

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 41-10273  
Date Received: 12/5/2000  
Receipt No: 052896  
Received By:

~~CONFIDENTIAL~~  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THERA ALICE COX Phone: (208) 548-2615

PO BOX 153  
ROCKLAND ID USA 83271

2. Date of Priority: 03/12/1881

3. Source: GROUND WATER Trib. to: ROCK CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 10S      | 31E   | 6       | NW SW SE              | POWER  |      |

5. Description of diverting works:

DELIVERED VIA THE WOODS DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 10/31 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 10S      | 31E   | 6       | SW SW      | 7   | IRRIGATION    | 1.75  |
|          |       |         |            |     | Section Acres | 1.75  |
|          |       |         |            |     | Total Acres   | 1.75  |

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 41-10273Date Received 3-26-01Receipt Number 0052896

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 26 2001

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Theresa Alice Cox Phone <sup>208</sup> (208) 548-2615Mailing Address PO Box 153 Rockland, Id. Zip 832712. Date of Priority (Only one (1) per claim) 3-12-18813. Source of water supply (a) Ground water  
which is tributary to (b) Rock Creek4. a. Location of existing point of diversion is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_,  
SE 1/4 of SW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, E B.M., County of PowerAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .02 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 10  | 31  | 6   |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       | 13 1/4 |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 1 3/4

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None ( )

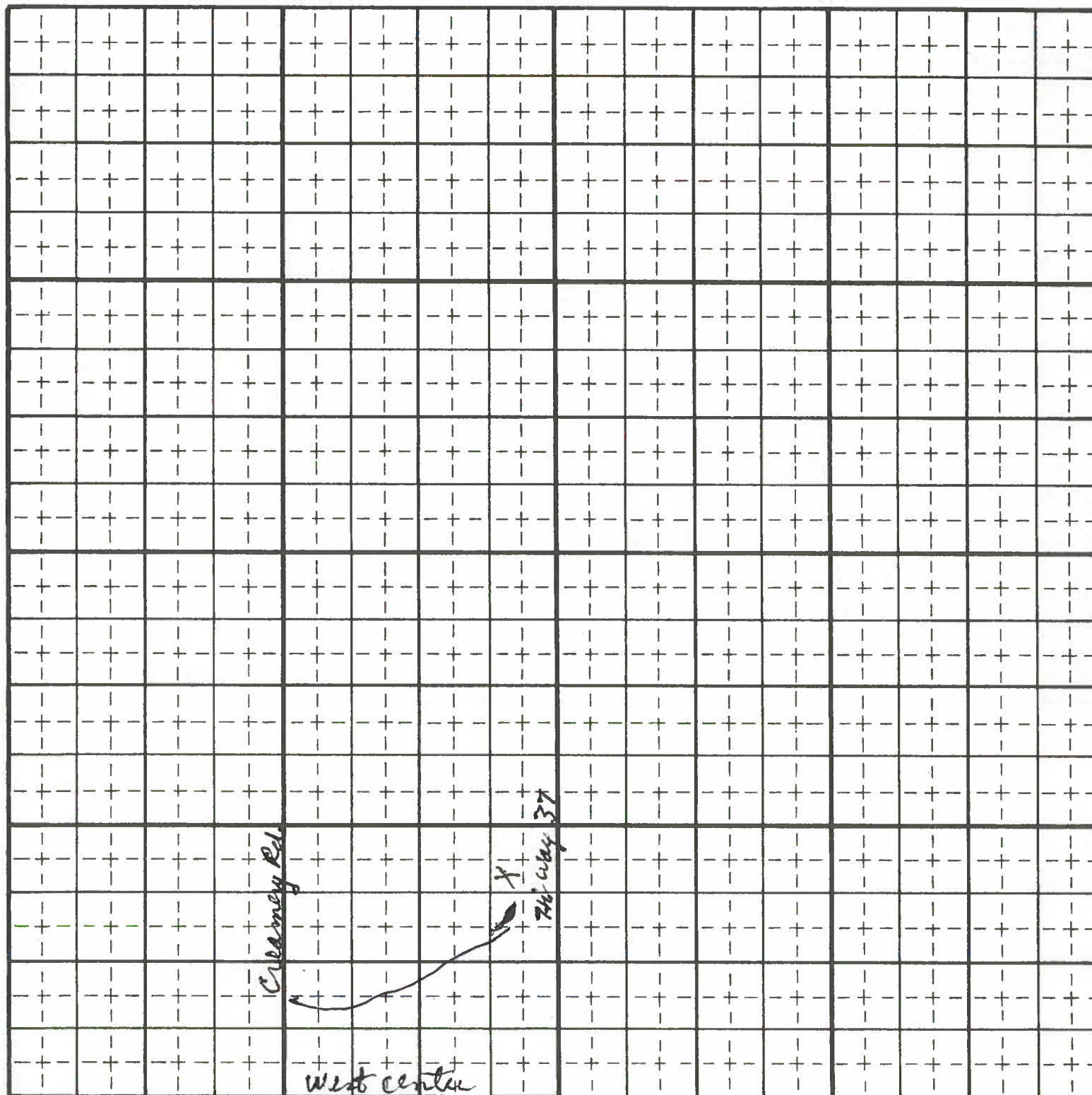
14. Remarks:

Last Name Thera Alie Cox Ident No. 41-10273

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Cox

Ident No.

