENESH

POWER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
10S 31E 6	: :	: :	: :	: :	: :
TOTAL ACRES					6.2

POU County: POWER

Other Rights: NONE

Dates: Exam Made Date: 08/20/1994

Verified Date: 06/09/1999

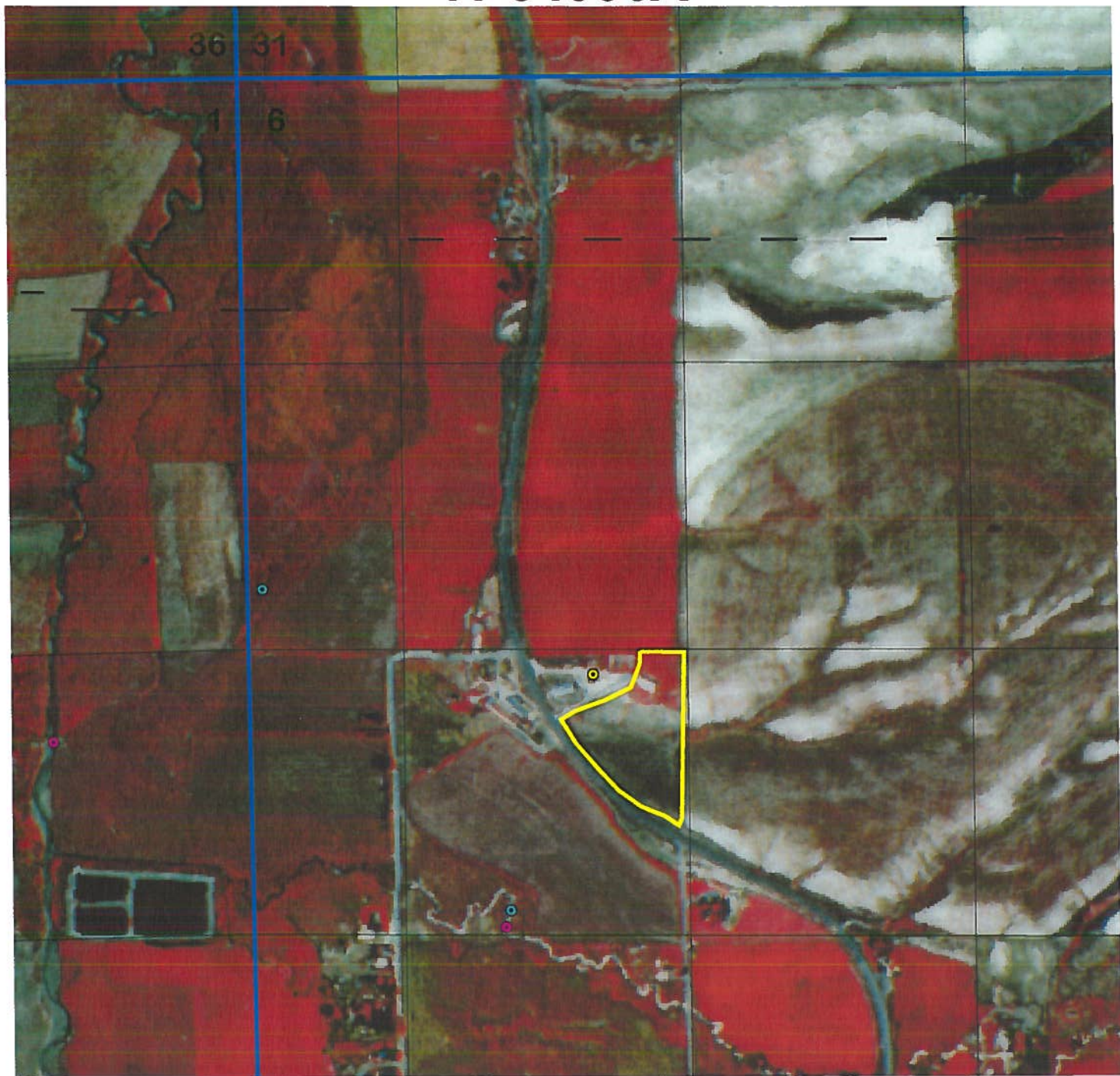
Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IDAHO DEPT OF WATER RESOURCES

41-04006A



660 0 660 Feet

- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- ~ SECTION LINES
- 1/4 - 1/4 LINES

