

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A41-10192**
Date Received: 3/16/1992
Receipt No: C020285
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JIM CORRELL 208-548-2614
Address: 2702 W LANDIND RD
ROCKLAND ID 83271
AND/OR
Name: LARAY CORRELL 208-548-2614
Address: 2702 W LANDIND RD
ROCKLAND ID 83271

2. Date of Priority: JUN 1, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	31E	16	NE	SE			POWER

5. Description of diverting works:
100' WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOUSE; STOCKWATER/ 20 MIXED HORSES AND CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	31E	16	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 02 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 441-10192Date Received 4-5-90Receipt Number CO6092
CO20285NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s)

Jim Correll Lakay Correll Phone (208) 548-2614

Mailing Address

2702 W. Landind Rd Rockland Idaho Zip 83271

2. Date of Priority (Only one per claim)

~~4-1-90~~ 6-1-49 LC

Month/Day/Year

3. Source of water supply (Check one)

☒Groundwater

or Other ()

(a)

Name or kind of source

which is tributary to (b)

4. Location of point of diversion is: Township

11 South

Range

31 East

Section

16NE

1/4 of

SE

1/4 of

NESE

1/4, Govt. Lot

2

BM.,

County of

Power

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 100 feet

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For	<u>Domestic</u>	purposes from	Month/Day <u>1 1</u>	to	Month/Day <u>12-31</u>	amount	(cfs) <u>0.06</u>
For	<u>stockwater</u>	purposes from	Month/Day <u>1-1</u>	to	Month/Day <u>12-31</u>	amount	(cfs) <u>0.06</u>

7. Total quantity claimed 0.12 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1-household 20 head mixed horses & cattleMICROFILMED
MAR 02 1993

10. Place of use is: Township: 11-South Range 31-East
Section 16, NE 1/4 of S-E. 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J. J. Cornell Date 4-2-90
L. Kay Cornell Date 4-2-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4th day of April 19 90

SEAL

Notary Public Marilyn Blaford

Residing at Pocatello

My Commission Expires 2-27-90

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 02 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

September 21, 1990

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Jim and LaRay Correll
2702 W. Landind Rd.
Rockland, ID 83271

Re: Snake River Basin Adjudication (SRBA)
Power County - Receipt #C016092

*10/26/90
no response -
process claim*

Dear Mr. and Mrs. Correll:

We are suspending the processing of your Notice of Claim to a Water Right filed for your property in Power County. We are also enclosing Receipt #C016092 in the amount of \$25.00, for the filing fees.

Most portions of the claim have been filled in properly and the fee and the form are correct. However, we wish to be sure that you are aware that you are under no statutory or court-ordered obligation to file a Notice of Claim on this water right. Only those water rights which were in existence as of, or prior to, November 19, 1987, are required to file such a notice. Because your priority date is April 2, 1990, you are under no obligation to file this claim.

If you do not wish to file your Notice of Claim, please complete the enclosed Request For Withdrawal Of Claim and return it to the address shown. Your request for refund will be processed as quickly as possible. Do not hesitate to contact this office if you have any questions or concerns. After October 22, 1990, we will continue processing your claim assuming you intend to have your claim included in the director's report of water right claims.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:RM:sf:state:tf

Enclosures:

Receipt #C016092

Request For Withdrawal Of Claim

MICROFILMED
MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 12, 1991

4-16-91 8:45 n/a
✓ 3p left msg on
ans. mach.

Mr. and Mrs. Jim Correll
2702 W. Landind Rd.
Rockland, ID 83271

Re: Snake River Basin Adjudication (SRBA)
Power County - Receipt #C016092

Dear Mr. and Mrs. Correll,

We are following up on correspondence sent to you in September, 1990. In that letter, we addressed a problem with the priority date shown on your claim form. We are now returning the form in the hope of receiving some clarification.

The "priority date" requested at Item #2 refers to the date water was first put to use for domestic and stockwater purposes. The date you show is also the date your form was signed. Did you use water prior to April 2, 1990? If so, that is your priority date. Additionally, if that date was after November 19, 1987 you are not required to file a claim.

Also, please supply the required information at Item #7; the total diversion capacity or total of the lines for cfs from Item #6, whichever is less.

Please either correct and resubmit the claim form or fill out the enclosed "Request for Withdrawal of Claim" form and return it. Corrections to the form can be made by lining through the erroneous data, making the correction and initialing the change.

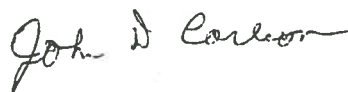
Please return the documents to this office to the attention of Roxanne McCarthy. If you will make these corrections before March 12, 1991, you will not be assessed a

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MAR 02 1993

Mr. and Mrs. Jim Correll
February 12, 1991
Page 2 - Power County

late filing fee. If you choose to withdraw the claim, a refund will be initiated as soon as possible. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the forms.

Sincerely,



John D. Carlson
Adjudication Supervisor

JDC:RM:sf:state:tf
Enclosures:
Claim form
Request for Withdrawal

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MAR 02 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A-1Date Received 4-5-90Receipt Number CO16092NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
APR 5 1990

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jim Correll LaRay Correll Phone (208) 548-2614Mailing Address 2702 W. Landind Rd Rockland Idaho Zip 832712. Date of Priority (Only one per claim) 4-2-90 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11 South Range 31 EastSection 16, NE 1/4 of SE 1/4 of N ESE 1/4, Govt. Lot 2, BM.,County of Power

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 100 feet

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	Month/Day <u>1-1</u> to	Month/Day <u>12-31</u>	amount <u>0.06</u> (cfs)
For <u>stockwater</u> purposes from	Month/Day <u>1-1</u> to	Month/Day <u>12-31</u>	amount <u>0.06</u> (cfs)

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1-household 20 head mixed horses & cattle

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MAR 02 1993

10. Place of use is: Township: 11-South Range 31-East
Section 16, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

J. J. Cornell
L. Kay Cornell

Date 4-2-90

Date 4-2-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 2nd day of April 19 90

SEAL

Notary Public

Marilyn Hargis

Residing at

Pocatello

My Commission Expires

2-27-90

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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-Mar-1992

RE: ADJUDICATION CLAIM NO. A41-10192 - CORRELL

JIM CORRELL
LARAY CORRELL
2702 W LANDIND RD
ROCKLAND ID 83271

Dear Claimant(s):

Enclosed please find a copy of a computer-generated claim based on the information from your original claim, which has been entered in our records.

Please review the claim for accuracy. In a few instances, clarifications may have been added by the Department at the time of data entry. Should you have any questions or objections regarding this record of your claim, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

Jeanie Robertson
Records Clerk

/jr
Enclosures

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MAR 02 1993

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997
PAGE: A-81

RIGHT NUMBER: 41-10192

NAME & ADDRESS: JIM CORRELL
LARAY CORRELL
2702 W LANDING RD
ROCKLAND ID 83271

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T11S R31E S16 NENESE Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within POWER County
	T11S R31E S16	NESE
	DOMESTIC	Within POWER County
	T11S R31E S16	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOUSE; STOCKWATER, 20 MIXED HORSES AND CATTLE

DIVERSION
VOLUME

0.06 CFS

POWER County

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SE :
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SE : :
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CATTLE) 6x9