41-10273

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date 3-12-01  
Plaintiff vs Defendant 2406, 1903

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Thera Alice Cox Date 11-25-2000  
\_\_\_\_\_  
Date \_\_\_\_\_

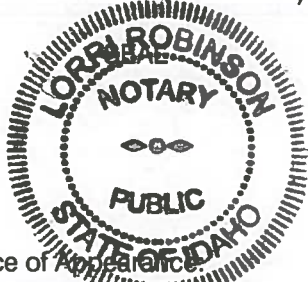
For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or Idaho )  
County of Power ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day of November 12 2000



Notary Public Lorri Robinson

Residing at Rockland

My Commission Expires 7-23-2004

Please Print Name

17. Notice of Appearance  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Cox Ident. Number 41-10273

Copies White-State, Yellow-Claimant

Attachment  
2.

# WARRANTY DEED

For Value Received, DALE C. TYLER and THEONA M. TYLER, husband and wife,

do hereby grant, bargain, sell and convey unto WAYNE P. COX and T. ALICE COX, husband and wife, of Rockland, Power County, Idaho,

the grantee, the following described premises, in POWER County Idaho, to wit:

111375  
457875  
Commencing at a point 27 3/4 rods South of the Northeast corner of Lot 7, in Section 6, Township 10 South, Range 31 East of the Boise Meridian; running thence South 6 3/4 rods; thence West 23 1/2 rods; thence North 6 3/4 rods; thence East 23 1/2 rods, to the point of beginning, containing approximately one (1) acre, more or less, together with all water and water and ditch rights appurtenant thereto, subject to visible easements, rights-of-way or record, and no reservations in United States Patents. 787.75- 787.75-

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 23, 1975

Dale C. Tyler  
Theona M. Tyler

STATE OF IDAHO, COUNTY OF POWER  
On this 23rd day of June, 1975,  
before me, a notary public in and for said State, personally  
appeared Dale C. Tyler and Theona M.  
Tyler, husband and wife,

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

Edna Meadows  
Notary Public  
Residing at American Falls, Idaho  
Comm. Expires August 6, 1978

Instrument No. \_\_\_\_\_  
State of Idaho  
County Power } 98  
I hereby certify that this  
instrument was filed for  
record at the request of  
Wayne P. Cox  
Filed at 4:38  
o'clock P.M. this 23rd  
day of June 1975 and  
recorded as instrument  
No. 10617 in Drawer  
713

Helen Hartz, Recorder  
By Dagmar Hartz Deputy

But 153

41-10273

Printed by the AMERICAN LAND TITLE CO., Pocatello, Idaho

RECEIVED

MAR 23 2001

Department of Water Resources

2001 MAR 22 PM 4:12

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Subcase 41-10273

)

Case No. 39576

)

ORDER GRANTING MOTION TO FILE  
LATE NOTICE OF CLAIM

)

On December 5, 2000, Claimant Thera Alice Cox filed a *Motion to File Late Notice of Claim*. A hearing was held on the *Motion* March 22, 2001. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* water right 41-10273 is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated March 22, 2001.



ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

02/04/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 41-10273

NAME AND ADDRESS: THERA ALICE COX  
PO BOX 153  
ROCKLAND ID 83271-0153

SOURCE: EAST FORK ROCK CREEK TRIBUTARY: ROCK CREEK

QUANTITY: 0.020 CFS

THE QUANTITY LISTED ABOVE SHALL BE MEASURED AT THE POINT OF DIVERSION LISTED FOR THIS RIGHT BY MEANS OF A MEASURING BOX OF THE TYPE AND DIMENSIONS DECREED BY IN RE HOUTZ ET AL (ONEIDA COUNTY, SIXTH JUDICIAL DISTRICT COURT, JUNE 6, 1903). ANY CHANGE IN THE METHOD OF MEASUREMENT SHALL CONSTITUTE A CHANGE IN THE POINT OF DIVERSION REQUIRING APPROVAL BY THE IDAHO DEPARTMENT OF WATER RESOURCES AS A TRANSFER PURSUANT TO I.C. SECTION 42-222.

PRIORITY DATE: 06/01/1886

POINT OF DIVERSION:

T10S R31E S6 NWSWSE Within POWER County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.020 CFS       |

PLACE OF USE: IRRIGATION Within POWER County

T10S R31E S06 Lot 7 SWSW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH WOODS DITCH.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 41-33.

