

GIS ✓
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10259
Date Received: 8/20/1999
Receipt No: S022468
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES JUAN SPILLETT 208-548-2468
Address: PO BOX 278
ROCKLAND ID 83271

2. Date of Priority: APR 1, 1908

3. Source: ROCK CREEK, SOUTH FORK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	31E	33	NE	NE	NW		POWER

5. Description of diverting works:
DAMS AND PUMPS, ADSHEAD DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	31E	20	NW	NW		IRR	2.0
			SW	NW		IRR	24.0
			NW	SW		IRR	24.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	50.0
					Total Acres	50.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
41-00013B

14. Remarks:

THIS IS WATER THAT HAS BEEN USED WHEN THE EXCESS WATER WAS AVAILABLE AND WOULD BE CUT BACK AS THE WATER WAS NEEDED TO FILL ARBITRATED RIGHTS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

Box 278
Rockland, ID 83271
phone: (208) 548-2468
August 11, 1999

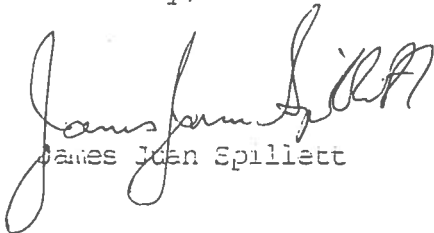
Idaho Department of Water Resources
ATTN: Steve Clelland
222 Shoshone Street East
Twin Falls, ID 83301

SUBJECT: Completed Forms for "Notice of Claim to (High or Excess) Water
Rights - 41-00008E (Adshead Ditch) & 41-00013E (Jackson Ditch)

As per the public meeting held in the Rockland City Hall on Tuesday,
August 10, 1999, I am hereby submitting completed forms for the excess
or high water historically used with my rights of 41-00008E and 41-00013E.

Also inclosed are checks for \$50.00 each (Numbers 684 and 685) for
application fees for these rights.

Sincerely,



James Joan Spillet

-008B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A41-10259

Date Received

Receipt Number

S022468 sa

NOTICE OF CLAIM

TO A

High Water

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

AUG 20 1999

Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) James Juan Spillet Phone (208) 548-2468

Mailing Address Box 278 (4546 Highway 37 S) Zip 83271

2. Date of Priority (Only one (1) per claim) 1 April 1908

3. Source of water supply (a) Rock Creek, South Fork
which is tributary to (b) Rock Creek

4. a. Location of existing point of diversion is: Township 10 S Range 31 E Section 33,
NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Power

Additional points of diversion if any: T10S R31E S20 ~~NW~~ NWSW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dam, Head gate, Bypass, Measuring
Box - same as for Right # 41-00008B
Additional Point of Diversion: Pump on South Fork of Rock Creek

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-31 amount 0.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
105	31E	20						32	24			34							
			(2A West of Creek + 30A East of Creek) (24A West of Creek + 10A East of Creek)																

Total number of acres irrigated 90

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
41-00013B (Jackson Ditch) - 0.2 CFS or None ()

14. Remarks: This is water that has been used when the excess water was available and would be cut back as the water was needed to fill arbitrated rights.

Last Name SPILHETT Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 8/11/99

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

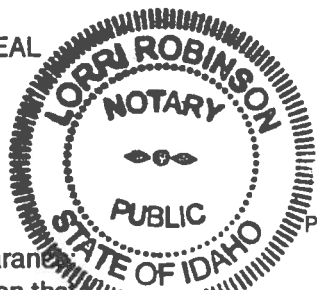
Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 11 day of August 19 99

SEAL



Notary Public _____

Residing at _____

My Commission Expires _____

7-23-2004

Please Print Name

17. Notice of Appearance

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SPILLETT Ident. Number _____

