

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10143
Date Received: 5/14/1990
Receipt No: S012301
Received By: DE. Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUNIPER RIDGE RANCH INC. 208-226-2759
Address: P.O. BOX 245
AMERICAN FALLS, ID 83211

2. Date of Priority: JUN 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	30E	30	NW	NW	NW		POWER

5. Description of diverting works:
6"X 500' WELL, 2 HP SUBM. PUMP, 8000 GAL. STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	30E	30	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

25th
50th lateIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 441-10143

Date Received

Receipt Number 5012301 *su*NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

APR 13 1990

APR 12 1990

Department of Water Resources
Southern Region OfficeDepartment of Water Resources
Eastern District OfficeFor Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Juniper Ridge Ranch, Inc. Phone (208) 226-2759Mailing Address P.O. Box 245, American Falls, Idaho Zip 832112. Date of Priority (Only one per claim) June 1, 1975 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 9S Range 30ESection 30, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of Power

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well; 6" casing 500' 2 H.P. Submersible pump - 8000 gal. water storage tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>.04</u>			
(Both dates are inclusive)			
For <u>stock</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>.03</u>			

7. Total quantity claimed .07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 - household - 100 range cows

MICROFILMED

MAR 2 1990

10. Place of use is: Township: 9S Range 30E

Section 30, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Power for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (x)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES _____ NO x

16. Signature (s)

Number of Attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary

of Juniper Ridge Ranch, Inc., that I have signed the foregoing

document in the space below as Secretary of Juniper Ridge Ranch, Inc.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent William D. Olson Date 3/19/90

Title and Organization Secretary, Juniper Ridge Ranch, Inc.

State of Idaho/or _____)
County of Burnock) SS.

Subscribed and sworn (or affirmed) before me this 19 day of March 19 90

SEAL

Notary Public Randall C. Budge

Residing at Pocatello, ID

My Commission Expires 10/15/90

Last Name Juniper Ridge Ranch, Inc. Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Juniper Ridge Ranch Inc.
P.O. Box 245
American Falls, ID 83211

Apr. 16, 1990

RECEIVED

MAY 14 1990

RE: SRBA CLAIM

Department of Water Resources
Southern Region Office

1 of
(2 claims)

Dear Claimant:

Please find enclosed your claim and your check # 328 for \$ 110.00 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- () Item # 2 Priority date. (day-month-year)
- () Item # 4 Point of Diversion Legal Description.
 - () Needs additional $\frac{1}{4}$ - $\frac{1}{4}$ Legal Description.
- () Item # 6 Uses Descriptions.
- () Item # 9 Description of Non-irrigation uses.
- () Item #10 Place of Use Legal Description.
 - () Needs additional $\frac{1}{4}$ - $\frac{1}{4}$ Legal Description.
- () Item #16 Signature & Notarization.
- ☒ Improper fee (THE CORRECT FEE IS \$ 25 + 50 = \$75.00)
(LATE FEE)
- () Other or Remarks:

Both claims; Total fees:

Domestic 75.00
irrigation 135.00

\$210.00

If you wish to continue to press your claim please make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter; your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Review Agent: SCC
Enclosures:

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MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-May-1990 15:48

Racine, Olson, Nye, Cooper & Budge
Attn: Randall C. Budge
P.O. Box 1391
Pocatello, ID 83204-0391

RE: Deny Refund Request of Late Fees paid for Juniper Ridge Ranch Inc.
SRBA claims A41-10143 & A41-00052

Dear Mr. Budge:

In response to your letter dated May 22, 1990, I have reviewed the original files of the above referenced claims and the attachments to your recent letter. Our files contain your transmittal letter dated April 11, 1990 which forwarded the claims to our Eastern Region office. Additionally the files contain the original notarized claims with date stamp from each region. The date stamp indicates that Eastern Region received the claims on April 12, 1990 and our office received the claims on April 13, 1990 which were forwarded from Eastern Region. Additionally claim A41-00052 bears your signature which is dated April 11, 1990. (Please find copies of the above for your review)

Since the time period involved with the filing of these claims appears to be after the April 5, 1990 deadline for Power County the late fee seems to be properly applied. Without further documentation I must deny your refund request.

