

Gis ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10236
Date Received: 7/ 8/1999
Receipt No: S022350
Received By: Scw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EXCALIBUR RANCHES INC 208-548-2311
Address: PO BOX 357
ROCKLAND ID 83271

2. Date of Priority: APR 1, 1908

3. Source: ROCK CREEK, EAST FORK Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	31E	6	SW	NE	SW		POWER

5. Description of diverting works:
VIA PAYNE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.280		

7. Total Quantity Appropriated is:
1.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Ac
10S	30E	1	SE	NE		IRR	29.0
			NE	SE		IRR	9.0

High
Water

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	38.0
	31E	6	SW	NW	5	IRR 9.0
			NE	SW		IRR 2.2
			NW	SW	6	IRR 15.0
					Section Acres	26.2
					Total Acres	64.2

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
41-00037 & 41-04006A, 41-00027C

14. Remarks:
USE OF THIS RIGHT WITH RIGHT NO. 41-00027C IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 64.2 ACRES IN A SINGLE
IRRIGATION SEASON.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VICE - PRESIDENT of
Title
EXCALIBUR RANCHES INC., that I have signed the foregoing
Organization
document in the space below as VICE - PRESIDENT of
Title
EXCALIBUR RANCHES INC. and that the statements contained in the
Organization
foregoing document are true and correct.

Alh. E. Seaman
Signature of Authorized Agent
V-Pres. Excalibur Ranches Inc.
Title and Organization

7/8/99
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of July 19 99

Steve Caldwell
Notary Public

Seal

Residing at Twin Falls ID
My Commission Expires 12/7/2000

Water Right Number - R41-10236

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
EXCALIBUR RANCHES INC1 - PO BOX 357
2 -
3 -
City- ROCKLAND
Phone - 208-548-2311

State- ID Zip- 83271

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1909 17 SOUTHERN J - BENEFICIAL USE+ - - Source - - - - - + + - - - - Tributary - - - - - +
ROCK CREEK, EAST FORK ROCK CREEK+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County

10S 31E 6 SW NE SW (77) POWER PAYNE DITCH

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

10/31

1.280

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.280 04/01 10/31 1.280 0.0+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

10S	30E	1	SE NE	29.0	01	IRRIGATION	(77)	POWER
10S	30E	1	NE SE	9.0	01	IRRIGATION	(77)	POWER
10S	31E	6	SW NW	5	01	IRRIGATION	(77)	POWER
10S	31E	6	NE SW	2.2	01	IRRIGATION	(77)	POWER
10S	31E	6	NW SW	15.0	01	IRRIGATION	(77)	POWER

Total Acres: 64.2

+ - - Diversion Means - VIA PAYNE DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 41-00037 & 41-04006A, 41-00027C

+ - - - - - Remarks - - - - - +

POU1 USE OF THIS RIGHT WITH RIGHT NO. 41-00027C IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 64.2 ACRES IN A SINGLE
IRRIGATION SEASON.

Water right number - R41-10236

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

A4100027A

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - - +
00/00/0000

+ - - - - Date: 10/14/1999 User Id: DJONES Subject: RECOMMENDATION
HIGH WATER CLAIM FILING, PRIORITY IS JUNIOR TO 41-02001.

+ - - - - Audit Fields - - + 10/14/99 DJONES

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/08/1999	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S022350	Water District	- 41
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

scr
3/23/00

pod #'s : 97
137
138

pod #'s : 67

GIS w/-27C

G/S ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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5. Description of diverting works:
VIA PAYNE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.280		

7. Total Quantity Appropriated is:
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8. Total consumptive use is Acre Feet Per Annum.

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10. Place of Use:

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High
Water

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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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					Section Acres	26.2
					Total Acres	64.2

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15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Riv Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and p a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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I do solemnly swear or affirm that I am VICE - PRESIDENT of
Title
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Organization
document in the space below as VICE - PRESIDENT of
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Organization
foregoing document are true and correct.

Alb. E. Surman
Signature of Authorized Agent

V-Pres. Excalibur Ranches Inc.
Title and Organization

7/8/99
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of July 19 99

Steve Cellul
Notary Public

Seal

Residing at Twin Falls ID
My Commission Expires 12/7/2000

Water Right Number - R41-10236

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EXCALIBUR RANCHES INC

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10S 31E 6 SW NE SW (77) POWER PAYNE DITCH

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Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.280

+ - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
1.280 0.0

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|------------|
| 10S | 30E | 1 | SE NE | | 29.0 | 01 | IRRIGATION | (77) POWER |
| 10S | 30E | 1 | NE SE | | 9.0 | 01 | IRRIGATION | (77) POWER |
| 10S | 31E | 6 | SW NW | 5 | 9.0 | 01 | IRRIGATION | (77) POWER |
| 10S | 31E | 6 | NE SW | | 2.2 | 01 | IRRIGATION | (77) POWER |
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Total Acres: 64.2

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Prefix Translation: RESEARCH

Water right number - R41-10236

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A4100027A

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No Conditions of Approval found.

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| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
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| Claim Received Date | - 07/08/1999 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S022350 | Water District | - 41 |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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Organization
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Alvin E. Seaman
Signature of Authorized Agent
V-Pres. Excalibur Ranches Inc.
Title and Organization
7/8/99
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of July 19 99

Steve Cellard
Notary Public

Seal

Residing at Twin Falls ID
My Commission Expires 12/7/2000