Copies White-State, Yellow-Claimant

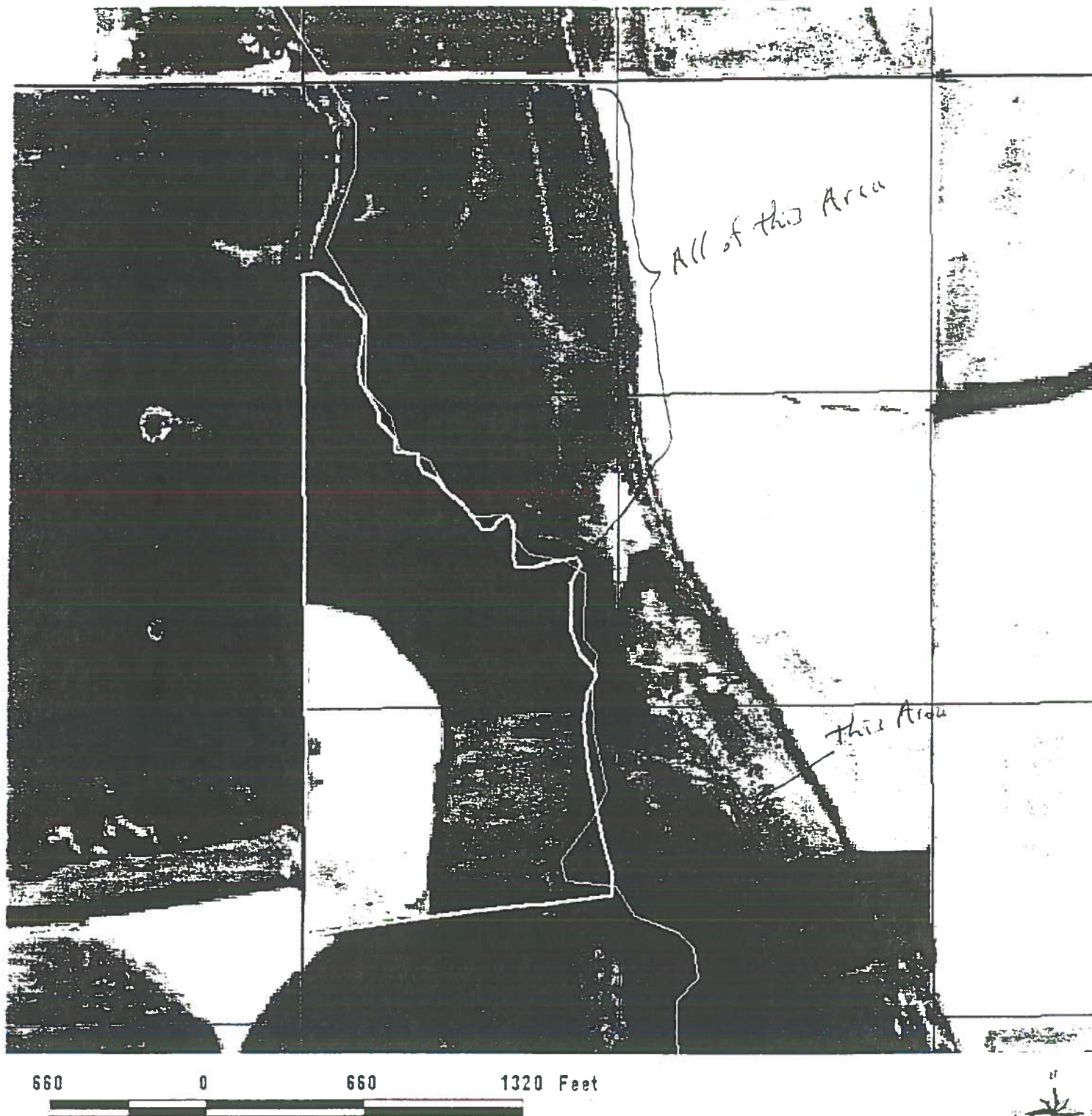
Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a small crosshair pattern. The pattern consists of a central square with four smaller squares attached to its top, bottom, left, and right sides, forming a larger cross shape. The central square is white, and the four surrounding squares are light gray. The entire grid is composed of these 256 squares, with no gaps or borders between them.

