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fee \$50.00

SEP 27 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10261

Date Received: 4/4/1990

Receipt No: S022582Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MELVIN MUNK 208-548-2241
Address: PO BOX 325
ROCKLAND ID 83271

2. Date of Priority: APR 1, 1908

3. Source: ROCK CREEK, EAST FORK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	31E	11	SE	SW	NW		POWER

5. Description of diverting works:
EARTH DAM TO STANGER DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	31E	10	NE	NE		IRR	5.0
			SE	NE		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
		11	SW	NW	IRR	10.0
					Section Acres	10.0
					Total Acres	40.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
41-00019

14. Remarks:
CLAIM IS FOR HIGH WATER USES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Melvin A. Munk Date: 9/9/99

Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 9TH day
of September 19 99

Betty Lou Inskip
Notary Public



Residing at Alvord, Idaho
My Commission Expires 11-3-2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

August 23, 1999

RECEIVED

SEP 27 1999

**Department of Water Resources
Southern Region**

**CURTIS MUNK
PO BOX 171
ROCKLAND ID 83271**

RE: High Water Claims Filed A41-102560 & A41-10261

Dear Mr. Munk,

Enclosed are your High Water claims as they have been copied from your existing claims. Please review, sign with a Notary Public, and return to our office with the correct fee of \$50.00 for each claim, total fees \$100.00.

If you have further questions feel free to call me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland', written over a horizontal line.

**STEVE CLELLAND
Sr. Water Resource Agent**

Enc:

P.S. A41-10261 to be signed by Melvin Munk.

A41-10260 to be signed by Trustee.

Water Right Number - R41-10261 Prefix Translation: RESEARCH Old (D) Number - + - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER *** MUNK MELVIN 1 - PO BOX 325 2 - 3 - City- ROCKLAND State- ID Zip- 83271 Phone - 208-548-2241

+ - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - + 04/01/1909 17 SOUTHERN J - BENEFICIAL USE

+ - - - Source - - - - - + + - - - Tributary - - - - - + ROCK CREEK, EAST FORK ROCK CREEK

+ - - - Point of Diversion - - - - - + STANGER DITCH

Twn Rng Sec Tract Lot Rflg County 10S 31E 11 SE SW NW (77) POWER

+ - - - Description - - - - - + Water Use - - - - - + Diversion Rate - - - - - + Diversion Volume - - - - - + Code 01 - IRRIGATION 04/01 10/31 0.800

+ - - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - + 0.800 0.0

+ - - - Place of Use - - - - - + County

Twn Rng Sec Tract Lot Acres Code Description (77) POWER (77) POWER (77) POWER

10S 31E 10 NE NE 8.0 01 IRRIGATION (77) POWER (77) POWER (77) POWER

10S 31E 10 SE NE 20.2 01 IRRIGATION (77) POWER (77) POWER (77) POWER

10S 31E 11 SW NW 9.0 01 IRRIGATION (77) POWER (77) POWER (77) POWER

Total Acres: 37.2

+ - - - Diversion Means - EARTH DAM TO STANGER DITCH

+ - - - Non-Irrigation Use -

+ - - - Other Rights for Same Use - 41-00019

+ - - - Remarks - - - - - +

POU1 USE OF THIS RIGHT WITH RIGHT NO. 41-10261 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 37.2 ACRES IN A SINGLE IRRIGATION SEASON.

A4100019 Old Water Right Numbers - - - - - +

typo error: "41-00019" should read 41-00019" see 3/23/00

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(OD-124)

Prefix Translation: RESEARCH

Water right number - R41-10261

+ - - - - - +
- - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

No Conditions of Approval found.

+ - - -	- Decree Plaintiff	- - +	+ - - -	- Decree Defendant	- - +	+ - Decree Date	- +
						00/00/0000	

+ - - - - - Comments - - - - -
Date: 10/27/1999 User Id: DJONES Subject: COPIED FROM REMARKS
CLAIM IS FOR HIGH WATER USES.

+ - - Audit Fields - - + 10/27/99 DJONES

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/27/1999	Old Judicial District	-
Claim Received Date	- 10/01/1999	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S022582	Water District	- 41
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

3/23/00
scu

GIS w/ -019

pod #s: 13

pod #s: 7