

RECEIVED

766 P 50 -

SEP 03 1999

Department of Water Resources
Southern Region

GIS ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10254

Date Received: 3/29/1990

Receipt No: SO 22522

Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STAN GROOM 208-548-2676
Address: 5002 S ROCKLAND HWY
ROCKLAND ID 83271

OR

Name: MARGE GROOM 208-548-2676
Address: 5002 S ROCKLAND HWY
ROCKLAND ID 83271

2. Date of Priority: APR 1, 1908

3. Source: LANDING CREEK Trib. to: ROCK CREEK, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	31E	22	SW	SE	NE		POWER

5. Description of diverting works:
CHECK DAM & DITCH TO LANDING CR., POND & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	31E	9	NE	NW		IRR	27.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	31E	9	NW	NW		IRR	32.0
			SW	NW		IRR	37.0
			SE	NW		IRR	30.0

Section Acres 126.0

Total Acres 126.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
41-02020 & 41-00004C

14. Remarks:
HIGH WATER CLAIM FOR WATER USE IN SPRING AS IS LOCAL CUSTOM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

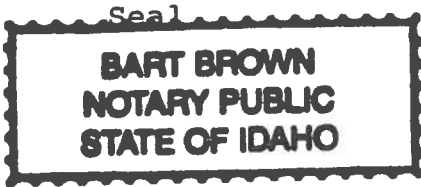
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alan Groom Date: 8-31-99
Maige Groom Date: Aug 31-99

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of August 19 99

Bart Brown
Notary Public



Residing at American Falls
My Commission Expires 1-25-2005

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 5022522

Date: 9/ 3/1999
Time: 13:38:52

Received
From: GROOM, STAN

Type of Payment

Program A cct

Amount

ADJUDICATION FEE	41503	337	1155	50.00
------------------	-------	-----	------	-------

CHECK 3493

Total \$ 50.00

A41-10254

Water Right Numbers

Region: SOUTHERN

Signature:



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)10/26/99 16:35:17
Page 1

Water Right Number - R41-10254

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GROOM

STAN

1 - 5002 S ROCKLAND HWY

2 -

3 -

City- ROCKLAND

Phone - 208-548-2676

State- ID Zip- 83271

MARGE

1 - 5002 S ROCKLAND HWY

2 -

3 -

City- ROCKLAND

Phone - 208-548-2676

State- ID Zip- 83271

+ - - - - Priority Date - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
04/01/1909 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - ROCK CREEK, SOUTH FORK
LANDING CREEK+ - - - - - - - - - - - - - - - Point of Diversion - - - - - + + - - - - - - - - - +
Twn Rng Sec Tract Lot Rflg County

11S 31E 22 SW SE NE (77) POWER LANDING DITCH

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To

01 - IRRIGATION

04/01 10/31

2.000

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Consumptive Use - + + - - - - KW Usage - + +
2.000 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - County
Twn Rng Sec Tract Lot Acres Code Description

| | | | | | | | |
|-----|-----|---|-------|------|----|------------|------------|
| 11S | 31E | 9 | NE NW | 27.0 | 01 | IRRIGATION | (77) POWER |
| 11S | 31E | 9 | NW NW | 32.0 | 01 | IRRIGATION | (77) POWER |
| 11S | 31E | 9 | SW NW | 37.0 | 01 | IRRIGATION | (77) POWER |
| 11S | 31E | 9 | SE NW | 30.0 | 01 | IRRIGATION | (77) POWER |

Total Acres: 126.0

+ - - - - Diversion Means - CHECK DAM & DITCH TO LANDING CR., POND & PUMP

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use - 41-02020, 41-00004C, 41-10255

+ - - - - - - - - - - - - - - - Remarks - - - - - +

POU1

USE OF THIS RIGHT WITH RIGHT NOS. 41-00004C, 41-02020 &

G15 w/-4C
-2020

pod #'s : 30

pod #'s : 55

STAN GROOM

met at public mty 8/10/99 : ① revise GIS map as shown
② prepare HW claim on -4C
date of 4-1-1908

Prepared a high water claim : A41-10254
sent out 8/23/99.