Copies: White-State, Yellow-Claimant

IDAHO DEPT OF WATER RESOURCES

41-00008B & ~~41-00013B~~



T10S R31E SEC. 20

RECOMMENDED PLACE OF USE
▶ POINT OF DIVERSION
/ SECTION LINES
= 1/4 - 1/4 LINES

GIS PLACE OF USE PRESENTATION
1937 & OR 1983 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 14, 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 20, 1999

JAMES JUAN SPILLETT
PO BOX 278
ROCKLAND ID 83271

RE: High Water Claims Filed A41-10258 & A41-10259

Dear Mr. Spillett,

Enclosed are your copies of the high water claims as they are recorded with the department. Your receipt for the fees are attached also.

If you have further questions feel free to call me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland'.

STEVE CLELLAND
Sr. Water Resource Agent

Enc:

Water Right Number - R41-10259 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER *** JAMES JUAN 1 - PO BOX 278
SPILLETTE 2 -
 3 -
 City- ROCKLAND State- ID Zip- 83271
 Phone - 208-548-2468

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1909 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ROCK CREEK, SOUTH FORK ROCK CREEK

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County
10S	31E	29	SW SE NW	(77)	POWER	JACKSON DITCH

+ - - - - Description Period From Water Use Diversion Rate Diversion Volume

Code 01 - IRRIGATION 04/01 10/31 0.800

+ - - Total Div. Rate - - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.800 0.800 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	31E	20	NW NW	2.0	01	IRRIGATION	(77) POWER	
10S	31E	20	SW NW	24.0	01	IRRIGATION	(77) POWER	
10S	31E	20	NW SW	24.0	01	IRRIGATION	(77) POWER	
Total Acres:				50.0				

+ - - Diversion Means - DAMS AND PUMPS, ADSHEAD DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 41-000138

+ - - - - Remarks - - - - - +

POU1 USE OF THIS RIGHT WITH RIGHT NOS. 41-000088, 41-000138 &
41-10258 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 50
ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - - +

Water right number - R41-10259

Prefix Translation: RESEARCH

-----+-----+-----+
Conditions of Approval - - - - -
No Conditions of Approval found.

-----+-----+-----+
Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - -
00/00/0000

-----+-----+-----+
Comments- - - - -

Date: 10/20/1999 User Id: DJONES Subject: COPIED FROM REMARKS
THIS IS WATER THAT HAS BEEN USED WHEN THE EXCESS WATER WAS
ARBITRATED RIGHTS. AVAILABLE AND WOULD BE CUT BACK AS THE WATER WAS NEEDED TO FILL

Date: 10/20/1999 User Id: DJONES Subject: RECOMMENDATION
HIGH WATER CLAIM, PRIORITY JUNIOR TO 41-02001. TEN ADDITIONAL ACRES CLAIMED AND RECOMMENDED.

-----+-----+-----+
Audit Fields - - - - -
10/20/99 DJONES

-----+-----+-----+
Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/20/1999	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S022468	Water District	- 41
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

3/23/00
su

pod #'s: 54
pou #'s: 83
GIS w/-13B

GIS ✓
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A41-10259**
Date Received: 8/20/1999
Receipt No: S022468
Received By: See

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAMES JUAN SPILLETT 208-548-2468
Address: PO BOX 278
ROCKLAND ID 83271

2. Date of Priority: APR 1, 1908

3. Source: ROCK CREEK, SOUTH FORK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
10S	31E	33	NE		NE		NW		POWER

5. Description of diverting works:
DAMS AND PUMPS, ADSHEAD DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10S	31E	20	NW		NW		IRR	2.0
			SW		NW		IRR	24.0
			NW		SW		IRR	24.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	50.0
					Total Acres	50.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
41-00013B

14. Remarks:
THIS IS WATER THAT HAS BEEN USED WHEN THE EXCESS WATER WAS
AVAILABLE AND WOULD BE CUT BACK AS THE WATER WAS NEEDED TO FILL
ARBITRATED RIGHTS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

