

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-79

RIGHT NUMBER:

41-10147

NAME & ADDRESS:

OPAL P HOFFMAN
3926 S 2700 E
SALT LAKE CITY UT 84124

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

01/01/1954

POINT OF DIVERSION:

T12S R31E S29

SENE

Within POWER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC

Within POWER County

T12S R31E S29

SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. RP D2830-00.

DATE: 07/15/97
PAGE: 177

Stage: BENEFICIAL USE

POWER County

ה

N11
N13

9/18/97

DATA ENTERED BY SW
DATE 9-24-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10147
Date Received: 4/09/1990
Receipt No: C016168
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OPAL P. HOFFMAN 208-277-3873
Address: 3926 S. 2700 E.
SALT LAKE CITY, UT 84124

2. Date of Priority: JAN 01, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	31E	29	SE	NE			POWER

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	31E	29	SE	NE		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

518-20-4728

Date Received

4-9-90

Receipt Number

C06168

RECEIVED

AUG 14 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

APR 9 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Opal P. Hoffman Phone (801) 277-3873Mailing Address 3926 S. 2700 E. Salt Lake City UT Zip 841242. Date of Priority (Only one (1) ^{June 1, 1954} per claim) 1954 or about that year3. Source of water supply (a) Underground
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 12 S Range 31 E Section 29,
SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Power

Additional points of diversion if any: _____

b. If in stream flow, beginning point of claimed in stream flow is: supplemental wellTownship 12 S Range 31 E Section 29 NE 1/4 of NE 1/4 of _____ 1/4,Govt. Lot _____ B.M., County of Power

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

I inherited the property on which the above
wells are located. I do not have access to exact
year the main well was drilled or depth size or
amount of stream flow on either well but
will get more information in May or June 1990.
The supplemental well was dug sometime
prior to 1990. The primary well was drilled
with future irrigation in mind.

MICROFILMED

MAR 02 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount .04 or 0.4

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) 0.4 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	31E	29		<u>0.4</u>		D													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

14. Remarks:

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Last Name Hoffman Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

MAR 02 1993

Last Name

Hoffman

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Opal P. Hoffman Date 4/5/90
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 5th day of April 19 90



Notary Public Gaylene Harrison

Residing at 4709 Hallday Blvd - SLC ut

My Commission Expires 2-14-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
MAR 02 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Opal P. Hochman
3926 S 2700 East
Salt Lake City UT 84124

MAR 02 1993
MICROFILMED

To

IDAHO DEPARTMENT OF WATER RESOURCES

Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208) 734-3578



GREAT RIVER ROAD



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

07-Sep-1990 09:25

Opal P. Hoffman
3926 S. 2700 E.
Salt Lake City, UT 84124

Re: Adjudication Claim No. A41-10147

Dear Ms. Hoffman:

We are returning your Notice of Claim to a Water Right that you filed with the Department on April 9, 1990. Question No. 2, asks for date of Priority, you listed 1954, but we do need a month and day. If you don't know the exact date, you may put down January 1 or June 1. Also, on No. 6, you may put domestic purposes from 1/1/ to 12/31 for .04 cfs and a total of .04 cfs for No. 7. For No. 10, Place of Use, you may put the same legal description as you listed for No. 4. b. which is point of diversion.

I have typed this needed information in, if you agree, please put your initial on each line, if not, please let me know.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

Enc:

MICROFILMED
MAR 12 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 25, 1990

Opal P. Hoffman
3926 S. 2700 E.
Salt Lake City, UT 84124

Re: Adjudication Claim No. A41-10147

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 02 1993

WATER RIGHT NUMBER - A41-10147

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

LAST NAME FIRST NAME ADDRESS

*** C - CURRENT OWNER ***
HOFEMAN

OPAL P.

1 - 3926 S. 2700 E.
2 -
3 -

CITY- SALT LAKE CITY
PHONE - 208-277-3873

STATE- UT ZIP- 84124

PRIORITY DATE 01/01/1954 REGION 17 SOUTHERN J - BENEFICIAL USE STATUS

SOURCE GROUNDWATER TRIBUTARY

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION STREAM INDEX (BLANK IF NO INDEX CODE)

12S 31E 29 SE NE (77) POWER

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

TOTAL DIV. RATE 0.040 TOTAL DIV. VOLUME TOTAL DIV. CAPACITY TOTAL CONSUMPTIVE USE KW USAGE

TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

12S 31E 29 SE NE 43 DOMESTIC (77) POWER

DIVERSION MEANS - WELL, PUMP & PIPELINE

NON-IRRIGATION USE - 1 house

OTHER RIGHTS FOR SAME USE - NONE

REMARKS NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL NO CONDITIONS OF APPROVAL FOUND.

DECREED PLAINTIFF DECREE DEFENDANT DECREE DATE 00/00/0000

AUDIT FIELDS - 09/08/90 GIVENS 09/24/90 GIVENS 09/25/90 GIVENS