# IDAHO DEPT OF WATER RESOURCES

## 41-10273



660 0 660 1320 Feet

T10S, R31E  
SEC 6  
SWSW LOT 7



- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- SECTION LINES
- 1/4 - 1/4 LINES

GIS PLACE OF USE PRESENTATION  
1987 &/OR 1988 NAPP PHOTOGRAPHY  
DATA ENTRY BY: STEVE CLELLAND  
DATE: FEBRUARY 4, 2003

41-10273

2/4/03  
SCL

\* Plan to allow 1" of 41-33 to replace  
the known, delivered right of 41-02. (swapped w/city)

POD: WOODS DITCH - T10S R31E S6 NWSWSE

POU: T10S R31E S6 SWSW LOT 7 (Confirmed w/ PLAT)

SON: 4/1 to 10/31 (STD.)

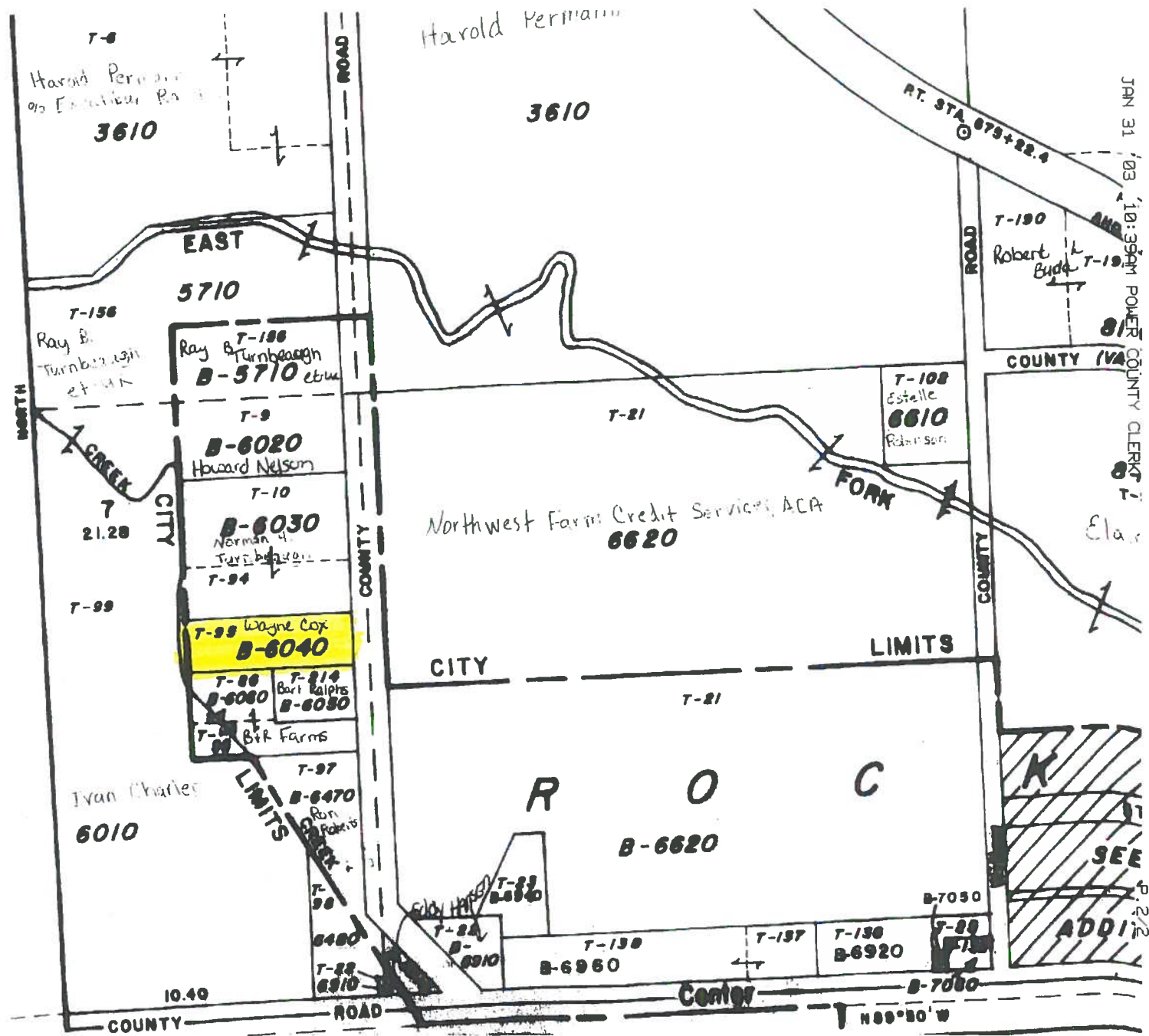
REMARKS: N16 QUANTITY (Houtz box)