Box 278
Rockland, ID 83271
phone: (208) 548-2468
August 11, 1999

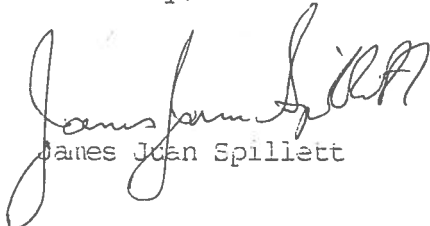
Idaho Department of Water Resources
ATTN: Steve Clelland
222 Shoshone Street East
Twin Falls, ID 83301

SUBJECT: Completed Forms for "Notice of Claim to (High or Excess) Water
Rights - 41-00003B (Adshead Ditch) & 41-00013E (Jackson Ditch)

As per the public meeting held in the Rockland City Hall on Tuesday,
August 10, 1999, I am hereby submitting completed forms for the excess
or high water historically used with my rights of 41-00003B and 41-00013E.

Also inclosed are checks for \$50.00 each (Numbers 684 and 685) for
application fees for these rights.

Sincerely,



James Juan Spillet

-008B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A41-10259

Date Received

Receipt Number

S022468

sa

NOTICE OF CLAIM
TO A

High Water WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 20 1999

Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) James Juan Spillet Phone (208) 548-2468
Mailing Address Box 278 (4546 Highway 37 S) Zip 83271

2. Date of Priority (Only one (1) per claim) 1 April 1908

3. Source of water supply (a) Rock Creek, South Fork
which is tributary to (b) Rock Creek

4. a. Location of existing point of diversion is: Township 10 S Range 31 E Section 33,
NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Power

Additional points of diversion if any: T10S R31E S20 ~~SW~~ NW SW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dam, Head gate, Bypass, Measuring
Box - same as for Right # 41-00008B
Additional Point of Diversion: Pump in South Fork of Rock Creek

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-31 amount 0.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
105	31E	20					32	24			34								
			(2A West of Crk R + 30A East of Crk R) (24A West of Crk R + 10A East of Crk R)																

Total number of acres irrigated 90

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
41-00013B (Jackson Ditch) - 0.2 CFS or None ()

14. Remarks: This is water that has been used when the excess water was available and would be cut back as the water was needed to fill arbitrated rights.

Last Name SPILLET Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James Juan Spillet

Date 8/11/99

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____

Title _____

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

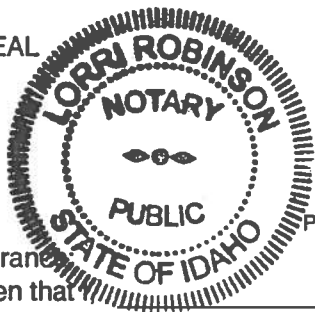
Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 11 day of August 19 99

SEAL



Notary Public Lorri Robinson

Residing at Rockland

My Commission Expires 7-23-2004

Please Print Name

17. Notice of Appearance

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name SPILLET Ident. Number _____

