

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10239
Date Received: 7/21/1999
Receipt No: S072382
Received By: sc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERRILL E WALKER 208-548-2343
Address: PO BOX 336
ROCKLAND ID 83271
OR
Name: DONNA D WALKER 208-548-2343
Address: PO BOX 336
ROCKLAND ID 83271

2. Date of Priority: JUN 1, 1965

3. Source: SPRING Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	31E	28	SW	SE			POWER

5. Description of diverting works:
NONE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 65 COWS, 40 CALVES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	31E	28	SW	SE		STOCK	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

JUL 15 1999

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

A41-102389

Date Received

Receipt Number

S022281

ck #3469

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Merrill E. and/or Donna D. Walker Phone (208) 548-2343
Mailing Address P.O. Box 336 Rockland, ID Zip 83271

2. Date of Priority (Only one per claim) June 1, 1965 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Springs
which is tributary to (b) Springs Creek
Name or kind of source

4. Location of point of diversion is: Township 9S Range 31E
Section 28, SW 1/4 of SE 1/4, Govt. Lot BM.
County of Power

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. None

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from Jan 1 to Dec 31 amount .04 (cfs)
(Both dates are inclusive)
For purposes from to amount

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 65 cows 40 calves

10. Place of use is: Township: 9S Range 31E

Section 28, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Merrill E. Walker Date 6 Jul 99

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Power) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6 day of July 19 99

SEAL

Notary Public Ken D. [Signature]

Residing at Rockland, Idaho

My Commission Expires 1/12/02

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

14170

2 35.9 +
3 90.6 +

302.1 *

100% Spring Creek

14170

101
S&S

Merrill Walker

501

41-Spring

2 35.9

112
Spring

101
S&S

3 90.6

Sec
N-17b

R-3 E

100%

2827
3334



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 21, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

**MERRILL E WALKER
DONNA D WALKER
PO BOX 336
ROCKLAND ID 83271**

RE: SRBA CLAIM NOS. 41-04031, 41-10094, 41-10238 & 41-10239

Dear Mr. & Mrs. Walker,

You recently submitted several checks, claims, and ownership changes with our department and the following is a summary of the review of those documents.

First, the changes of ownership on 41-04031 & 41-10094 do not require payment of fees so I am returning your checks #3470 & 3471; each for \$25.00. Secondly, I have enclosed the receipt and claim copy for the two new claims you have filed; A41-10238 & A41-10239. Third, you will find the remaining two claims being returned along with the checks attached; checks #3466 & #3467 each for \$25.00. These each claim surface water after 1971 and therefore are required to be licensed under the mandatory permit statutes. However, if you still wish to file these claims in the SRBA simply return them with a letter stating you still want them filed.

Finally, enclosed you will find a brochure "Evidence of Priority" which describes the establishment of the priority date of your water right. Your claim A41-04031 lists a priority date of 1880, which has not been supported by any further documentation or evidence. In order to recommend the right as a valid irrigation right, I will need evidence of the use for irrigation. At this time, I cannot confirm the claim for irrigation.

Sincerely,

Steve Clelland

Sr. Water Resource Agent

Water Right Number - R41-10239 Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WALKER

MERRILL E

1 - PO BOX 336
2 -
3 -

City- ROCKLAND State- ID Zip- 83271
Phone - 208-548-2343

WALKER DONNA D

1 - PO BOX 336
2 -
3 -

City- ROCKLAND State- ID Zip- 83271
Phone - 208-548-2343

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1965 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SPRING CREEK

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

09S 31E 28 SE SW SE (77) POWER

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 31E 28 SW SE 04 STOCKWATER (77) POWER

Total Acres:

+ - - Diversion Means - NONE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - Remarks - - - - - +

EXP STOCKWATER: 65 COWS, 40 CALVES

Prefix Translation: RESEARCH

Water right number - R41-10239

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - + + - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - - - -Comments- - - - - +
Date: 10/14/1999 User Id: DJONES Subject: RECOMMENDATION
GIS, USGS AND CLAIM MAPS CONFIRM SPRING LOCATION.

+ - - - - Audit Fields - - +
10/14/99 DJONES

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 10/14/1999 | Old Judicial District | - |
| Claim Received Date | - 07/21/1999 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S022382 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | - | Notice of Error Flag | - |