

GIS ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10244

Date Received: 7/27/1999

Receipt No: S022397

Received By: SCU

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MONTY R ANDERSON 208-548-2397
Address: PO BOX 282
ROCKLAND ID 83271

2. Date of Priority: OCT 1, 1883

3. Source: ROCK CREEK, EAST FORK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	31E	4	NE	SW	SW		POWER
		10	SW	NE	NW		POWER

5. Description of diverting works:
HEADGATES AT BUDGE & BARNARD-VALDEZ DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.430		

7. Total Quantity Appropriated is:
0.430 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	31E	4	NW	SW		IRR	4.2
			SW	SW		IRR	17.2

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	21.4
					Total Acres	21.4

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
41-00030A

14. Remarks:
APPLYING FOR EXCESS WATER/HIGH WATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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Sw

RECEIVED

JUL 23 1999

Department of Water Resources
Southern Region

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Monty R. Anderson Phone (208) 548-2397Mailing Address P.O. Box 282 Rockland, Idaho Zip 832712. Date of Priority (Only one (1) per claim) ~~1-1-83~~ October 1, 18833. Source of water supply (a) Rock Creek, East Fork
which is tributary to (b) Rock Creek4. a. Location of existing point of diversion is: Township 10S Range 31E Section 04,
NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of PowerAdditional points of diversion if any: T 10S R 31E Sec 10 SW 1/4 NE 1/4 NW 1/2 - Power

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Dams with headgates andditches

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04-01 to 10-31 amount 0.43 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.43 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	31E	04										4.2	17.2						21.4

Total number of acres irrigated 21.4

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
41-00030A or None (X)

14. Remarks:

Applying for excess water/high water

Last Name Anderson Ident No. _____

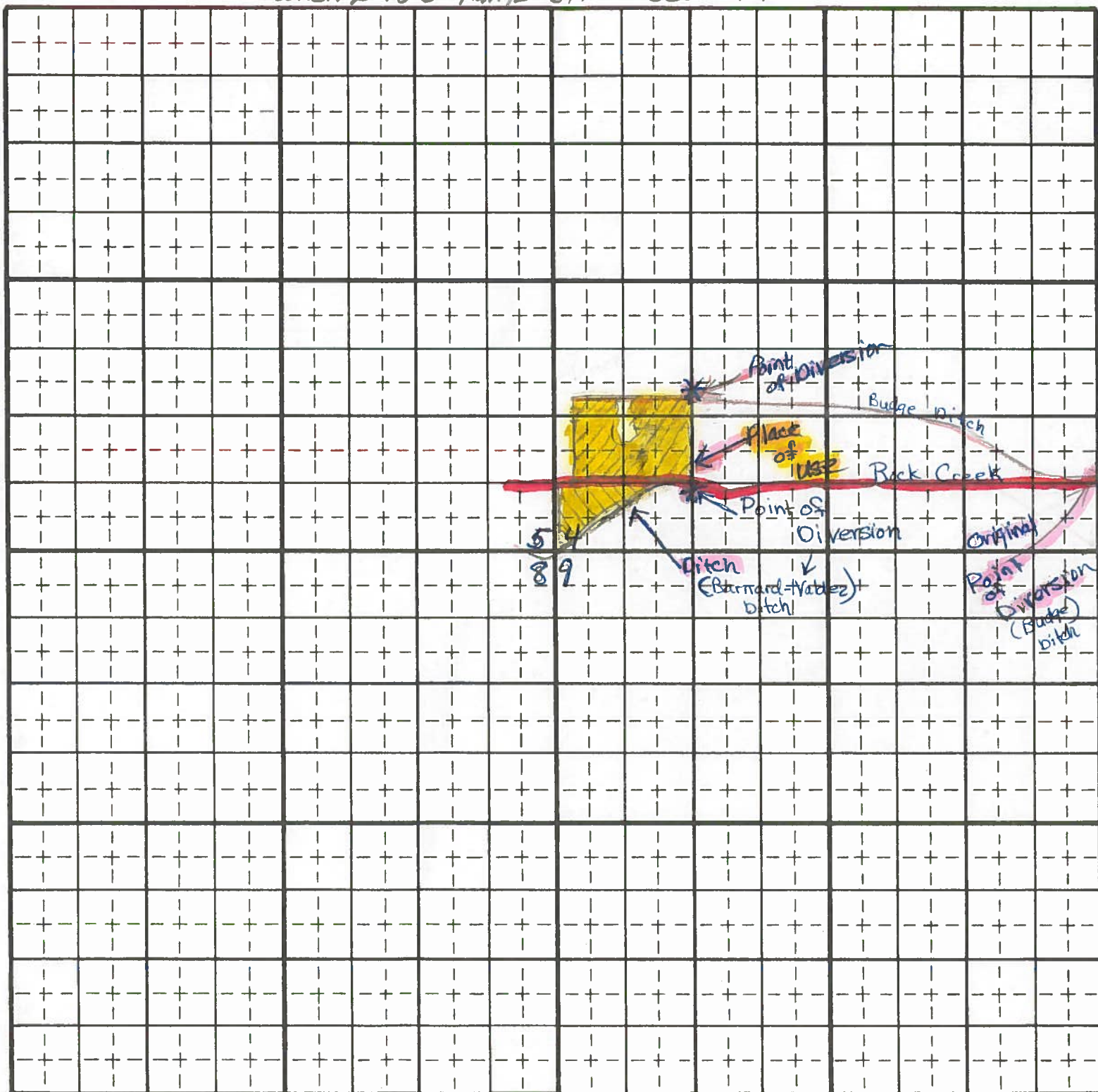
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

