

GIS ✓
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10268
Date Received: 3/13/1990
Receipt No: S022617
Received By: ser

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LELA NELSON 208-548-2261
Address: PO BOX 177
ROCKLAND ID 83271
2. Date of Priority: APR 1, 1908
3. Source: LANDING CREEK Trib. to: ROCK CREEK, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	31E	22	SW	SE	NW		POWER
5. Description of diverting works:
CHECK DAM & DITCH FROM LANDING CR.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		
7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	31E	4	NW	NE		IRR	3.0
			SE	NE		IRR	6.0
			NE	NW		IRR	1.0
			SE	NW		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	13.0
					Total Acres	13.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM IS FOR HIGH WATER ASSOC, WITH 41-00009A.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Gene Nelson Date: 10-20-99
For Gela Nelson by Power of Attorney

State of Idaho

County of Twin Falls)
) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of October 19 99

Steve Callahan
Notary Public

Seal

Residing at Twin Falls ID

My Commission Expires 12/7/2000

Power of Attorney

Gene Nelson has the authority to sign for Lela Nelson
in our business with the Idaho Department of Water
Resource. October 19-31, 1999.

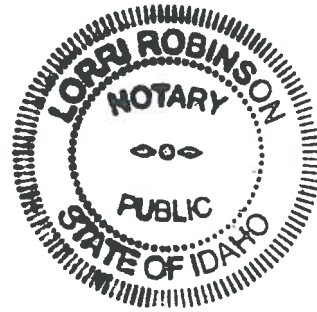
7UD Ranches

Lela Nelson

Lela Nelson

Gene Nelson

Gene Nelson



Lorri Robinson
Rockland
Power

exp. 7-23-2004

Lorri Robinson

COPY

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R41-10268

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - - - - First Name - - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NELSON

LELA

1 - PO BOX 177
2 -
3 -
City- ROCKLAND
Phone - 208-548-2261

State- ID Zip- 83271

+ - - Priority Date - - +
04/01/1909

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +

LANDING CREEK

+ - - Tributary - - - - - +
ROCK CREEK, SOUTH FORK

+ - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot Rflg County

11S 31E 22 SW SE NW (77) POWER

+ - - Description - - - - - Water Use

Code Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15 11/15 0.220

+ - - Total Div. Rate - + - - Total Div. Volume - +

0.220

+ - - Total Consumptive Use - + - - KW Usage - +

0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11S	31E	4	NW NE	4.8	01	IRRIGATION	(77) POWER	(77)
11S	31E	4	SW NE	5.3	01	IRRIGATION	(77) POWER	(77)
11S	31E	4	NE NW	8.4	01	IRRIGATION	(77) POWER	(77)
11S	31E	4	SE NW	1.8	01	IRRIGATION	(77) POWER	(77)

Total Acres: 20.3

+ - - Diversion Means - CHECK DAM & DITCH FROM LANDING CR.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 41-00009A

+ - - Remarks - - - - - +

POU1 USE OF THIS RIGHT WITH RIGHT NO. 41-00009A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 13 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 41-00003, 41-00009A & 41-10267 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 110 ACRES IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Prefix Translation: RESEARCH

Water right number - R41-10268

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

4100009
A41000048

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - - +
HOUTZ ET AL. 00/00/0000

+ - - - - Comments - - - - - +

Date: 10/21/1999 User Id: DJONES Subject: RECOMMENDATION
CLAIM IS FOR HIGH WATER ASSOC WITH 41-00009A, PRIORITY JUNIOR TO 41-02001. RATE LIMITED TO A TOTAL OF 2"/AC - A STANDARD APPLIED
TO ALL HIGH WATER CLAIMS (41-00009A IS FOR .3 CFS ON 13 AC). USE IS IN CONJUNCTION WITH 41-00003 AND 41-10267.

+ - - Audit Fields - - +
10/21/99 OJONES

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/21/1999	Old Judicial District	- P
Claim Received Date	- 10/20/1999	Last Amended Date	- 00/00/0000	Temporary Right	- 41
		Receipt Number	- S022617	Water District	- S
		POU Ownership Flag	- Y	Federal/State Indicator	-
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

POU #'s :
~~98~~
99
100

POD #'s :
55

GIS w/-03
w/-9A

3/23/00
Su