*Revised
@ NOE meeting
6/30/99
scw*

T10S R31E SEC. 6

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 9, 1999





1320 0 1320 Feet

-  Property of Interest
-  Point(s) of Diversion
-  Section Lines
-  Quarter/Quarter Lines

A41-04006A
Field Copy

T10S R30E S1
T10S R31E S6



CLAIM NUMBER A41-04006A DATE 4/23/99
 AGENT [Signature]

TRANSFER NUMBER _____
 CLAIMED ACRE TOTAL 51.7
 GIS ACRE TOTAL 59

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	10S	30E	1									4.7							4.7
GIS												6.2							6.2
RECOM												~~6.2~~							~~6.2~~
CLAIM	10S	31E	6							4.5 5.9			4.6 26.7						4.7
GIS										9.3			28 15.5						52.8
RECOM												<u>6.2</u>							6.2
CLAIM										SEC 1	NESE	4.8							4.8
GIS										SEC 6		2819.1							37.2
RECOM												(LOT 6)							

10/22/99
 see
 Revised
 POU

B41-POU.SHP Rec'd POU 6.2 ACRES. for 41-4006A.
 SHAPE NOS. < see Review sheet of 6/9/99 >
93 (mid pou)
73 (East pou)
this pou was never claimed as irrigated from the well until SRBA.

B41-POD.SHP 97 (south pou)
137 (west pou)
 NOS. DESCRIPTION 69 Well: T10S R31E S6, NENESW
well is used exclusively on the 6.2 Acre and is supplemental on other lands.
Water is used in Rotation w/ owner of 41-4006B.
10/22/99 see

DBF TABLES UPDATED _____
 B41-DBPOU.DBF _____
 B41-DBPOD.DBF _____
 JPEG LAYOUT ✓ 41-04006A.jpg Revised 10/22/99 see
Preliminary

Review of 41-04006 splits

6/9/99
su

I have not measured the well's flow rate as of this date but I am trying to set up an appt. at this moment.

9:40 - Call to Dale Tyler @ 548-2264
number is disconnected.

9:45 - Call to Excaliber Ranches @ 548-2327
no answer.

Claims:

41-4006 A (Excaliber)	1.03 cfs	51.7 Ac
41-4006 B (Tyler)	2.50 cfs	96.0 Ac
	3.53 cfs	147.7 Ac
= 1584 gpm (0.024 cfs/ac)		

Compare flow rates:

- vs. Theoretical calc. = 318.7 gpm = 0.71 cfs
- vs. Pump Curve given = 450 gpm = 1.0 cfs
- vs. Pump Curve Review = 510 gpm = 1.14 cfs

(- Reviewed w/ Robin Wells 6/9/99
to confirm results; 510 is the best possible flow.)

Summary:

Acres developed by well were above the Tyler ditch and will be recommended. Resulting flow rate of 0.884 cfs is based on 1" / Ac duty and is reasonably deliverable until a measurement can be made.

41-4006 A	6.2 Ac	6.2"
41-4006 B	38 Ac	38"
	44.2 Ac	44.2"

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A41-4006 B
DATE: 6-4-99
BY: su

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) (\dots 50 \dots) (0.70)}{[(\dots 319 \dots) + (\dots 50 \dots \times 2.31)]} = \underline{0.71 \text{ cfs}}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner (X)	<u>50 HP US MOTOR</u>
area estimate ()	estimate (X)	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	
Booster (Y) (N)		

REMARKS: * Pump Curve shows flow of 450 gpm or 1 cfs
(Appears to be very generous and may not be correct)

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	CV-DV	
5/01-09/30	153	2-3	
4/15-10/15	184	2.5-3.5	POTENTIAL =
4/01-10/31	214	3-4	
3/01-11/30	275	VARIES	
3/15-11/15	246	VARIES	

(..... 38)

POTENTIAL = 7.92 AF

REQUIRED Acre Feet/Acre/Annum = 4 AF
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

38 x 4 = 152 AF

March 14 1978

State of Idaho
Dept of water administration
1041 Blue Lakes Blvd N.
Twin Falls Idaho

RECEIVED

MAR 16 1978

Department of Water Resources
Southern District Office

Dear Sir

I'm send you a map and a
correct discription of my land.

I wish to use the water from well

mostly on the land east of highway.

But when there is a shortage place
on any of land described.

I have 34 inches of water in woods
and Tyler ditch and spring I use
that have come up on the place after
it was first watered. No more 40 inches
and another 20 inches.