If you have any questions please feel free to contact me at my office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

41-10143
JUNIPER RIDGE RANCH INC
PO BOX 245
AMERICAN FALLS ID 83211

partial decree
7-24-98
[Signature]

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 27, 1998

PAGE: 1

RIGHT NUMBER: 41-10143

NAME AND ADDRESS: JUNIPER RIDGE RANCH INC
PO BOX 245
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1975

POINT OF DIVERSION T09S R30E S30 NWNWNW Within POWER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within POWER County
	T09S R30E S30	NWNW
	DOMESTIC	Within POWER County
	T09S R30E S30	NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOUSE; STOCKWATER, 100 RANGE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

NOT THIS IS X

- ☒ MOVED, LEFT NO ADDRESS
☐ NOT DELIVERABLE AS ADDRESSED
☐ UNABLE TO FORWARD
☐ ATTEMPTED - NOT KNOWN
☐ UNCLAIMED ☐ RI FUSED
☐ NO SUCH STREET - NUMBER
☐ DO NOT RE-MAIL IN THIS ENVELOPE
☐ INSUFFICIENT ADDRESS
☐ NO MAIL RECEIPT
☐ BOX CLOSED NO ORDER

RECEIVED
MAR 10 1998

Department of Water Resources

U.S. POSTAGE
0 4 6

MAR-27-98
ID

POSTNET
6211993

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-77

RIGHT NUMBER: 41-10143

NAME & ADDRESS: JUNIPER RIDGE RANCH INC
PO BOX 245
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1975

POINT OF DIVERSION: T09S R30E S30 NWNWNW Within POWER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within POWER County
T09S R30E S30 NWNW

DOMESTIC Within POWER County
T09S R30E S30 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOUSE; STOCKWATER, 100 RANGE

DATE: 07/15/97
PAGE: 175

Stage: BENEFICIAL USE

POWER County

SE

SE

4

DATA ENTERED BY SW
DATE 9-24-97

AJ0749NP
No. R41-1D143

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/23/95
PAGE: 1

VERIFIED BY *Sen*

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUNIPER RIDGE RANCH INC PO BOX 245 AMERICAN FALLS ID 83211 (208) 226-2759	06/01/1975	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.04 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R30E S30

NNNNNN

POWER County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NNNE	SWNE	SENE	NNNW	SNW	SENW	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac
09S	30E	30	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NNNE	SWNE	SENE	NNNW	SNW	SENW	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac
09S	30E	30	:	:	:	:	:

POU County: POWER

Non-irrigation Uses: DOMESTIC, 1 HOUSE; STOCKWATER, 10D RANGE

Other Rights: NONE

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Dates: Exam Made Date: 05/30/1995