Copies White-State, Yellow-Claimant

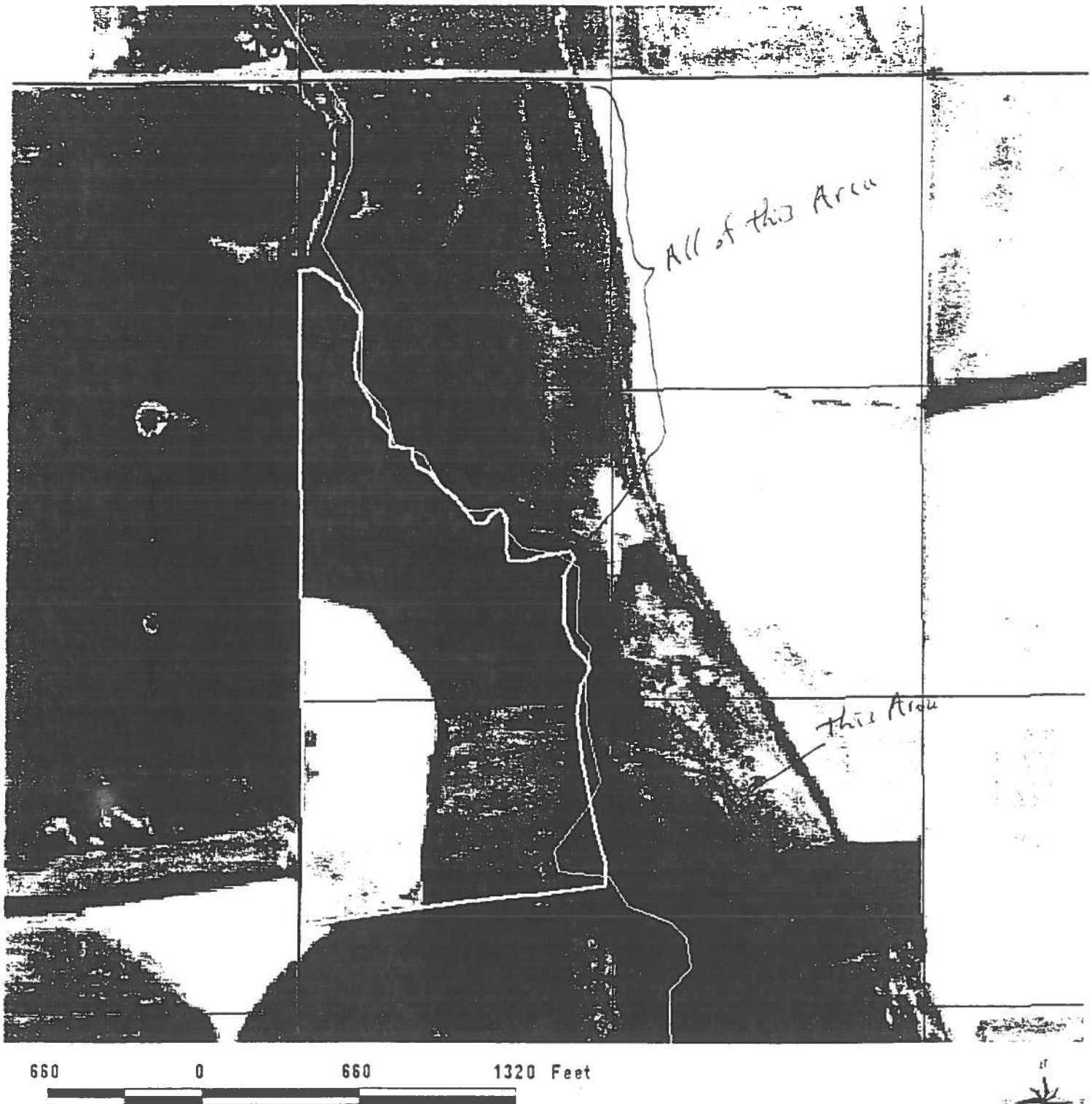
Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a crosshair pattern formed by two perpendicular dashed lines intersecting at the center. The grid is composed of 16 rows and 16 columns of these squares.

Copies: White-State, Yellow-Claimant

IDAHO DEPT OF WATER RESOURCES

41-00008B & ~~41-00013B~~



RECOMMENDED PLACE OF USE

- POINT OF DIVERSION
- SECTION LINES
- 1/4 - 1/4 LINES

T10S R31E SEC. 20

GIS PLACE OF USE PRESENTATION
1937 & OR 1983 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 14, 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

August 20, 1999

**KARL J. DREHER
DIRECTOR**

**JAMES JUAN SPILLETT
PO BOX 278
ROCKLAND ID 83271**

RE: High Water Claims Filed A41-10258 & A41-10259

Dear Mr. Spillett,

Enclosed are your copies of the high water claims as they are recorded with the department. Your receipt for the fees are attached also.

If you have further questions feel free to call me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland', with a stylized flourish at the end.