Prepared Expansion claim : A41-10255
(claim is based on -004C)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

August 23, 1999

**STAN GROOM
5002 S ROCKLAND HWY
ROCKLAND ID 83271**

RE: High Water Claim Filed A41-10254 & Revised GIS Acres

Dear Mr. Groom,

Enclosed is your High Water claim as it has been copied from your existing claims. Please review, sign with a Notary Public, and return to our office with the correct fee of \$50.00

Also find a copy of the revised GIS map as we discussed in Rockland on 8/10/99. The acres were increased to 126 acres.

If you have further questions feel free to call me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland'.

**STEVE CLELLAND
Sr. Water Resource Agent**

Enc:

RECEIVED

SEP 03 1999

Department of Water Resources
Southern Region

GIS ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10254

Date Received: 3/29/1990

Receipt No: SO 22522

Received By: SC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STAN GROOM 208-548-2676
Address: 5002 S ROCKLAND HWY
ROCKLAND ID 83271

OR

Name: MARGE GROOM 208-548-2676
Address: 5002 S ROCKLAND HWY
ROCKLAND ID 83271

2. Date of Priority: APR 1, 1908

3. Source: LANDING CREEK Trib. to: ROCK CREEK, SOUTH FORK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 31E | 22 | SW | SE | NE | | POWER |

5. Description of diverting works:
CHECK DAM & DITCH TO LANDING CR., POND & PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 2.000 | | |

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11S | 31E | 9 | NE | NW | | IRR | 27.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11S | 31E | 9 | NW | NW | | IRR | 32.0 |
| | | | SW | NW | | IRR | 37.0 |
| | | | SE | NW | | IRR | 30.0 |

Section Acres 126.0

Total Acres 126.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
41-02020 & 41-00004C

14. Remarks:
HIGH WATER CLAIM FOR WATER USE IN SPRING AS IS LOCAL CUSTOM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

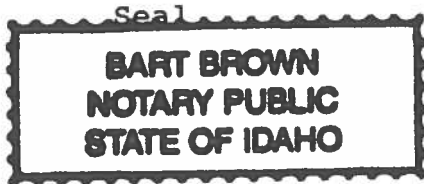
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alan Groom Date: 8-31-99
Maige Groom Date: Aug 31-99

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of August 19 99

Bart Brown
Notary Public



Residing at American Falls
My Commission Expires 1-25-2005

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 5022522

Date: 9/ 3/1999
Time: 13:38:52

Received
From: GROOM, STAN

| Type of Payment | Program A cct | Amount |
|-----------------|----------------|--------|
| DJUDICATION FEE | 41503 337 1155 | 50.00 |

CHECK 3493

Total \$ 50.00

A41-10254 Water Right Numbers

Region: SOUTHERN

Signature:



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water Right Number - R41-10254 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GROOM STAN 1 - 5002 S ROCKLAND HWY
2 -
3 - State- ID Zip- 83271

GROOM MARGE City- ROCKLAND
Phone - 208-548-2676
1 - 5002 S ROCKLAND HWY
2 -
3 - State- ID Zip- 83271

City- ROCKLAND
Phone - 208-548-2676

+ - - - - Priority Date - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
04/01/1909 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - +
LANDING CREEK ROCK CREEK, SOUTH FORK

+ - - - - Point of Diversion - - - - +
TwN Rng Sec Tract Lot Rflg County LANDING DITCH

11S 31E 22 SW SE NE (77) POWER Water Use - - - - +
+ - - - - Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 2.000
+ - - - - Total Div. Rate - - + + - - - - Total Div. Volume - - + + - - - - Total Consumptive Use - - + + - - - - KW Usage - - +
2.000 2.000 0.0

+ - - - - Place of Use - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

11S 31E 9 NE NW 27.0 01 IRRIGATION (77) POWER
11S 31E 9 NW NW 32.0 01 IRRIGATION (77) POWER
11S 31E 9 SW NW 37.0 01 IRRIGATION (77) POWER
11S 31E 9 SE NW 30.0 01 IRRIGATION (77) POWER

Total Acres: 126.0

+ - - - - Diversion Means - CHECK DAM & DITCH TO LANDING CR., POND & PUMP

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use - 41-02020, 41-00004C, 41-10255

