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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10248
Date Received: 7/23/1999
Receipt No: C046101
Received By: Sec

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES BARNARD 208-548-2643
Address: PO BOX 305
ROCKLAND ID 83271

2. Date of Priority: JAN 1, 1909

3. Source: ROCK CREEK, EAST FORK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	31E	4	NE	SW	SW		POWER

5. Description of diverting works:
DAM WITH HEADGATE AND DITCH; VIA VALDEZ DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.375		115.50

7. Total Quantity Appropriated is:
0.375 C.F.S. (and/or) 115.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	31E	5	SE	SE		IRR	29.0

Section Acres 29.0

10. Place of Use: Continued

Total Acres 29.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
41-00020B

14. Remarks:
EXCESS HIGH WATER RIGHT.
8/10/99 AMENDED CLAIM POU ACRES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10248
Date Received: 2/21/1990
Receipt No: C046101
Received By: Su

Amended

~~COPY FOR
YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Amended

~~COPY FOR
YOUR FILES~~

1. Name: CHARLES BARNARD 208-548-2643
Address: PO BOX 305
ROCKLAND ID 83271

2. Date of Priority: JAN 1, 1909

3. Source: ROCK CREEK, EAST FORK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	31E	4	NE	SW	SW		POWER

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Purpose	From	To	C.F.S	(or)	A.F.A.
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7. Total Quantity Appropriated is:
0.375 C.F.S. (and/or) 115.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	31E	5	SE	SE		IRR	19.0 <i>29.0 CM</i>
Section Acres							19.0 <i>29.0 CM</i>

10. Place of Use: Continued

Total Acres

~~19.0~~ 29.0 ^{cp}

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
41-00020B

14. Remarks:
EXCESS HIGH WATER RIGHT.

15. Basis of Claim: BENEFICIAL USE

Charles Barnard 8-10-99

State of Idaho
County of Power

Sworn before me 10th of August 1999

Shirley Cell

Twin Falls ID

Commission expires 12/7/2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A91-10248

Date Received

Receipt Number

C046101

RECEIVED

AUG 03 1999

Department of Water Resources
Southern Region

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

JUL 23 1999

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) CHARLES BARNARD Phone (208) 548-2643Mailing Address P.O. Box 305 ROCKLAND, IDAHO Zip 832712. Date of Priority (Only one (1) per claim) 1-1-19093. Source of water supply (a) ROCK CREEK (EAST FORK)
which is tributary to (b) ROCK CREEK4. a. Location of existing point of diversion is: Township 105 Range 31E Section 04,
NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of POWERAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