**STEVE CLELLAND
Sr. Water Resource Agent**

Enc:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R41-10259 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPILLETT JAMES JUAN 1 - PO BOX 278
2 -
3 -
City- ROCKLAND State- ID Zip- 83271
Phone - 208-548-2468

+ - - Priority Date - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
04/01/1909 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ROCK CREEK, SOUTH FORK ROCK CREEK

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County
10S	31E	29	SW SE NW	(77)	POWER	JACKSON DITCH

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.800

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.800 0.800 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	31E	20	NW NW	2.0	01	IRRIGATION	(77) POWER	(77) POWER
10S	31E	20	SW NW	24.0	01	IRRIGATION	(77) POWER	(77) POWER
10S	31E	20	NW SW	24.0	01	IRRIGATION	(77) POWER	(77) POWER

Total Acres: 50.0

+ - - Diversion Means - DAMS AND PUMPS, ADSHEAD DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 41-000138

+ - - - - Remarks - - - - - +

POU1 USE OF THIS RIGHT WITH RIGHT NOS. 41-000088, 41-000138 &
41-10258 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 50
ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - - +

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Prefix Translation: RESEARCH

Water right number - R41-10259

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.
+ - - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - - +
00/00/0000

+ - - - - - -Comments- - - - - +
Date: 10/20/1999 User Id: DJONES Subject: COPIED FROM REMARKS
THIS IS WATER THAT HAS BEEN USED WHEN THE EXCESS WATER WAS
ARBITRATED RIGHTS.
Date: 10/20/1999 User Id: DJONES Subject: RECOMMENDATION
HIGH WATER CLAIM, PRIORITY JUNIOR TO 41-02001. TEN ADDITIONAL ACRES CLAIMED AND RECOMMENDED.

+ - - - - - Audit Fields - - - +
10/20/99 DJONES
+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/20/1999	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S022468	Water District	- 41
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

3/23/00
su

pod #'s: 54
pod #'s: 83
GIS w/-13B

-008B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A41-10259

Date Received

Receipt Number

S022468

sa

NOTICE OF CLAIM
TO A

RECEIVED

AUG 20 1999

Department of Water Resources
Southern RegionHigh Water

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) James Juan Spillet Phone (208) 548-2468Mailing Address Box 278 (4546 Highway 37 S) Zip 832712. Date of Priority (Only one (1) per claim) 1 April 19083. Source of water supply (a) Rock Creek, South Fork
which is tributary to (b) Rock Creek4. a. Location of existing point of diversion is: Township 10 S Range 31 E Section 33,
NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of PowerAdditional points of diversion if any: T10S R31E S20 ~~SW~~ NW SW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dam, Head gate, Bypass, Measuring
Box - same as for Right # 41-00008B
Additional point of diversion: Pump on South Fork of Rock Creek

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4-1 to 10-31 amount 0.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
105	31E	20						32	24			34							
			(24 West of Creek + 30 A East of Creek) (24 A West of Creek + 10 A East of Creek)																

Total number of acres irrigated 90

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
41-00013B (Jackson Ditch) - 0.2 CFS or None ()

14. Remarks: This is water that has been used when the excess water was available and would be cut back as the water was needed to fill arbitrated rights.

Last Name SPILHETT Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

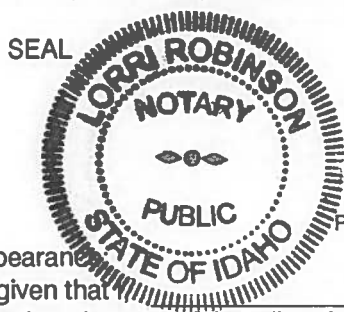
Signature of Claimant (s) James Juan Spillert Date 8/11/99
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 11 day of August 19 99



Notary Public Lorri Robinson
Residing at Rockland
My Commission Expires 7-23-2004