Rockland As Shown  
1916 Map Drawn  
by Official 1918



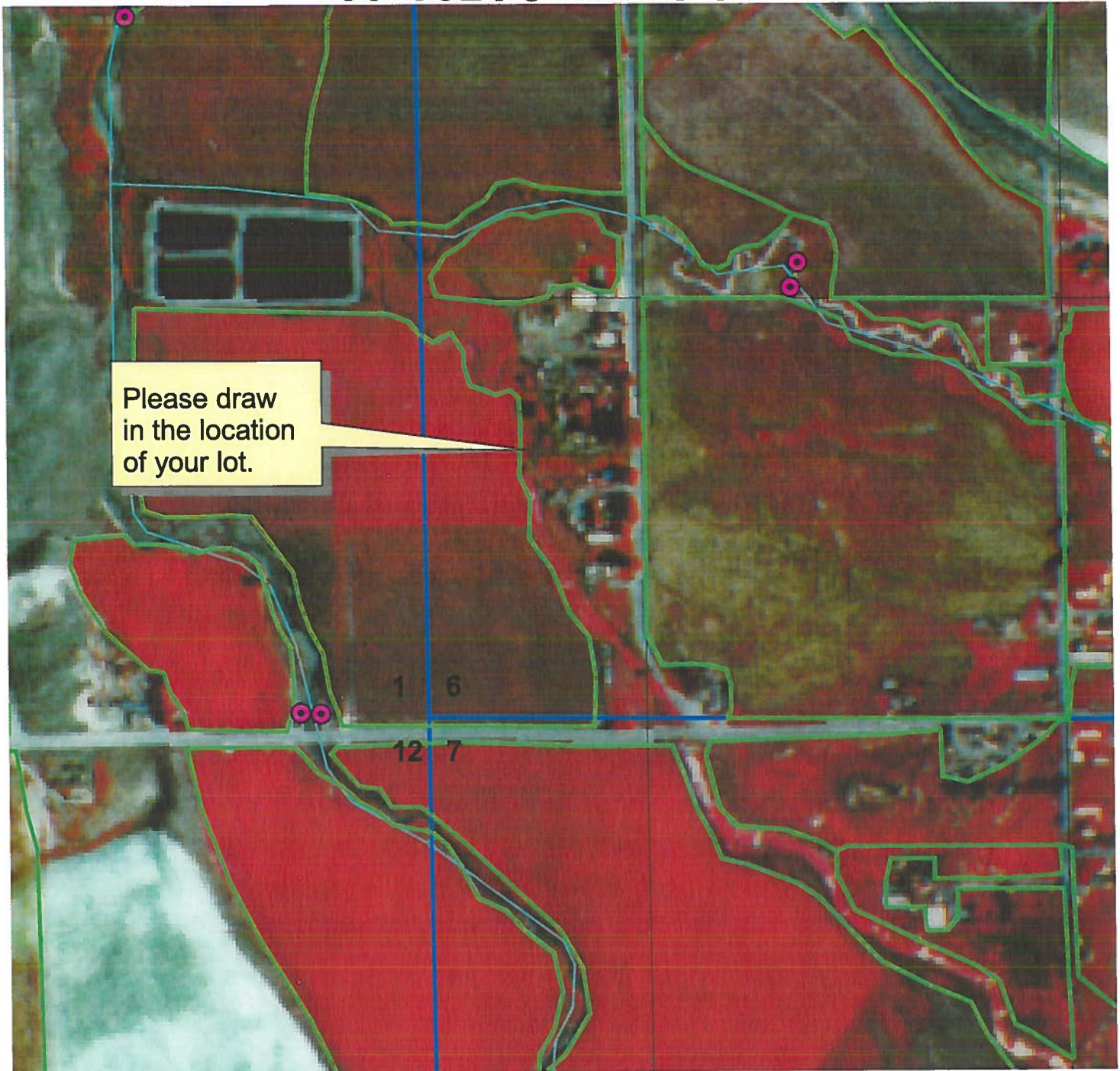
RAWLEY: R. ENIG  
COMMENT  
DATE PLAT



Fax from Power Co.  
1/31/03

# IDAHO DEPT OF WATER RESOURCES

## 41-10273 DRAFT



660 0 660 1320 Feet

T10S, R31E  
SEC 6  
SWSW LOT 7



- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- SECTION LINES
- 1/4 - 1/4 LINES

*Not  
Sent*

GIS PLACE OF USE PRESENTATION  
1987 &/OR 1988 NAPP PHOTOGRAPHY  
DATA ENTRY BY: STEVE CLELLAND  
DATE: JANUARY 31, 2003

DRAFT

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. 41-10273

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Steve Clelland

1/30/2003 2:30 PM

NAME:

RE:

# JAMES ROBINSON

## CALLOUT

## LATE CLAIMS -02

I called to ask about his view of recommending these late claims as part of the right 41-33. It will give them a 6/1/1886 date instead of the 5/1/1886 as decreed to the 41-02 right they appear to have been claiming. This right still has some water that has not been recommended. Since the city has part of the 41-02 right and part of the 41-33 right this appears to be a reasonable adjustment to the rights being recommended and will allow a valid right to be recommended instead of a disallowed right.

James will make the call to Alan Permann to keep these claimants on the water district mailing list for the up coming meeting. It appears there is still one party that failed to file a claim when the group was allowed to file late claims. Claims filed are 41-02, 41-10272, 41-10273 & 41-10274.

4:00 PM4/10/01

**Sherman, Sally**

---

**From:** Clelland, Steve  
**Sent:** Tuesday, April 10, 2001 3:57 PM  
**To:** Sherman, Sally  
**Subject:** RE: Woods Ditch?

Woods Ditch is located on the East Fork Rock Creek. The POD is at T10S, R31E, S06, NWSWSE.

I would guess with the 5 late claims recently received the number of people on this ditch has mushroomed into 6-7 people.

let me know if you need more info...

steve

-----Original Message-----

**From:** Sherman, Sally  
**Sent:** Monday, April 09, 2001 2:29 PM  
**To:** Clelland, Steve  
**Cc:** Shaff, Don  
**Subject:** Woods Ditch?

Hello Steve. Don asked me to ask you where Woods Ditch is located and how many people are on it. He is scratching his head a bit over the Turnbeaugh and Cox late claims and needs some info on Woods Ditch to resolve his dilemma.

Thank you. ...Sal

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 41-10273  
Date Received: 12/5/00  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THERA ALICE COX

Phone: (208)548-2615

PO BOX 153  
ROCKLAND ID USA 83271

2. Date of Priority: 03/12/1881

3. Source: ROCK CREEK EAST FORK

Trib. to: ROCK CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County |
|----------|-------|---------|-----------------------|--------|
| 10S      | 31E   | 6       | NW SW SE              | POWER  |

5. Description of diverting works:

DELIVERED VIA THE WOODS DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 10/31 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres         |      |
|----------|-------|---------|------------|-----|-----|---------------|------|
| 10S      | 31E   | 6       | SW         | SW  | 7   | IRRIGATION    |      |
|          |       |         |            |     |     | Section Acres | 1.75 |
|          |       |         |            |     |     | Total Acres   | 1.75 |

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PORTIONS OF THIS LATE CLAIM ARE MISSING AND HAVE BEEN ADDED BY TO ALLOW THE DATA ENTRY UNDER THIS CLAIM NUMBER. 12-05-00 SCC.

15. Basis of Claim: Decreed

16. Signature(s)

RECEIVED

DEC 21 2000

Department of Water Resource  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase 41-10273  
(Insert water right number)

Case 39576

STANDARD FORM 4

MOTION TO FILE:

☒ LATE NOTICE OF CLAIM

☐ AMENDED NOTICE OF CLAIM

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form** for each late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

MAIL



42051

☐ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is Thera Alice Cox

My address is P.O. Box 153 Rockland, Md. 20877

My phone number is: Work \_\_\_\_\_ Home 208-548-2615

I am an attorney representing \_\_\_\_\_

My name is \_\_\_\_\_

My address is \_\_\_\_\_

My phone number is \_\_\_\_\_

### MOTION TO FILE A LATE NOTICE OF CLAIM

*A Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☒ I did not file a Notice of claim to the use of water in the SRBA because:

Don't remember getting the notice of this water  
meeting

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

- ☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

---

---

---

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ \_\_\_\_\_.
- ☒ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 102.00.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on March 30 - 1:30 P.M.

(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

## MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A *Motion to File an Amended Notice of Claim* may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

☐ I must amend my Notice of Claim to the use of water in the SRBA because:

---

---

---

☒ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

---

---

---

I have attached:

- ☒ An amended Notice of Claim (available from IDWR).
- ☒ Payment of the following additional fees required by IDWR:

---

---

---

---

VERIFICATION (Must be completed)

State of Idaho

County of Power

Thera Alice Cox, being first duly sworn, upon oath, deposes and says:  
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

\_\_\_\_\_  
Signature of person filing motion

\_\_\_\_\_  
Attorney signing in representative capacity

Subscribed and sworn to before me on \_\_\_\_\_  
(Insert Date)



Lorri Robinson  
Notary Public for Idaho  
Residing at: Rockland  
My Commission expires: 7-23-2004

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

# CERTIFICATE OF MAILING

I certify that on <sup>Dec. 4 - 2000</sup> Thera Alice Cox, 199\_\_, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert names/addresses of parties)

Thera Alice Cox  
Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number \_\_\_\_\_

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

MAIL



Please type or print clearly

1. Name of Claimant (s) Theresa Alice Cox Phone <sup>208</sup> ~~(208)~~ 548-2615Mailing Address PO Box 153 Rockland, Id. Zip 832712. Date of Priority (Only one (1) per claim) 3-12-19813. Source of water supply (a) Ground water  
which is tributary to (b) Rock Creek4. a. Location of existing point of diversion is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_,  
SE 1/4 of SW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, E B.M., County of PowerAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 152 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 10  | 31  | 6   |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       | 13 3/4 |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 13 3/4

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( )

