

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10136
Date Received: 4/04/1990
Receipt No: 5011944
Received By: lw

RECEIVED

APR 10 1990

Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR H. NIELSON 208-232-8063
Address: 1655 EAST CENTER
POCATELLO, ID 83201
AND/OR
Name: BONNIE F. NIELSON 208-232-8063
Address: 1655 EAST CENTER
POCATELLO, ID 83201

2. Date of Priority: MAR 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	31E	13	NE	NE	NE		POWER

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	31E	13	NE NE		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BIG CANYON FARM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Bonnie F. Nelson* Date: _____
Bonnie F. Nelson Date: 4-9-90

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of April 19 90

Paul W. Mathe
Notary Public

Seal

Residing at *Pocatello, Idaho*
My Commission Expires *January 30, 1993*

BIG CANYON FARM

R 31E | K 32E

10A43

Arthur Nelson

A
536

B
48

C
921

6
7

2

11 12

12

T 11S

E
869

C-125
Forest Box

D
988

F
150

G
542

B
181

11 12

14 15

C
1.8

D
350.8

DOMESTIC

F
352.2

C-213

O-16

MICROFILMED
MAR 12 1985

NOT TO SCALE

INTER-DEPARTMENT MEMO — 1

DATE 4/10/90

FROM LORI WHITE

TO FILE

SUBJECT NO LATE FEE

I received claims A41-00057, -04039, -10135, -10136, + A29-07634 from Bonnie Nielson on 4/4/90 which she was ready to pay for @ that time. I had some further questions about the fertilizer plants - that Mr. Nielson could only answer. Since the answers affected the total amount due, I personally extended the Nielson's deadline until the total fee was determined and submitted.

Lori White

SIGNATURE

MICROFILMED

MAR 12 1990

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997
PAGE: A-73

RIGHT NUMBER: 41-10136

NAME & ADDRESS: ARTHUR H NIELSON
BONNIE F NIELSON
1655 EAST CENTER
POCATELLO ID 83201

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1940

POINT OF DIVERSION: T11S R31E S13 NENENE Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within POWER County
T11S R31E S13 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

DATE: 07/15/97
PAGE: 170

Stage: BENEFICIAL USE

POWER County

SE

Other Rights: NONE

22

$$N \equiv N^3$$

Sw
9/18/97

DATA ENTERED BY *SW*
DATE *9-24-97*

CLAIM A41-10136 INIT SW
T. R. S. Q/Q 7-17-95
P/D IIS 31E 13 NENENE
PHOTO CC36
DT.&ID. 8-20-76

R31E

T
I
S

B g

Pd
Pou

Storage
Bin

Storage

Storage
Bin

Porta

Spring

Spring

Spring

Well

CLAIM NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

*Confirmed site
with Dive By
5-17-95
SCU*

1. ☒ No Change NAME:
☐ NEW OWNER: _____
☒ No Change ADDRESS:
☐ NEW ADDRESS: _____

☒ DATA ENTRY STANDARDS CHECKED?

2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)

3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.

4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____

6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af

Use _____ From _____ To _____ Amount _____ cfs _____ af

7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af

8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

☒ DATA ENTRY STANDARDS (correct to..)

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☒ Checked: N/A

12. ☒ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

House not lived in but site is used for farming
operations.

ATTACHMENTS: Attached to This Form. Attachments are in ~~Permit~~ File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☒
☒
☒

DATE EXAM CONDUCTED: 5-17-95

FIELD EXAMINER:

STEVE CLELLAND

Signature

Steve Clelland

REVIEWED BY/DATE:

SW 7-17-95

DATA ENTRY BY/DATE:

VERIFICATION BY/DATE: