

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: A41-10155  
Date received: \_\_\_\_\_  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)  
Address: 324 25th Street Phone (801) 625-5360  
Ogden, Utah 84401

2. Date of Priority: 07/01/1971

3. Source: HYDLFHORZ WELL Trib. to: GROUNDWATER

4. Point of Diversion:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 13 S     | 30 E  | 02      | SWNE  |     | ONEIDA |

5. Description of diverting works: WELLS

6. Water is used for the following purposes:

| Purpose    | From  | To     | C.F.S. | (or) | A.F.A. | (or) | Elevation/<br>Well Depth |
|------------|-------|--------|--------|------|--------|------|--------------------------|
| STOCKWATER | Jun.1 | Sep.30 | 0.02   |      | 0.00   |      | 50                       |

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: CATTLE Livestock Numbers: 485

10. Place of Use:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 13 S     | 30 E  | 02      | SWNE  |     | ONEIDA |

Purpose of use: STOCKWATER Acres Irrigated:

11. Place of use in counties: ONEIDA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 101

APPLICATION DATE: 00/00/

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: SAWTOOTH

Priority Dates: SAWTOOTH NATIONAL FOREST LIVESTOCK HISTORY

Forest Service Record ID: 04 14 17040209 3 0 0007 0

IDWR Water State Filing No.: 41-10155

Allotment No.: 10026

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud  
Geoffrey Garver  
Daria J. Zane  
U.S. Department of Justice  
Environment and Natural Resources Division  
General Litigation Section  
P.O. Box 663  
Washington, D.C. 20044-0663  
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RECEIVED

OCT 15 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: 41-10155

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1878

3. Source of water: HYDLFHORZ WELL

From: Groundwater

4. Location

Description of Diversion Works:

Wells

Location of Point of Use

Meridian BOISE

T: 13 S R: 30 E S: 2 SWNE

Location of Point of Diversion

T: 13 S R: 30 E S: 2 SWNE Fl:

5. Quantity claimed:

| Period        | Quantity | For        |
|---------------|----------|------------|
| 6/ 01 - 9/ 30 | 0.02 CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010519



COPY

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 41

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040209 03 0 0007

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

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Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street MSC033  
Boise, ID 83724

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JAN-16-1997  
0604

RIGHT NUMBER:

41-10155

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
324 25TH STREET  
OGDEN UT 84401-2394

SOURCE:

GROUNDWATER

QUANTITY:

0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE:

07/01/1971

POINT OF DIVERSION:

T13S R30E S02

SWNE

Within ONEIDA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER

PERIOD OF USE  
06-01 09-30

QUANTITY  
0.02 CFS

PLACE OF USE:

STOCKWATER  
T13S R30E S02

Within ONEIDA County  
SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
FOREST SERVICE RECORD ID = 041417040209 30007 00  
485 Cattle

Copy

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP  
(JD-26)

