

AJ0749NP
No. R41-10227

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MELVIN R MUNK	08/05/1975	DOMESTIC	01-01 12-31	0.04 CFS	
C	SANDRA P MUNK					
	PO BOX 325					
	ROCKLAND ID 83271					
	(208) 548-2241					
					TOTAL DIVERSION:	0.04 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R31E S06

NESESE

POWER County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
10S 31E 6	:	:	:	:

POU County: POWER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date: 06/11/1999

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

VERIFIED BY See

Basin 41

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED A41-10227

Ident. Number: ~~A29-10476~~

Date Received: 3/12/1990

Receipt No: M006201

Received By: _____

EMC
26 MAR 97

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MELVIN R. MUNK 208-548-2241
Address: PO BOX 325
ROCKLAND, ID 83271

OR

Name: SANDRA P. MUNK 208-548-2241
Address: PO BOX 325
ROCKLAND, ID 83271

2. Date of Priority: AUG 05, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	31E	6	NE	SE	SE		POWER

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

A2910476



A29-10476

Page 1

Date: 03/12/90

MICROFILMED
NOV 16 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	31E	6	SE SE		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A41-10227
A24-10476

Date Received 03-09-1990

Receipt Number M006201

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Melvin R & Sandra P Munk Phone (208) 548-2241
Mailing Address P.O. Box 325 Rockland Idaho Zip 83271

2. Date of Priority (Only one per claim) Aug 6, 1975 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) Well
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 10 S Range 31 E
Section 6, N.E. 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Power

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u>	purposes from	Month/Day <u>1-1-</u>	to	Month/Day <u>12-31</u>	amount	(cfs) <u>1040</u>
(Both dates are inclusive)						
For _____	purposes from	Month/Day _____	to	Month/Day _____	amount	(cfs) _____

7. Total quantity claimed 1040 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Home

MICROFILMED

NOV 16 1992

10. Place of use is: Township: 10S Range 31E
Section 6, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Melvin R. Munk Date 3-9-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or ID)
County of Power) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 8 day of March 1990

SEAL

Notary Public John Sal Lake

Residing at Boise Id

My Commission Expires 5/2/94

Last Name Munk, Melvin R. Ident No. A24-10476

Copies: White-State, Yellow-Claimant

MICROFILMED

NOV 16 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 26, 1997

MELVIN R MUNK
SANDRA P MUNK
PO BOX 325
ROCKLAND ID 83271

RE: Notice of Claim

Dear Melvin and Sandra:

The Department has changed the identification number for the Notice of Claim A29-10476. The new number is A41-10227. We have also modified receipt #M006201 to reflect the new number.

A copy of the receipt and the Notice of Claim are enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Water Rights Supervisor

enclosure: notice A41-10227
receipt M006201

cc: file

M006201

3/ 9/1990

MUNK, MELVIN

ADJUDICATION FEE	410162	9337	6490	25.00
------------------	--------	------	------	-------

CHECK	633
-------	-----

\$	25.00
----	-------

A41-10227

Water Right Numbers

Region: MOBILE I

Signature: Ernest Carlson. 26 March 97

Renumbered from A29-10476

AJ0749NP
No. A41-1D227

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/26/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MELVIN R MUNK	08/05/1975	DOMESTIC	01-01 12-31	0.04 CFS	
C	SANDRA P MUNK					
	PO BOX 325					
	ROCKLAND ID 83271					
	(2D8) 548-2241					
			TOTAL DIVERSION:		D.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R31E S06

NESESE

POWER County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S 31E 6	:	:	:	:

POU County: POWER

Non-Irrigation Uses: D/ ONE HOME

Other Rights: NONE

Remarks: EXP NOTICE WAS RENUMBERED FROM A29-10476 TO CORRECT THE BASIN NO.
*****EMC 26 MARCH 1997*****

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

A41-10227

WATER RIGHT NUMBER - ~~A29-10470~~

PREFIX TRANSLATION: ADJUDICATION CLAIM

CLD (C) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
MUNK

MELVIN R.

1 - PO BOX 325

21

13

CITY- ROCKLAND
PHONE - 208-548-2241

STATE- ID ZIP- 83271

SANDRA P.

1 - PD 80X 325

2

3

CITY- ROCKLAND
PHONE - 208-548-2241

STATE- ID ZIP- 83271

```

+ - - PRIORITY DATE - - + + - - - REGION - - - +
15 EASTERN
08/05/1975
+ - - - - STAGE - - - +
J - BENEFICIAL USE
STATUS - - - +

```

[illegible]

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	(BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	--------------	--------------------------

10S	31E	6	NE SE SE	(77)	POWER

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
+							

43 - DOMESTIC

01/01

12/31

0.040

[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	--------------	-------------	--------

10S	31E	6	SE	SE
-----	-----	---	----	----

43 DOMESTIC

(77) POWER

+ - - DIVERSION MEANS - WELL

+ - - NON-IRRIGATION USE - D/ ONE HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS
	NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - -

- - - - - CONDITIONS OF APPROVAL - - - - -

- - - - - NO CONDITIONS OF APPROVAL FOUND.

- - - - -