Verified Date: 06/23/1995

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 06/23/95 SCLELLAN

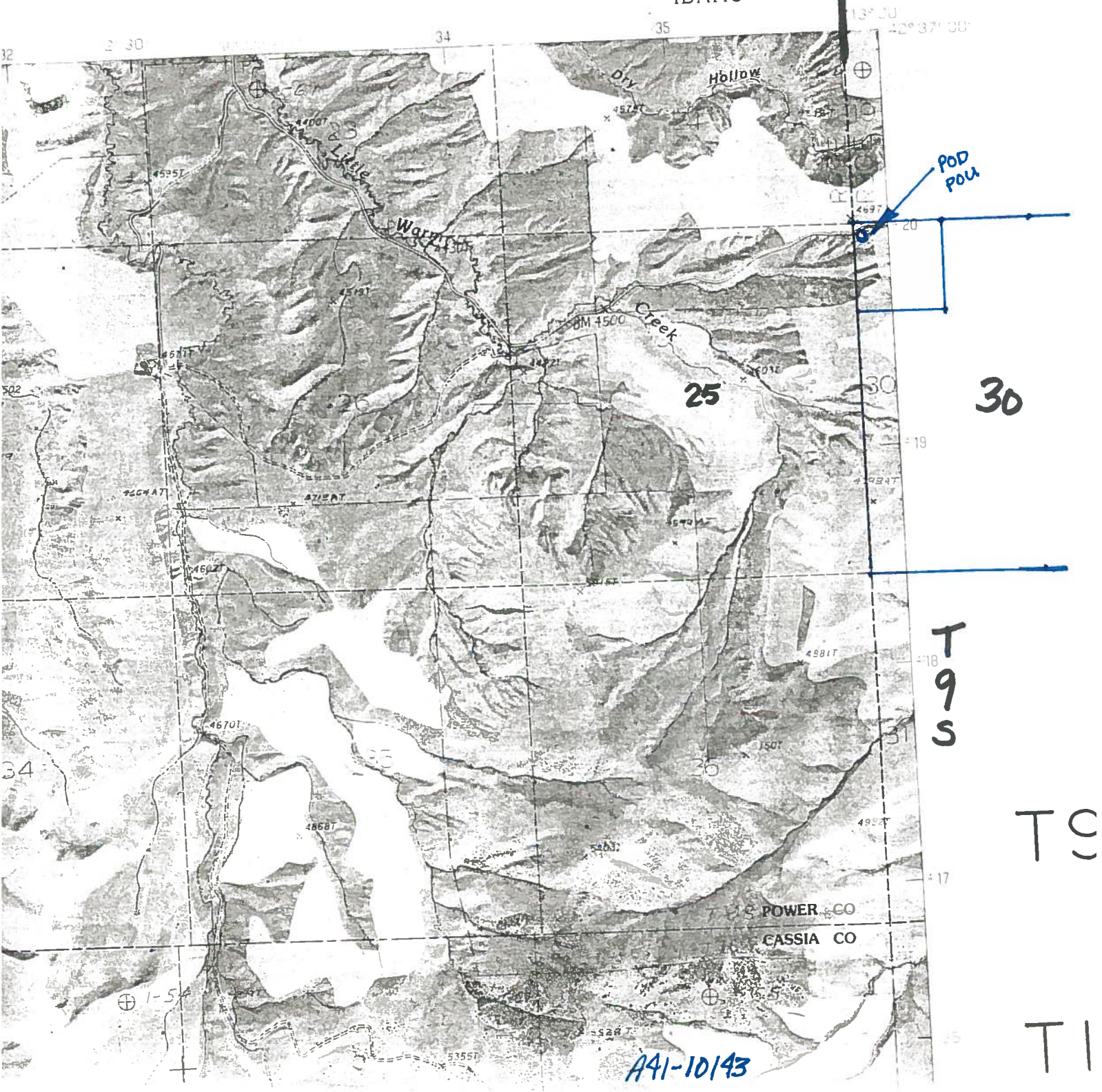
BB 84
1976

BB

R29E

R30E

YALE SE ORTHOPHOTOQUAD
IDAHO



CLAIM NO. A41-10143

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

Exam 5-30-95
sa

1. ☒ No Change NAME:
☐ NEW OWNER: _____
☒ No Change ADDRESS:
☐ NEW ADDRESS: _____

No house
No 8000 gal tank
No stock troughs

☒ DATA ENTRY STANDARDS CHECKED?

2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)

3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.

4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. ____, Rge. ____, Sec. ____, $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____

6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af

Use _____ From _____ To _____ Amount _____ cfs _____ af

7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- cfs af

8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

☒ DATA ENTRY STANDARDS (correct to..)

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☒ Checked: N/A

12. ☒ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

*Could not find the 8000 gallon tank at Exam; also can
not disprove this claim. Allowed as Claimed.*

ATTACHMENTS: Attached to
This Form.

Attachments are
in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM



DATE EXAM CONDUCTED: 5-30-95

FIELD EXAMINER:

STEVE CLELLAND

Signature

Steve Clelland

REVIEWED BY/DATE: SCC 6-23-95

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____



D/s well
Juniper Ridge Ranch

Photo: R41-17
lysec
5-30-95



A41-10143

Old (D) Number -

+ - - - - - Address - - - - - +

1 - P.O. BOX 245
2 -
3 -

City- AMERICAN FALLS
Phone - 208-226-2759
State- ID Zip- 83211

+	-	-	-	Stage	-	-	+	+	-	-	-	-	-	+
J - BENEFICIAL USE														

+ Tributary +

Stream Index (Blank if no Index Code)

(77) POWER

----- Diversion Rate ----- Diversion Volume ----- +

01/01	12/31	0.040
01/01	12/31	0.030

- + - + - Total Consumptive Use - + - + - KW Usage - +

Description	County
WATER	(77) POWER
IC	(77) POWER

PUMP, 8000 GAL. STORAGE TANK

D/1 HOUSE S/100 RANGE

Use - NONE

Remarks
No Remarks found.

- - - Old Water Right Numbers - - - +
No Old Water Right Numbers found.

016 - See remarks for additional conditions of approval.

+ - - -	- Decree Defendant	- - - +	+ - Decree Date - + 00/00/0000
---------	--------------------	---------	-----------------------------------

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39570
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-	-	Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	05/14/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	S012301	Federal/State Indicator	-	S
Claims Tape Error Flag	-	-	POU Ownership Flag	-	- Y	Presumption Flag	-	
Fee Exempt Flag	-	-	Name Connector	-	-		-	