I will mark on map with red color.

!!

Sincerely

Harold Tyler

G. S. water party area with well

6/9/99 sen
Copy of Microfiche

41-04006

RECEIVED

APR 16 1978

Department of Water Resources
Southern District Office

Dear Sir,

Here is the description of the land I find it to be correct also the plot made showing land & location of well the well produces 120 in of water you will have to consent it to use for or whatever I fill in same on application ~~are~~ signed name both parties & witnessed by a notary Public. Escalante Ranches Inc. irrigates 1548 acres with this Pump or in other words uses the well to supplement these land as we have water ^{rights} from the Lost John Creek for the land besides 86 in in Payne ditch & 11.46 in in west ditch also 20 in in Tyler Ditch, am sending the Description of land so that you can put it on application

ground water that has been used

NE $\frac{1}{4}$ NW $\frac{1}{4}$ PART GOVT

LOT 5, PART GOVT LOT 6,

all in Section 6, Township

10 South Range 31 East

GOVT LOT 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$,

all in Section 1, Township

10S Range 31 East

Well on NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 6, Township 10 South

Range 31 East

Escalante Ranches Inc.

Thanks Harold Pennmann Pres.

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO: Jenny @

ABERDEEN-AMERICAN FALLS

GROUNDWATER DISTRICT

226-5419

TOTAL PAGES SENT: 5

DOCUMENT DESCRIPTION: PROFILE REPORTS OF
A41-04006A, A41-04006B, A41-07011, AND
41-07011

FROM: IDAHO DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

SENDER: Corey Skinner

CHARGES:

One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: NONE
Please remit to the above address.

COMMENTS: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:30:33
04/22/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A41-04D06A

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			8-20-91 gsw					
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Water Right Number - A41-04006A

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
EXCALIBER RANCHES INC.

1 - C/O HAROLD PERMANN
2 - P.O. BOX 173
3 -
City- ROCKLAND
Phone - 208-548-2327

State- ID Zip- 83271

Priority Date - 07/01/1961

Region - 17 SOUTHERN

Stage - S - STATUTORY CLAIM

Status -

Source - GROUNDWATER

Tributary -

Twn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)

10S 31E 6 NE NE SW (77) POWER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

1.030

Total Div. Rate - 1.030 + Total Div. Volume - 1.030 + Total Div. Capacity - 155.1 + Total Consumptive Use - 155.1 + KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
10S	30E	1	NE SW		4.7		01	IRRIGATION	(77) POWER
10S	31E	6	SW NW	5	5.9		01	IRRIGATION	(77) POWER
10S	31E	6	NE SW		26.7		01	IRRIGATION	(77) POWER
10S	31E	6	NW SW	6	14.4		01	IRRIGATION	(77) POWER

Total Acres: 51.7

- - - Diversion Means - WELL, PUMP & SPRINKLERS.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - A41-00024, A41-00027A

- - - Remarks - No Remarks found.

- - - Old Water Right Numbers found.

- - - Conditions of Approval - No Conditions of Approval found.

Water right number - A41-04006A

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/02/90 CARLSEN 04/02/91 BAUMHOFF

+ - - - - -Comments- - - - -
No Comments Found

+ - - - - -Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-	00/00/0000	Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	02/02/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	E011930	Federal/State Indicator	-	S
Claims Tape Error Flag	-		POU Ownership Flag	-	Y	Presumption Flag	-	
Fee Exempt Flag	-		Name Connector	-			-	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:30:33
04/22/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A41-04006A

LAST: EXCALIBER RANCHES INC.
ADDRESS: C/O HAROLD PERMANN
P.O. BOX 173
CITY: ROCKLAND
PHONE NUMBER: 208-548-2327

FIRST:

STATE: ID ZIP: 83271

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE

N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A41-04006A PRIORITY DATE: 07-01-1961 STAGE: S
B. WR RECORD: # 41-04006 PRIORITY DATE: 07-01-1961 STAGE: S

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
07-01-1961

REVIEWED BY _____ DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A41-04006A	10S	31E	6	NE	NE	SW		POWER

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
A41-10007 NONE

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
41-04006	10S	31E	6	NE	SW			POWER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