+ - - - - Remarks - - - - -
POU1 USE OF THIS RIGHT WITH RIGHT NOS. 41-00004C, 41-02020 &

Prefix Translation: RESEARCH

Water right number - R41-10254

| | Remarks | |
|---|-------------------------|---------------------------|
| 41-10255 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 126 ACRES IN A SINGLE IRRIGATION SEASON. | | |
| A4102020 | Old Water Right Numbers | |
| | Conditions of Approval | |
| No Conditions of Approval found. | | |
| Decree Plaintiff | Decree Defendant | Decree Date
00/00/0000 |

Date: 10/26/1999 User Id: DJONES Subject: RECOMMENDATION
HIGH WATER CLAIM FOR WATER USE IN SPRING AS IS LOCAL CUSTOM.
PRIORITY IS JUNIOR TO 41-02001.

+ - - Audit Fields - - + 10/26/99 DJONES

| Adjudication Rights Dates and Flags Area | | 39576 |
|--|--------------|-------------------------|
| Court Report Filing | - 00/00/0000 | Civil Case Number |
| Objection Filed Date | - 00/00/0000 | Old Case Number |
| Response Filed Date | - 00/00/0000 | Old Judicial District |
| Claim Received Date | - 09/03/1999 | Temporary Right |
| | | Water District |
| | | Federal/State Indicator |
| | | Presumption Flag |
| | | Notice of Error Flag |

G15 w/-4C
-2020

pod #'s : 30

pod #'s : 55

3/23/00
su

STAN GROOM

met at public mty 8/10/99 : ① revise GIS map as shown
② prepare HW claim on -4C
date of 4-1-1908

Prepared a high water claim : A41-10254
sent out 8/23/99.

Prepared Expansion claim : A41-10255
(claim is based on -004C)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

August 23, 1999

**STAN GROOM
5002 S ROCKLAND HWY
ROCKLAND ID 83271**

RE: High Water Claim Filed A41-10254 & Revised GIS Acres

Dear Mr. Groom,

Enclosed is your High Water claim as it has been copied from your existing claims. Please review, sign with a Notary Public, and return to our office with the correct fee of \$50.00

Also find a copy of the revised GIS map as we discussed in Rockland on 8/10/99. The acres were increased to 126 acres.

If you have further questions feel free to call me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland', with a stylized flourish at the end.

**STEVE CLELLAND
Sr. Water Resource Agent**

Enc:

RECEIVED

SEP 03 1999

Department of Water Resources
Southern Region

fee \$50.00

GIS ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10254
Date Received: 3/29/1990
Receipt No: SO 22522
Received By: Scr

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STAN GROOM 208-548-2676
Address: 5002 S ROCKLAND HWY
ROCKLAND ID 83271

OR

Name: MARGE GROOM 208-548-2676
Address: 5002 S ROCKLAND HWY
ROCKLAND ID 83271

2. Date of Priority: APR 1, 1908

3. Source: LANDING CREEK Trib. to: ROCK CREEK, SOUTH FORK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S | 31E | 22 | SW | SE | NE | | POWER |

5. Description of diverting works:
CHECK DAM & DITCH TO LANDING CR., POND & PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 2.000 | | |

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11S | 31E | 9 | NE | NW | | IRR | 27.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 11S | 31E | 9 | NW | NW | | IRR | 32.0 |
| | | | SW | NW | | IRR | 37.0 |
| | | | SE | NW | | IRR | 30.0 |
| Section Acres | | | | | | | 126.0 |
| Total Acres | | | | | | | 126.0 |

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
41-02020 & 41-00004C

14. Remarks:
HIGH WATER CLAIM FOR WATER USE IN SPRING AS IS LOCAL CUSTOM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

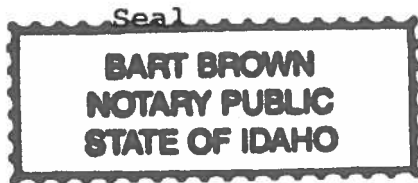
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alan Groom Date: 8-31-99
Marge Groom Date: Aug 31-99

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of August 19 99

Bart Brown
Notary Public



Residing at American Falls
My Commission Expires 1-25-2005