14. Remarks:

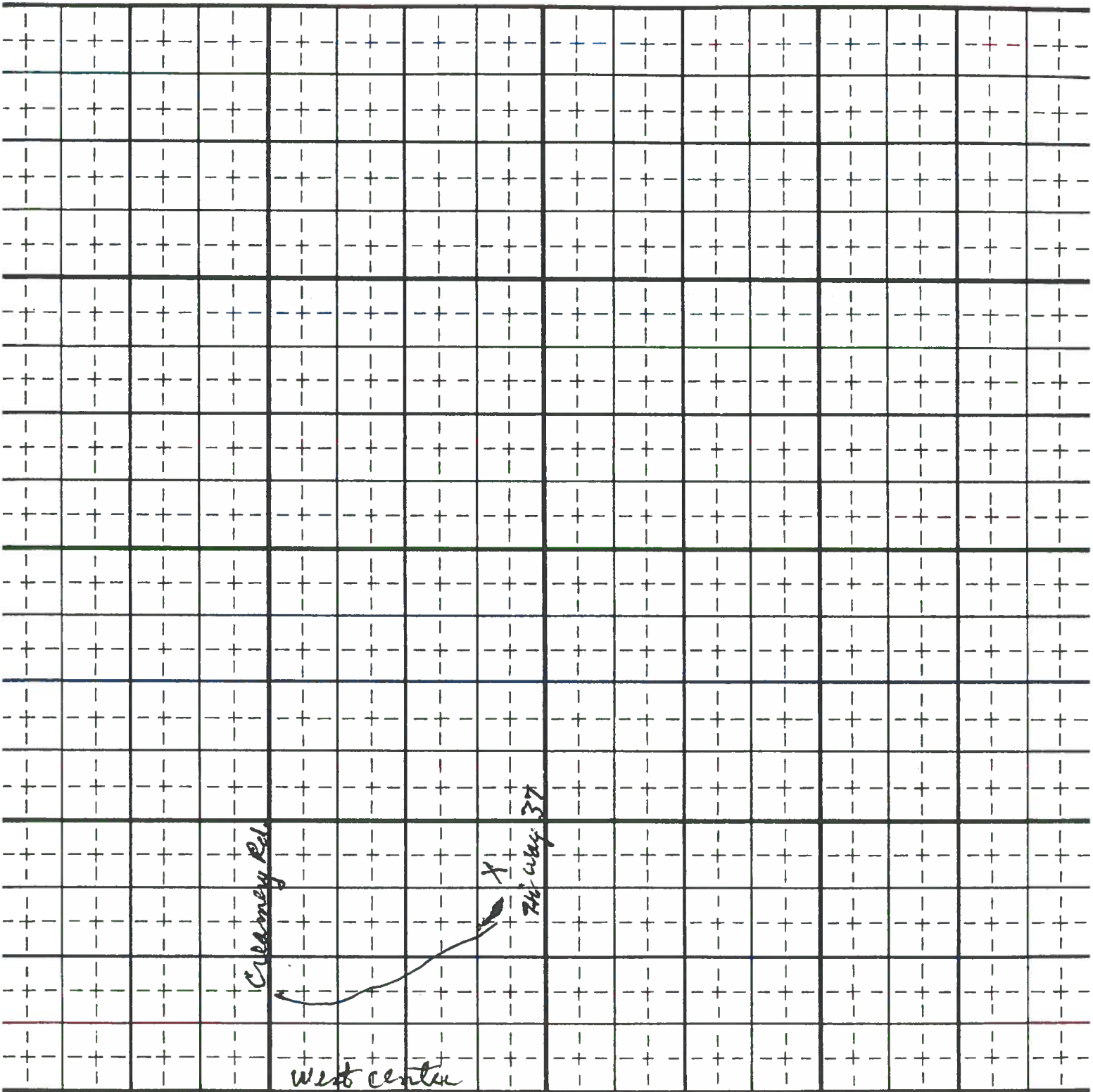
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Last Name Thera Alvie Corp Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Cox Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit 5  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date 3-12-01  
Plaintiff vs Defendant Waco, 1903

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2  
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

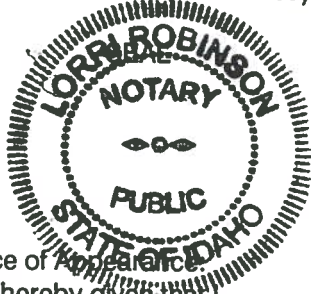
Signature of Claimant (s) Thera Alice Cox Date 11-25-2000  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or Idaho )  
County of Power ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day of November 18 2000



Notary Public Lorri Robinson  
Residing at Rockland  
My Commission Expires 7-23-2004

Please Print Name

17. Notice of Appearance  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_  
Address \_\_\_\_\_  
Date \_\_\_\_\_

Last Name Cox Ident. Number \_\_\_\_\_

Attachment  
2.

# WARRANTY DEED

For Value Received, DALE C. TYLER and THEONA M. TYLER, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto WAYNE F. COX and T. ALICE COX, husband and wife, of Rockland, Power County, Idaho,

the grantees, the following described premises, in POWER County Idaho, to wit:

Commencing at a point 27 3/4 rods South of the Northeast corner of Lot 7, in Section 6, Township 10 South, Range 31 East of the Boise Meridian; running thence South 6 3/4 rods; thence West 23 1/4 rods; thence North 6 3/4 rods; thence East 23 1/4 rods, to the point of beginning, containing approximately one (1) acre, more or less, together with all water and water and ditch rights appurtenant thereto, subject to visible easements, rights-of-way or record, and reservations in United States Patents.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 23, 1975

*Dale C. Tyler*

*Theona M. Tyler*

16171

STATE OF IDAHO, COUNTY OF POWER  
On this 23rd day of June, 1975,  
before me, a notary public in and for said State, personally  
appeared Dale C. Tyler and Theona M.  
Tyler, husband and wife,

Known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

*William Meadows*  
Notary Public

Residing at American Falls, Idaho  
Comm. Expires August 6, 1978

Instrument No.