211
N13

See
9/18/97

DATA ENTERED BY SW
DATE 9-28-97

DATE: 07/25/94
PAGE: 1

DATE: 07/25/94
PAGE: 1

DIVERSION
VOLUME

0.02 CFS
0.04 CFS

0.06 CFS

Stage: BENEFICIAL USE

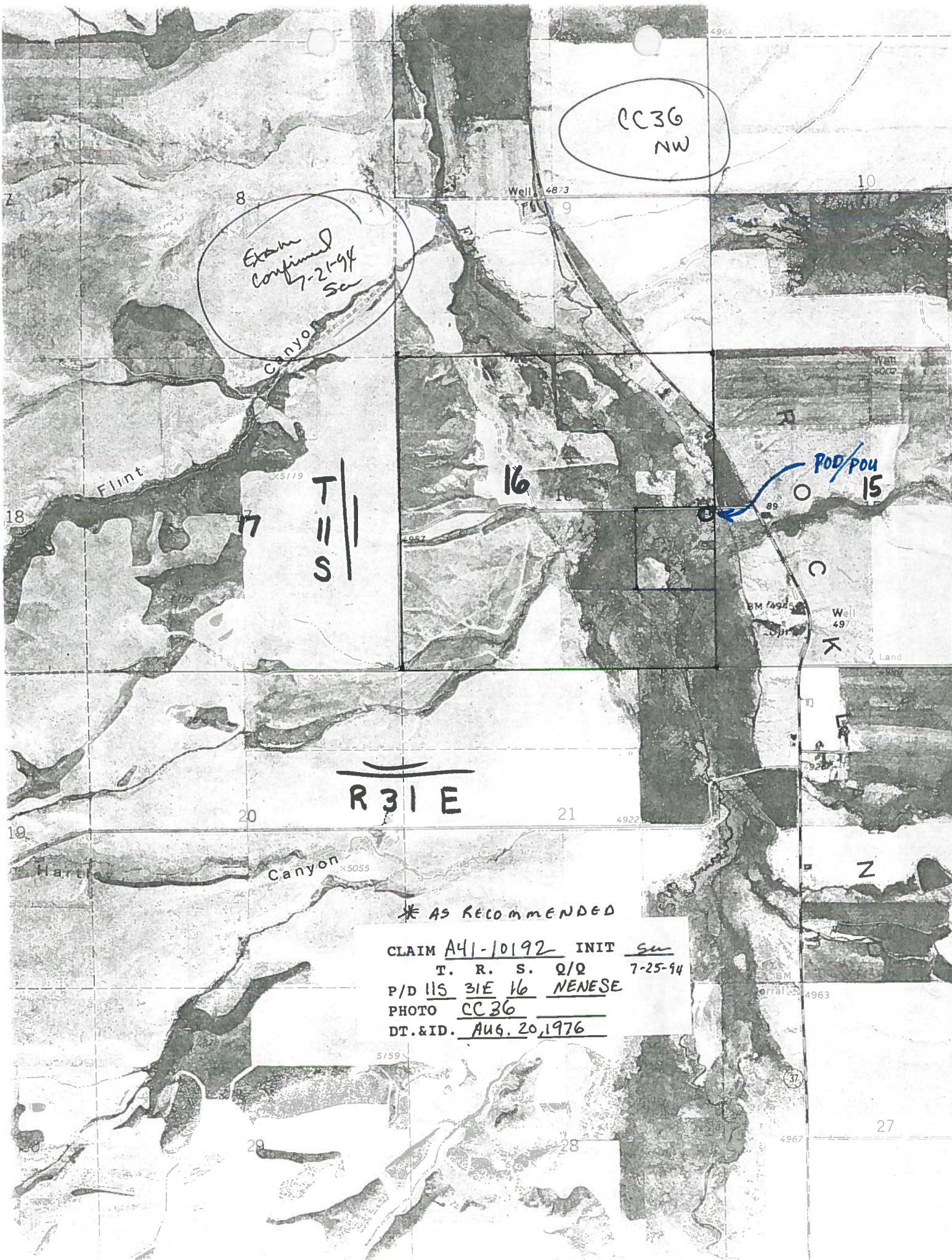
POWER County

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5

U

partial decree
7-24-98
f



CC36
NW

Exam
Confirmed
7-21-94
Sea

Canyon

Flint

T
11
S

16

POD/POU
15

R 31 E

Canyon

* AS RECOMMENDED

CLAIM A41-10192 INIT SW
T. R. S. Q/Q 7-25-94
P/D 11S 31E 16 NENESE
PHOTO CC36
DT.&ID. AUG. 20, 1976

CLAIM NO. A41 - 10192

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
☒ NEW ADDRESS: LANDING RD (correct spelling)
☒ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☒ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☒ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION: add 10 ac tract
add Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, NE 1/4 NE 1/4 SE 1/4
Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☒ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☒ No Change - WATER USES:
☒ Different uses, (list uses found). * per IDWR standards
Use Stock From _____ To _____ Amount .02 cfs _____ af
Use Dom From _____ To _____ Amount .04 cfs _____ af
7. ☒ No Change - TOTAL VOLUME:
☒ Change found, The new total is, -- -- -- .06 cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☒ Incomplete on claim - Exam found:
Domestic - No. of homes 1 Stockwater - No. of head None
Other: _____
☒ DATA ENTRY STANDARDS (correct to..) OK as claimed

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
CHANGE: NONE

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

Drive by exam at the address shown - confirmed
1 home w/ conals; located well house in yard.

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS
MAP
SYSTEM DIAGRAM

☒
☐
☐

☐
☐
☐

DATE EXAM CONDUCTED: 7-21-94

FIELD EXAMINER: STEVE CLELLAND

Signature Steve Clelland

REVIEWED BY/DATE: Sam 7-25-94

DATA ENTRY BY/DATE: ↓

VERIFICATION BY/DATE: ↓