NONE

A41-10007 NONE
A41-04006B
A41-10008
A41-00027C
A41-00027D

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: _____ DATE: _____

A. ROOT WATER RIGHT NUMBERS: A41-04006A
A41-04006B

B. POU LISTING					AJ	WR	LANDSAT	FIELD	RECOMM.
TWP	RNG	SEC	1/4	1/4 LOT NAME	#/ACRES	#/ACRES	DATA	EXAM.	ACRES
10S	30E	1	NE	SW EXCALIBUR RANCHES INC.	A41-04006A / 4.7	-	/		
10S	31E	6	SW	NW 5 EXCALIBUR RANCHES INC.	A41-04006A / 5.9	-	/		19.0
			SW	NW 5 EXCALIBUR RANCHES INC.	A41-00027C / 7.0	-	/		
			SW	NW 5 TYLER, DALE C.	A41-04006B / 16.0	-	/		
			SW	NW 5 LANCE, LEWIS	41-00027A / 22.0	-	/		
			SW	NW 5 TYLER, HAROLD	41-04006 / 20.0	-	/		
10S	31E	6	NE	SW EXCALIBUR RANCHES INC.	A41-04006A / 26.7	-	/		41.0
			NE	SW EXCALIBUR RANCHES INC.	A41-10008 /	-	/		
			NE	SW EXCALIBUR RANCHES INC.	A41-00027C / 2.0	-	/		
			NE	SW PERMANN, MERRILL	A41-10007 /	-	/		
			NE	SW TYLER, HAROLD	41-04006 / 33.0	-	/		
10S	31E	6	NW	SW EXCALIBUR RANCHES INC.	A41-04006A / 14.4	-	/		21.0
			NW	SW EXCALIBUR RANCHES INC.	A41-00027C / 15.0	-	/		
			NW	SW TURNBAUGH, CLYDE	A41-00027D / 5.0	-	/		
			NW	SW ROCKLAND WATER AND SEWER ASSOC	A41-04023 /	-	/		
			NW	SW LANCE, LEWIS	41-00027A / 22.0	-	/		
			NW	SW TYLER, HAROLD	41-04006 / 20.0	-	/		
TOTAL ACRES					A41-04006A	51.70			81.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO POU DISCREPANCY? (Y/N) Y

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

[illegible]

TOTAL ACRES:

REVIEWED BY:

DATE:

11	11
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100	100

A. AJ CLAIMED USES:

PURPOSES
A41-04006A IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
1.030 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.030 CFS

B. WR RECORDED USES:

PURPOSES
41-04006 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
2.500 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.500 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	DATABASE	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)		
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)		

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.030 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.500 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A41-00024, A41-00027A

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A41-04006A	GROUNDWATER	EXCALIBUR RANCHES INC.	1.030	0.019		
A41-00027C	ROCK CREEK, EAST FORK	EXCALIBUR RANCHES INC.	1.740	0.021		
A41-04006B	GROUNDWATER	TYLER, DALE C.	2.500	0.026		
A41-00027D	ROCK CREEK, EAST FORK	TURNBEAUGH, CLYDE	0.060	0.012		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A41-10008	STOCKWATER	EXCALIBUR RANCHES INC.	FROM 01-01 TO 12-31	.130 CFS	
A41-10008	DOMESTIC	EXCALIBUR RANCHES INC.	FROM 01-01 TO 12-31	.060 CFS	
A41-10007	DOMESTIC	PERMANN, MERRILL	FROM 01-01 TO 12-31	.040 CFS	
A41-04023	MUNICIPAL	ROCKLAND WATER AND SEWER ASSOC	FROM 01-01 TO 12-31	.670 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 6.2 x 0.02 CFS/ACRE = 112.4 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 155.1 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 6.2 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 24.8 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

$$42 \times 4 = 168 \text{ AF}$$

$$38 \times 4 = 152 \text{ AF}$$

$$168 + 152 = 320 \text{ AF}$$

(A)
 (B)

Combined Limit

Same as additive
 ∴ No Remark Needed.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~4-1~~ 10-31 ~~03-15~~ 44-15	~~1.030~~ 1.124	~~24.8~~ 168	~~155.1~~ 155.1
TOTAL FOR THIS RIGHT				

REVIEWED BY: See

DATE: 6/9/99

1.14 cfs

Combined Volume
Q & Limits
1620

10/02/99
See

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 41-04006
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 2.500

EXAMINER _____

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A41-04006A	1.030	-	-	-	-
-	A41-04006B	2.500	-	-	41-04006	2.500

TOTAL CFS 3.530

2.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

DATABASE N FIELD EXAMINER _____

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____