State of Idaho  
County Power 195

I hereby certify that this  
instrument was filed for  
record at the request of

*Wayne F. Cox*  
Filed at 4:38

o'clock P.M., this 23rd  
day of June 1975 and

recorded as instrument  
No. 10617 in Drawer

713

Helen H. T. Recorder

*Wayne F. Cox*  
Deputy

Printed by the AMERICAN UNION TRUST CO., Pocatello, Idaho

34153

31.00

DISTRICT COURT  
SNAKE RIVER BASIN ADJUDICATION  
STATE OF IDAHO

RECEIVED

DEC 05 2000

Department of Water Resources  
Southern RegionSRBA CHAMBERS  
PO BOX 2707  
TWIN FALLS, IDAHO 83303-2707Date: 12/5/00

TO: \_\_\_\_\_

RE: \_\_\_\_\_

Telephone: \_\_\_\_\_

FAX: \_\_\_\_\_

FROM: SNAKE RIVER BASIN ADJUDICATION

Telephone: 208-736-3011

FAX: 208-736-2121

NO. OF PAGES INCLUDING COVER SHEET \_\_\_\_\_

*If the faxed document is unclear or incomplete, please contact Ami. Thanks!*

MESSAGE

*here's the claim I e-mailed  
about this am. from mail and  
when we get them, will send over  
with request.*

THIS FACSIMILE MAY CONTAIN CONFIDENTIAL INFORMATION THAT IS PROTECTED BY THE IDAHO COURT ADMINISTRATIVE RULES. IT IS INTENDED FOR THE USE OF THE INDIVIDUAL(S) NAMED ABOVE. IF YOU ARE NOT THE NAMED RECIPIENT OR AN EMPLOYEE RESPONSIBLE FOR DELIVERING THE FACSIMILE, YOU ARE INSTRUCTED NOT TO DELIVER, DISTRIBUTE OR COPY THIS FACSIMILE, NOR SHOULD YOU DISCLOSE ITS CONTENTS OR TAKE ANY ACTION IN RELIANCE ON THE INFORMATION IT CONTAINS. IF YOU HAVE RECEIVED THIS FACSIMILE IN ERROR, PLEASE NOTIFY THE COURT IMMEDIATELY BY TELEPHONE TO ARRANGE THE RETURN OF THE TRANSMITTED DOCUMENTS TO US. THANK YOU.

41-10273

Form No. 42-1409 (2) &amp; 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 441-10273

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Theresa Alice CoxPhone <sup>208</sup> ~~(208)~~ 548-2615Mailing Address P.O. Box 153 Rockland, Id.Zip 832712. Date of Priority (Only one (1) per claim) 3-12-18813. Source of water supply (a) Ground water  
which is tributary to (b) Rock Creek

4. a. Location of existing point of diversion is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

SE 1/4 of SW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, E B.M., County of PowerAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

## 6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 152 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

## 10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 10  | 31  | 6   |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       | 13 1/4 |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 13 1/411. In which county (ies) are lands listed above as place of use located? Power12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( )

