

6/15 ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A41-10256**
Date Received: 8/19/1999
Receipt No: S022466
Received By: SW

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF ROCKLAND 208-548-2270
Address: PO BOX 116
ROCKLAND ID 83271

2. Date of Priority: APR 1, 1908

3. Source: ROCK CREEK, EAST FORK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	31E	5	NE	SW	SE		POWER

5. Description of diverting works:
CONCRETE AND WOOD DIV. DAM VIA ROCKLAND CITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	31E	6	SE	SW		IRR	5.0
			SW	SE		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
		7	NE	NE	IRR	5.0
			NW	NE	IRR	35.0
			NE	NW	IRR	20.0
					Section Acres	60.0
					Total Acres	90.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

41-00002B, 41-00025C & 41-00032F & 41-00033B

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Councilman of
City of Rockland, that I have signed the foregoing
Organization document in the space below as Councilman of
City of Rockland and that the statements contained in the
Organization foregoing document are true and correct. Warren Lasky

Warren Lasky
Signature of Authorized Agent

Council Men City of Rockland
Title and Organization

8/19/1999
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of August 19 99 Steve C.
Notary Public

Shirley C. Allen
Notary Public

Seai

Residing at Twin Falls ID

My Commission Expires 12/7/2000

City of Rockland

Sec
10/21/99

HW Review:

-002B	0.10 cfs	5 AC
-0025C	0.40 cfs	20 AC
-0032F	0.248 cfs	12.4 AC
	<u>0.748 cfs</u>	<u>37.4 AC</u>
	(^{OR} 37.4")	(w/in 60AC PPU)

Matching amounts of water allowed under the high Water Claims for the same acres.

Also add late claim -0033B to the Combination

$\begin{array}{l} \text{Above} \\ \text{Balance} \end{array}$	.748 cfs	37.4 AC
-0033B	.18	9 AC
	<u>.928 (46.4")</u>	<u>46.4 AC</u>

* Modify Remarks of all claims to reflect addition of -0033B.

CC: ALL CLAIMS

AJ0749NP
No. R41-10256

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF ROCKLAND PO BOX 116 ROCKLAND ID 83271 (208) 548-2270	04/01/1909	IRRIGATION	04-01 10-31	0.928 CFS	
TOTAL DIVERSION:					0.928 CFS	

Water Source: ROCK CREEK, EAST FORK

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R31E S05 NESWSE

POWER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
10S 31E 6	: 07	: 07	:	:	: 15.0
10S 31E 7	:	:	:	:	: 45.1
TOTAL ACRES	:	:	:	:	: 60.1

POU County: POWER

Other Rights: 41-00002B, 41-00025C & 41-00032F & 41-00033B

Remarks: POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 46.6 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 46.4 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 41-00002B, 41-00025C,
41-00032F, 41-00033B & 41-10256.

Dates: Exam Made Date: 10/21/1999 Verified Date: Objection Filed Date:

Misc: Water District Number: 41 Field Inspection Flag:
Presumption Flag:

GIS w/-2B, -25C, 32F, 33B

POD #s: 75

POD's: 9

3/23/00
su