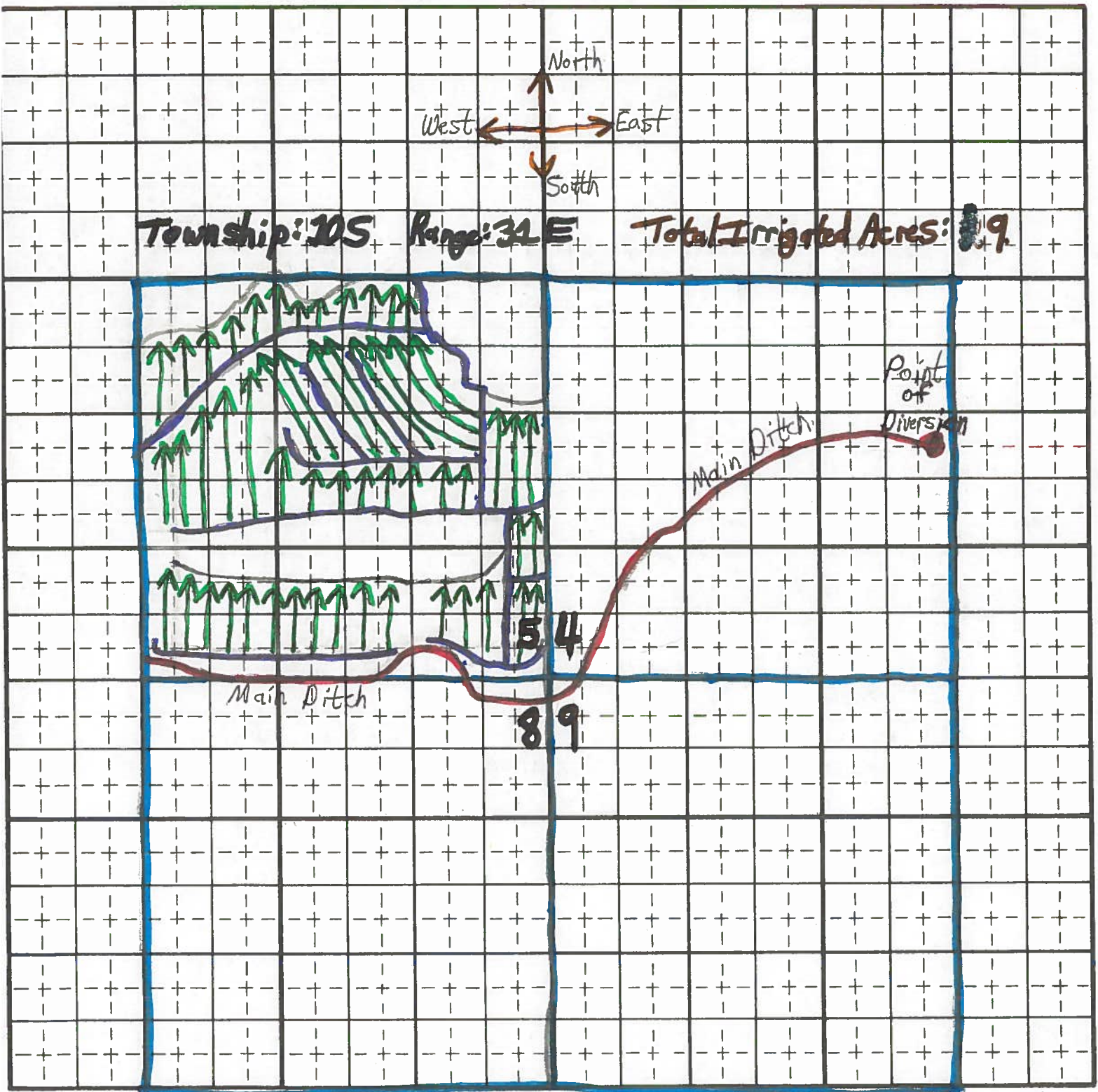
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Dam with Headgate and
ditch.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Red = Main Ditch. ↑ = Water Flow Brown = Total Irrigated Acres. Scale
Purple = Irrigation Ditches Black = Section Number 8 in = 1 mile
Last Name BARNARD Ident No. _____ Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04-01 to 10-31 amount 0.375 or 115.5 A.F.A.

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.375 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 115.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>10S</u>	<u>31E</u>	<u>5</u>																<u>19</u>	<u>19</u>

Total number of acres irrigated 19

11. In which county (ies) are lands listed above as place of use located? POWER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
41-000203 41-0000-1-1-0 or None ()

14. Remarks: Excess High Water Right

Last Name BARWARD Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles Barnard Date 7-10-99

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 9th day of July

SEAL

Notary Public Kim A. Dean

Residing at Rockland, Idaho

My Commission Expires 1/12/02

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Stage: BENEFICIAL USE

POWER County

NE

NE

TOTAL ACRES

Other Rights: 41-00D20B

Remarks: POU1 USE OF THIS RIGHT WITH RIGHT NO. 41-000208 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 29.0 ACRES IN A SINGLE IRRIGATION SEASON.

Dates:	Exam Made Date:	Verified Date:	10/14/1999	objection Filed Date:
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Misc: Water District Number: 41 Field Inspection Flag:
Presumption Flag:

GIS w/-200

you #'s:

12

pod #'s:

4

ser
3/23/00