

Grs ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A41-10241**
Date Received: 7/23/1999
Receipt No: S022387
Received By: See

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD L NELSON 208-548-2394
Address: 3870 ROCK CREEK RD
AMERICAN FALLS ID 83211

2. Date of Priority: APR 1, 1908

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	30E	25	SW	NW	SW		POWER

5. Description of diverting works:
LOWER WEST DITCH TO FLOOD IRRIGATE, SOME SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	7.200		

7. Total Quantity Appropriated is:
7.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	30E	14	NW	SW		IRR	2.2
			SW	SW		IRR	26.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	28.2
		15	NE	SE	IRR	29.0
			NW	SE	IRR	20.0
			SE	SE	IRR	16.0
					Section Acres	65.0
		23	NE	NE	IRR	0.6
			NW	NE	IRR	13.0
			SW	NE	IRR	25.0
			SE	NE	IRR	25.0
			NE	NW	IRR	20.0
			NW	NW	IRR	17.0
			SE	NW	IRR	4.6
					Section Acres	105.2
					Total Acres	198.4

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
41-00040B

14. Remarks:

USE OF THIS RIGHT WITH RIGHT NO. 41-00040B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 198.4 ACRES IN A SINGLE
IRRIGATION SEASON.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald Shuman Date: July 23, 1999

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23RD day
of July 19 99 Steve Cell
Notary Public

Seal

Residing at Twin Falls ID
My Commission Expires 12/7/2000

Water Right Number - R41-10241 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NELSON

RONALD L

1 - 3870 ROCK CREEK RD
2 -
3 -
City- AMERICAN FALLS
Phone - 208-548-2394

State- ID Zip- 83211

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1909 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER

+ - - - - - - - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract | Lot | Rflg | County |
|-----|-----|-----|----------|-----|------|--------|
| 09S | 30E | 25 | SW NW SW | | (77) | POWER |

LOWER WEST DITCH

+ - - - - Description - - - - - Period From - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period To

01 - IRRIGATION 04/01 10/31 7.200
+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - + +
7.200 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|------|-------|------------|-------------|--------|
| 09S | 30E | 14 | NW SW | 2.2 | 01 | IRRIGATION | (77) | POWER |
| 09S | 30E | 14 | SW SW | 26.0 | 01 | IRRIGATION | (77) | POWER |
| 09S | 30E | 15 | NE SE | 29.0 | 01 | IRRIGATION | (77) | POWER |
| 09S | 30E | 15 | NW SE | 20.0 | 01 | IRRIGATION | (77) | POWER |
| 09S | 30E | 15 | SE SE | 16.0 | 01 | IRRIGATION | (77) | POWER |
| 09S | 30E | 23 | NE NE | 0.6 | 01 | IRRIGATION | (77) | POWER |
| 09S | 30E | 23 | NW NE | 13.0 | 01 | IRRIGATION | (77) | POWER |
| 09S | 30E | 23 | SW NE | 25.0 | 01 | IRRIGATION | (77) | POWER |
| 09S | 30E | 23 | SE NE | 25.0 | 01 | IRRIGATION | (77) | POWER |
| 09S | 30E | 23 | NE NW | 20.0 | 01 | IRRIGATION | (77) | POWER |
| 09S | 30E | 23 | NW NW | 17.0 | 01 | IRRIGATION | (77) | POWER |
| 09S | 30E | 23 | SE NW | 4.6 | 01 | IRRIGATION | (77) | POWER |

Total Acres: 198.4

+ - - Diversion Means - LOWER WEST DITCH TO FLOOD IRRIGATE, SOME SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 41-00040B

Water right number - R41-10241

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

POU1 USE OF THIS RIGHT WITH RIGHT NO. 41-00040B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 198.4 ACRES IN A SINGLE
IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +

A4100040

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - +

+ - - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 10/15/1999 User Id: DJONES Subject: RECOMMENDATION
THIS CLAIM IS FOR 162.2 ACRES OF BENEFICIAL USE IRRIGATION BEYOND THE 41-00040B RIGHT. IT ALSO REPRESENTS HIGH WATER DELIVERY TO
THE 198.4 ACRES TO 2"/AC.

+ - - - - - Audit Fields - - - +

10/15/99 DJONES

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | | | | |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 10/15/1999 | Old Judicial District | - | |
| Claim Received Date | - | 07/23/1999 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| | | | Receipt Number | - | S022387 | Water District | - | 41 |
| | | | POU Ownership Flag | - | Y | Federal/State Indicator | - | S |
| | | | POU Connector | - | | Presumption Flag | - | |
| | | | Name Connector | - | | Notice of Error Flag | - | |

3/23/00
SCU

pod#s: 4A

G15 w/-40B
pod#s: 121