

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

AJ0743NP  
(00-124)

|                                |                     |                    |                  |
|--------------------------------|---------------------|--------------------|------------------|
| Water Right Number - A41-04001 | Prefix Translation: | ADJUDICATION CLAIM | Old (D) Number - |
| First Name -                   | First Name -        | +                  | +                |
| Last Name -                    | Last Name -         | +                  | +                |
|                                |                     | Address -          | Address -        |

\*\*\* C - CURRENT OWNER \*\*\*  
WITHDRAWN CLAIM

1 -  
2 -  
3 -  
City- X  
Phone -

State- ID Zip- 0

\*\*\* 0 - ORIGINAL OWNER \*\*\*  
U.S. DEPT. OF AGRICULTURE

1 - FOREST SERVICE  
2 - FEDERAL BLDG.  
3 - 324 25TH ST.  
City- OGDEN  
Phone - 208-000-0000

State- UT Zip- 84401

| + - - | Priority Date | - - + | + - - | Region      | - - - | Stage | - - - | Status        |
|-------|---------------|-------|-------|-------------|-------|-------|-------|---------------|
|       | 06/01/1909    |       |       | 17 SOUTHERN |       |       |       | W - WITHDRAWN |

[illegible]

## GROUNDWATER WITHDRAWN CLAIM

| Town | Rng | Sec | Tract | Lot | RFlg | County | Point of Diversion |
|------|-----|-----|-------|-----|------|--------|--------------------|
| +    | -   | -   | -     | -   | -    | -      | -                  |

13C 31E 0 NW SW (71) ONEIDA

| Code | Description | Period From | Water Use<br>Period To | Diversion Rate | Diversion Volume |
|------|-------------|-------------|------------------------|----------------|------------------|
| 01   | STOCKWATER  | 04/01       | 12/31                  | 0.010          |                  |

|                     |       |                       |     |                           |     |              |     |
|---------------------|-------|-----------------------|-----|---------------------------|-----|--------------|-----|
| + - Total Div. Rate | - +   | + - Total Div. Volume | - + | + - Total Consumptive Use | - + | + - KW Usage | - + |
|                     | 0.010 |                       |     |                           | 0.0 |              |     |

| Town | Range | Section | Tract | Lot | Acres | Place of Use | Description | County |
|------|-------|---------|-------|-----|-------|--------------|-------------|--------|
| +    |       |         |       |     |       |              |             |        |

**Total Acres:**

+ - - Diversion Means - WELL &amp; PUMP.

+ - - Non-Irrigation Use - S/700 RANGE

+ - - Other Rights for Same Use -

[illegible]

EXP 10/13/1999, DJ: CLAIM WITHDRAWN, WELL IS DRY AND CAVED IN PER WRITTEN REQUEST TO WITHDRAW FROM S. SPENCER, USFS.

|                      |              |                       |              |                         |     |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | -   |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -   |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -   |
| Claim Received Date  | - 03/06/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P |
|                      |              | Receipt Number        | - X777777    | Water District          | -   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S |
|                      |              | Name Connector        | -            | Presumption Flag        | -   |
|                      |              |                       |              | Notice of Error Flag    | -   |

# TeleFAX Transmission Cover Sheet

Mark if Applicable:

Privileged

Confidential

This message is intended only for the use of the addressee. As noted, this message may contain privileged and/or confidential information and may be exempt from disclosure under applicable law. If you receive this message in error, please notify us at the telephone number provided and return the original message to us at the below stated address via U.S. Mail

Deliver only to:

Doug Jones

Organization/Location:

IDWR Southern Region

Fax Number:

(208) 736-3037

Voice Number:

Date: 10/13/99

Time: 8:25 AM

Number of Pages (incl. Cover):

1

From:

Steve Spencer

Subject:

41-04001

Message:

I confirmed with the Caribou National Forest that this is an old well that is now dry and caved in. I request that it be withdrawn from the adjudication. It will not be used or relied on in the future. If you need more information please contact me.

Steven M. Spencer

Boise Adjudication Team



Boise Adjudication

U.S.D.A. Forest Service

Intermountain Region

380 Parkcenter Blvd, Suite 330

Boise, Id. 83706

Voice:

(208) 387-0835

FAX

(208) 387-0842