|                                                                                                                                   |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------|-------|-------------------------------------------|------|-----------------------------------|--------------------|-----------------------------------|--|------------------|--|
| WATER RIGHT NUMBER - A41-10155                                                                                                    |     | PREFIX TRANSLATION: ADJUDICATION CLAIM |       | OLD (D) NUMBER -                          |      |                                   |                    |                                   |  |                  |  |
| + - - - - LAST NAME - - - +                                                                                                       |     | + - FIRST NAME - - +                   |       | + - - - - ADDRESS - - - - - +             |      |                                   |                    |                                   |  |                  |  |
| *** A - ATTORNEY ***<br>GHELETA, M OR D ZANE OR E GOULD                                                                           |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| *** C - CURRENT OWNER ***<br>AMERICA ACTING THROUGH                                                                               |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| *** K - ALSO KNOWN AS ***<br>US DEPT OF AGRICULTURE                                                                               |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| USFS                                                                                                                              |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| UNITED STATES OF                                                                                                                  |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| 1 - US DEPT OF JUSTICE<br>2 - ENVIRON AND NAT RESOURCE DIV<br>3 - 550 W FORT STREET BOX 33<br>CITY- BOISE<br>PHONE - 208-387-0835 |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| STATE- ID ZIP- 837240001                                                                                                          |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| 1 - USDA FOREST SERVICE<br>2 - 324 25TH STREET<br>3 -<br>CITY- OGDEN<br>PHONE - 801-625-5360                                      |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| STATE- UT ZIP- 844012394                                                                                                          |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| 1 - FOREST SERVICE<br>2 - 324 25TH STREET<br>3 -<br>CITY- OGDEN<br>PHONE - 801-625-5360                                           |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| STATE- UT ZIP- 844012394                                                                                                          |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| 1 -<br>2 -<br>3 -<br>CITY- X<br>PHONE -                                                                                           |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| STATE- UT ZIP- 0                                                                                                                  |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| *** R - REPRESENTATIVE ***<br>BOYLE                                                                                               |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| 1 - USDA FOREST SERVICE<br>2 - 324 25TH STREET<br>3 -<br>CITY- OGDEN<br>PHONE - 801-625-5360                                      |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| STATE- UT ZIP- 844012394                                                                                                          |     |                                        |       |                                           |      |                                   |                    |                                   |  |                  |  |
| + - - PRIORITY DATE - - +<br>07/01/1971                                                                                           |     | + - - REGION - - - +<br>17 SOUTHERN    |       | + - - STAGE - - - +<br>J - BENEFICIAL USE |      |                                   |                    |                                   |  |                  |  |
| + - - - - SOURCE - - - - - +<br>GROUNDWATER                                                                                       |     | + - - - - TRIBUTARY - - - - - +        |       | + - - - - STATUS - - - - +                |      |                                   |                    |                                   |  |                  |  |
| + - - - - - - - - - - - - - - - +                                                                                                 |     | + - - - - - - - - - - - - - - - +      |       | + - - - - - - - - - - - - - - - +         |      |                                   |                    |                                   |  |                  |  |
| TWN                                                                                                                               | RNG | SEC                                    | TRACT | LOT                                       | RFLG | COUNTY                            | POINT OF DIVERSION | DIVERSION NAME                    |  |                  |  |
| 13S                                                                                                                               | 30E | 2                                      | SW NE |                                           |      | (71)                              | ONEIDA             |                                   |  |                  |  |
| + - - - - - - - - - - - - - - - +                                                                                                 |     | + - - - - - - - - - - - - - - - +      |       | + - - - - - - - - - - - - - - - +         |      | + - - - - - - - - - - - - - - - + |                    | + - - - - - - - - - - - - - - - + |  |                  |  |
| CODE                                                                                                                              |     | DESCRIPTION                            |       | PERIOD FROM                               |      | PERIOD TO                         |                    | DIVERSION RATE                    |  | DIVERSION VOLUME |  |
| 04 - STOCKWATER                                                                                                                   |     |                                        |       | 06/01                                     |      | 09/30                             |                    | 0.020                             |  |                  |  |
| + - - TOTAL DIV. RATE - +                                                                                                         |     | + - - TOTAL DIV. VOLUME - +            |       | + - - TOTAL DIV. CAPACITY - +             |      | + - - TOTAL CONSUMPTIVE USE - +   |                    | + - - KW USAGE - +                |  |                  |  |
| 0.020                                                                                                                             |     |                                        |       |                                           |      |                                   |                    |                                   |  | 0.0              |  |

|                         |   |       |
|-------------------------|---|-------|
| CIVIL CASE NUMBER       | - | 39576 |
| OLD CASE NUMBER         | - |       |
| OLD JUDICIAL DISTRICT   | - |       |
| TEMPORARY RIGHT         | - | P     |
| WATER DISTRICT          | - |       |
| FEDERAL/STATE INDICATOR | - | S     |
| PRESUMPTION FLAG        | - |       |
| NOTICE OF ERROR FLAG    | - |       |

**VERIFIED**  
DEC 23 1994