

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                       |   |                               |
|-----------------------|---|-------------------------------|
| <b>In Re SRBA</b>     | ) | <b>STANDARD FORM 5</b>        |
|                       | ) |                               |
|                       | ) |                               |
| <b>Case No. 39576</b> | ) | <b>SUBCASE NO: 34-00116B</b>  |
|                       | ) |                               |
|                       | ) |                               |
|                       | ) | <b>PROPOSED ELEMENTS OF A</b> |
|                       | ) | <b>WATER RIGHT</b>            |

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This form is used to report the proposed elements of one federal reserved water right or one water right acquired under state law. Submission of this form will not result in the automatic issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; and they have been served with sufficient process, according to the law, and have appeared, prosecuted and defended their positions with regard to this water right dispute.

**Instructions For Use**

A copy of this water right as recommended in the director's report shall be submitted with this form. A statement shall accompany **each** element of a water right.

Elements where there has been no objection should be listed exactly as they appear in the director's report. The statement as to an uncontested element shall state "as recommended in the director's report."

Contested elements that are the result of an objection filed with the court shall be accompanied by a statement fully describing all facts, documents, expert opinions and law which support the element of the water right (attach additional pages if necessary).

1. The name and address of the claimant is:

SHERRIE G. CRAWFORD  
ALVIN W. CRAWFORD  
P.O. BOX 218  
DARLINGTON, IDAHO 83231

Required Statement: As recommended in the director's report.

2. The source of the water is:

Source: Antelope Creek      Tributary: Big Lost River

Required Statement: As recommended in the director's report.

3. The quantity if water used in cubic feet per second or the quantity of water stored in acre-feet per year is:

1.00 CFS

0.94 CFS of this right is limited to use for conveyance losses in delivery of this right and right nos. 34-00410B and 34-10220.

Required Statement: As recommended in the director's report.

4. The priority date is: 05/01/1905

From the beginning of the irrigation season to June 15 of each year, the priority date of this right is 05/15/1909.

Required statement: As recommended in the director's report.

5. The legal description of the point(s) of diversion is; if claim is for instream flow, then a legal description of the beginning and ending points of the claimed instream flow:

POINT OF DIVERSION: T05N R25E S29 SWNWNE

The following rights are also diverted through the point of diversion described above: 34-00410B and 34-10220.

Right includes accomplished change in point of diversion pursuant to Idaho Code 42-1416A.

Required Statement: As recommended in the director's report.

6. The purpose of use is:

Irrigation

Required statement: As recommended in the director's report.

7. The period of the year when the water is to be used is:

05-01 to 10-15

Required Statement: As recommended in the director's report.

8. The legal description of the place of use or of the reservation is:

T05N R25E S21 SWNE (23.0), SENE (0.2), SENW (25.0), NESW (38.5), NWSW (6.3),  
SWSW (11.0), SESW (37.0), NWSE (2.0)  
T05N R25E S28 NENW (12.0), NWNW (1.0)

Required Statement: "SWNW (0.3)" has been deleted and "NWSW (6.0)" has been changed to "NWSW (6.3)" in Section 21 as agreed to by the parties and IDWR.

Right includes accomplished change in place of use pursuant to Idaho Code 42-1416A.

This right includes an expansion in irrigated acres pursuant to Idaho Code 42-1416(1).

9. The annual volume of consumptive use is:

Use of this right with right nos. 34-10220 and 34-00410B is limited to a total combined annual consumptive use volume of 390 AF, and to the irrigation of a combined total of 156 acres in a single irrigation season.

Required Statement: As recommended in the director's report.

10. Other matters necessary to define this water right. Not Applicable

These matters are necessary because: Not Applicable

These matters do not fall within the 9 elements listed above because: Not Applicable

**Signatures and Address of the Parties and their Attorney of Record**

I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Name: Alvin & Sherrie G. Crawford  
Address: P.O. Box 218  
City/State/Zip: Darlington, ID. 83231

Party's Signature

Date

Name: United States through  
Address: Dept. of Justice for BLM  
601 Pennsylvania Ave NW  
City/State: Washington, D.C. 20004  
Attorney of Record: R. Lee Leininger/  
Daria Zane  
William M. Ferry

Attorney's Signature

Date

AJ5854NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-03-1995  
PAGE: A-1

| RIGHT<br>NUMBER | NAME & ADDRESS | PRIORITY<br>DATE | PURPOSE OF USE | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY | BASIS OF CLAIM |
|-----------------|----------------|------------------|----------------|--------------------------|---------------------|----------------|
|-----------------|----------------|------------------|----------------|--------------------------|---------------------|----------------|

|           |                                                                            |            |            |             |          |        |
|-----------|----------------------------------------------------------------------------|------------|------------|-------------|----------|--------|
| 34-001168 | SHERIE G CRAWFORD<br>ALVIN W CRAWFORD<br>PO BOX 218<br>DARLINGTON ID 83231 | 05/01/1905 | IRRIGATION | 05-01 10-15 | 1.00 CFS | DECEED |
|-----------|----------------------------------------------------------------------------|------------|------------|-------------|----------|--------|

| SOURCE: ANTELOPE CREEK   |           | TRIBUTARY: BIG LOST RIVER |           | TOTAL QUANTITY: |          |
|--------------------------|-----------|---------------------------|-----------|-----------------|----------|
| POINT OF DIVERSION:      | SWNW 23.0 | SENE 0.2                  | SENW 25.0 | NESS 38.5       | 1.00 CFS |
| TO SN R25E S29           | SWSU 11.0 | BSNW 37.0                 | NWSE 2.0  |                 |          |
| PLACE OF USE: IRRIGATION | WENU 12.0 | NNNW 1.0                  |           |                 |          |
| TO SN R25E S21           | SWNW 19.0 |                           |           |                 |          |

156.0 ACRES TOTAL

REMARKS: THIS RIGHT INCLUDES AN EXPANSION IN IRRIGATED ACRES PURSUANT TO IDAHO CODE 42-1416(1). RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO IDAHO CODE 42-1416A. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO IDAHO CODE 42-1416A. USE OF THIS RIGHT WITH RIGHT NOS. 34-10220 AND 34-004108 IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 390 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 154 ACRES IN A SINGLE IRRIGATION SEASON. 0.94 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THIS RIGHT AND RIGHT NOS. 34-004108 AND 34-10220. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 34-004108 AND 34-10220 FROM THE BEGINNING OF THE IRRIGATION SEASON TO JUNE 15 OF EACH YEAR, THE PRIORITY DATE OF THIS RIGHT IS 05/15/1909.

NWSE 6.3  
NWSE 18.7

## INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

You must sign the Certificate of Mailing to show that you followed these steps.

## CERTIFICATE OF MAILING

I certify that on Nov 3, 19995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

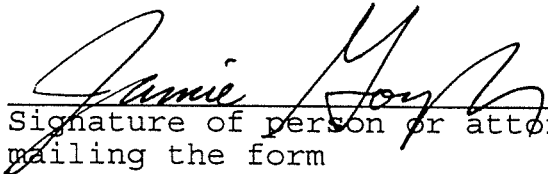
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. Copies to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

U.S. Department of Justice  
Environment and Natural Resources Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Alvin & Sherrie Crawford  
P.O. Box 218  
Darlington, ID 83231

  
\_\_\_\_\_  
Signature of person or attorney  
mailing the form