Please Print Name

17. Notice of Appearance
Notice is hereby given that _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

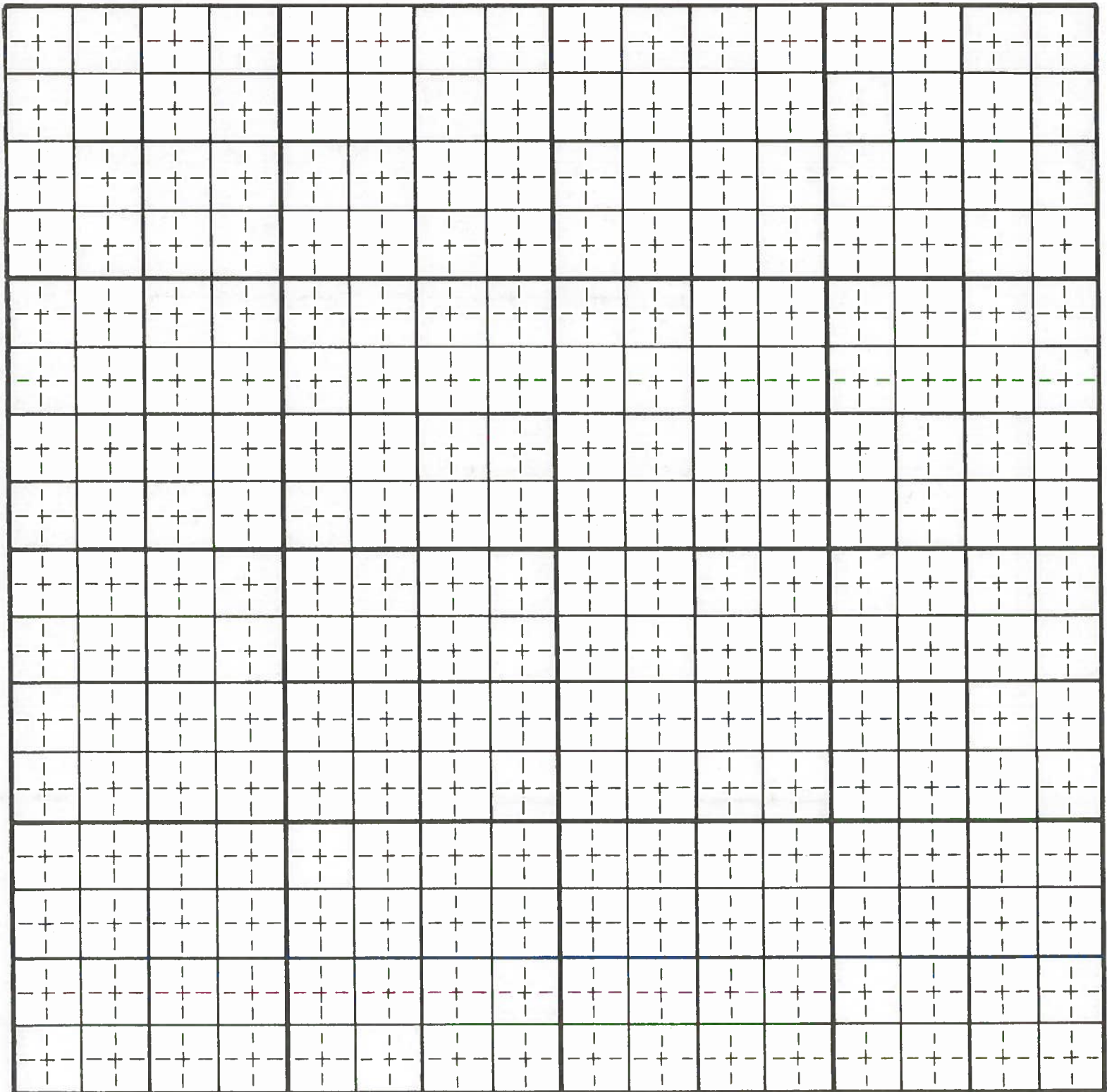
Date _____

Last Name SPILLETT Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name SPILLET

Ident No. _____

Copies: White-State, Yellow-Claimant

IDAHO DEPT OF WATER RESOURCES

41-00008B & ~~41-00013B~~



660 0 660 1320 Feet



T10S R31E SEC. 20

- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
 - SECTION LINES
 - 1/4 - 1/4 LINES

GIS PLACE OF USE PRESENTATION
1937 & OR 1983 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 14, 1999