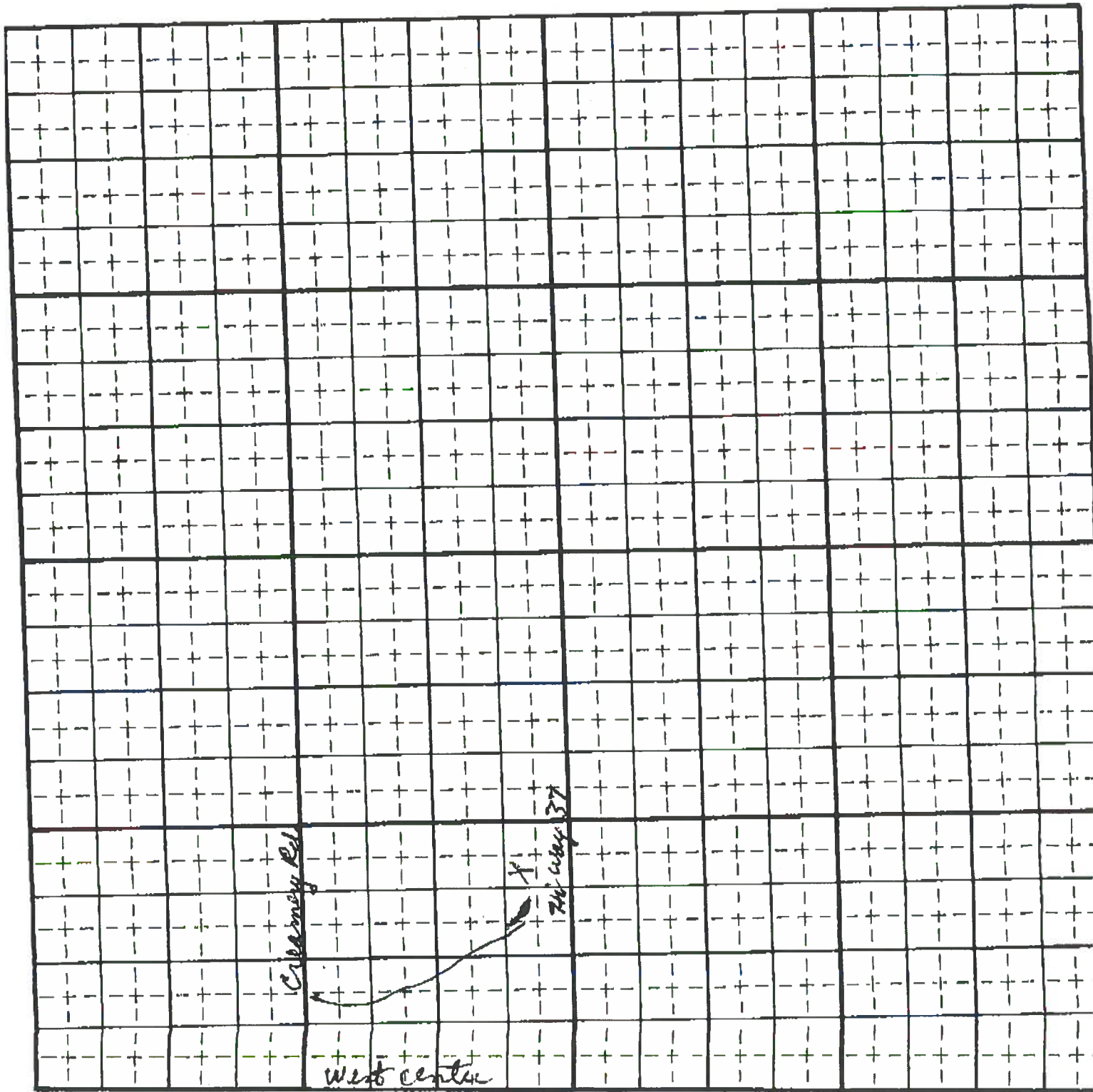
## 14. Remarks:

Last Name Thera Albie Cop Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Cox Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit 51  
 Decree \_\_\_\_\_  
 If applicable provide IDWR Water Right Number \_\_\_\_\_  
 Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date 3-12-01  
 Plaintiff vs Defendant \_\_\_\_\_

## 16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Theresa Alice CoxDate 11-25-2000

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_

Organization

, that I have signed the foregoing

document in the space below as \_\_\_\_\_

Title

of \_\_\_\_\_

Organization

and that the statements contained in the foregoing document are true and correct.

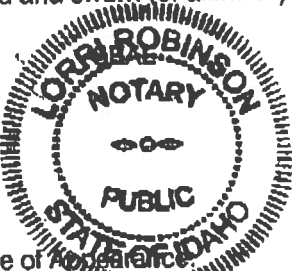
Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

State of Idaho/or Idaho )  
 County of Power ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day of November 12 2000

Notary Public Lorri RobinsonResiding at RocklandMy Commission Expires 7-23-2004

Please Print Name

## 17. Notice of Appearance

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Cox

Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

Attachment

2.

**WARRANTY DEED**

For Value Received, DALE C. TYLER and THEONA M. TYLER, husband and wife,

do hereby grant, bargain, sell and convey unto WAYNE F. COX and T. ALICE COX, husband and wife, of Rockland, Power County, Idaho,

the premises, the following described premises, to-wit: Power County Idaho, to-wit:

Commencing at a point 27 3/4 rods South of the Northeast corner of Lot 7, in Section 6, Township 10 South, Range 31 East of the Boise Meridian; running thence South 6 3/4 rods; thence West 23 1/2 rods; thence North 6 3/4 rods; thence East 23 1/2 rods, to the point of beginning, containing approximately one (1) acre, more or less, together with all water and water and ditch rights appurtenant thereto, subject to visible easements, rights-of-way or record, or reservations in United States Patents.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 23, 1975

*Dale C. Tyler*

*Theona M. Tyler*

106171

STATE OF IDAHO, COUNTY OF POWER  
On this 23rd day of June, 1975,  
before me, a notary public in and for said State, personally  
appeared Dale C. Tyler and Theona M.  
Tyler, husband and wife,

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

*William M. Williams*  
Notary Public

Residing at American Falls  
Comm. Expires August 6, 1978

Instrument No. \_\_\_\_\_  
State of Idaho  
County Power  
I hereby certify that this  
instrument was filed for  
record at the request of  
*Wayne F. Cox*  
Filed at \_\_\_\_\_  
o'clock P.M. this 23rd  
day of June 1975 and  
recorded as instrument  
No. 106171 in Drawer  
712

Helen Hall, Recorder  
By *William M. Williams*  
Notary Public

Published by the SALT LAKE TRIBUNE CO., Salt Lake City, Utah

Ex 153

31.00