4" = 1 mile

Township 10S Range 31E Section 4



Last Name Anderson

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) x *Monney R. Anderson* Date 7/21/99

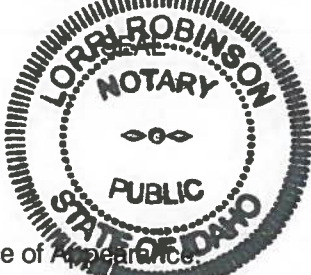
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 21 day of July 19 99



Notary Public *Lorri Robinson*
Residing at Rockland Idaho
My Commission Expires 7-23-04

Please Print Name

17. Notice of Appearance
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Anderson Ident. Number _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 5, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MONTY R ANDERSON
PO BOX 282
ROCKLAND ID 83271

RE: CHANGE OF OWNERSHIP SRBA CLAIM NO. 41-00030A

Dear Mr. Anderson,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owner as you requested for right A41-00030A.

I have also processed your new claim filing for high water and that claim is recorded as A41-10244. I would encourage you to attend the public meeting to be held in Rockland on 8/10/99 at 7 PM. It will cover the recommendation of this type of claims.

Please find enclosed a copy of your adjudication preliminary report, as it now appears in our records.

If you have any further corrections or questions please contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Clelland'.

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

A41-10244

Old (D) Number -

1 - PO BOX 282
2 - -
3 - -

City- ROCKLAND
Phone - 208-548-2397

+ - - Stage -
J - BENEFICIAL USE+ - - - - Tributary
ROCK CREEK

County Point of Diversion

(77)	POWER	VALDEZ DITCH
(77)	POWER	BUDGE DITCH

Period From	Period To	Water Use
D4/01	1D/31	

ume - +

Place of Use	Acres	Code	Description
4.2	01	IRRIGATION	
17.2	01	IRRIGATION	

21.4

AT BUDGE & BARNARD-VALDEZ DITCHES, FLOOD IRRIGATION

e

- 41-00030A

Remarks

USE OF THIS RIGHT WITH RIGHT NO. 41-00030A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 22 ACRES IN A SINGLE IRRIGATION SEASON.

Old Water Right Numbers

A4100030

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/15/99 15:26:13
Page 2

AJ0743NP
(00-124)

Prefix Translation: RESEARCH

Water right number - R41-10244

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - - Decree Date - - -
00/00/0000

+ - - - - Subject: RECOMMENDATION
Date: 10/15/1999 User Id: DJONES THIS CLAIM FILED ABOUT THE TIME OF RECOMMENDATION CHANGE FOR 41-00030A AND DIDN'T
HIGH WATER CLAIM, PRIORITY JUNIOR TO 41-02001. IDMR RECOGNIZES THAT 41-10244 COULD BE AMENDED TO UPDATE THE PLACE OF USE ELEMENT, BUT THAT THE
INCLUDE THE UPDATED INFORMATION. IDMR RECOGNIZES THAT 41-10244 COULD BE AMENDED TO UPDATE THE PLACE OF USE ELEMENT, BUT THAT THE
CHANGE IS SO MINIMAL AS TO BE INDISTINGUISHABLE UNDER HIGH WATER PRIORITY.

+ - - - - Audit Fields - - - +
10/15/99 DJONES

+ - - - - Adjudication Rights Dates and Flags Area - - - - - 39576
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number -
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 07/27/1999 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S022397 Water District - 41
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

3/23/00
see

POD #s: A, 5

POD #s: 8

GIS w/-30A