RIGHT NUMBER: 41-10133

NAME & ADDRESS: NEAL F HARTLEY
2603 S NEAL RD
ROCKLAND ID 83271

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/10/1966

POINT OF DIVERSION: T11S R31E S15 SENESE Within POWER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.05 CFS
DOMESTIC 1 HOME	01-01 12-31	0.06 CFS

PLACE OF USE: STOCKWATER Within POWER County
T11S R31E S15 NESE

DOMESTIC Within POWER County
T11S R31E S15 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOUSE; STOCKWATER, 100 BEEF
PARCEL NO. RP D2504-00.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	NEAL F HARTLEY 2603 S NEAL RD ROCKLAND ID 83271 (208) 548-2673	05/10/1966	STOCKWATER	01-01	12-31	0.05 CFS	
			DOMESTIC	01-01	12-31	0.06 CFS	
					TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R31E S15 SENESE POWER County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
11S 31E 15													S			

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
11S 31E 15													D			

POU County: POWER

Non-Irrigation Uses: ~~DOMESTIC,~~ [1 HOUSE; STOCKWATER, 100 BEEF] exp

Other Rights: NONE

Remarks: GEN (PARCEL NO. RP D2504-00.) exp

Dates: Exam Made Date: Verified Date: Objection Filed Date:

N11
N13

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/21/92 HOSELEY 01/27/92 HOSELEY 03/30/95 POST-STD

SW
9/18/97

DATA ENTERED BY SW
DATE 9-24-97

41-10133

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

41-10133
NEAL F HARTLEY
2603 S NEAL RD
ROCKLAND ID 83271

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

RIGHT NUMBER: 41-10133

NAME AND ADDRESS: NEAL F HARTLEY
2603 S NEAL RD
ROCKLAND ID 83271

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE: 05/10/1966

POINT OF DIVERSION: T11S R31E S15 SENESE Within POWER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.05 CFS
DOMESTIC 1 HOME	01-01 12-31	0.06 CFS

PLACE OF USE:

STOCKWATER Within POWER County
T11S R31E S15 NESE

DOMESTIC Within POWER County
T11S R31E S15 NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOUSE; STOCKWATER, 100 BEEF
PARCEL NO. RP D2504-00.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A41-10133**
Date Received: 4/04/1990
Receipt No: S011787
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEAL F. HARTLEY 208-548-2673
   Address: 2603 S. NEAL RD.
   ROCKLAND, ID 83271

2. Date of Priority: MAY 10, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
11S	31E	15	SE	NE	SE		POWER

5. Description of diverting works:
   PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
   0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOUSE S/100 BEEF

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
11S	31E	15	NE	SE		DOMEST	
			NE	SE		STOCK	

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MAR 0 2 1993

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 0 2 1993

Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Identification No. A41-10133
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
MAR 29 1990
Department of Water Resources
Southern Region Office

Filing Fee $25

Please type or print clearly

1. Name of Claimant (s) NEAL F HARTLEY Phone ( ) 548-2073
   Mailing Address 2603 S Neal R.D. ROCKLAND IDAHO Zip 83271
2. Date of Priority (Only one per claim) May 10 1966 Month/Day/Year
3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) _____ Name or kind of source
   which is tributary to (b) _____
4. Location of point of diversion is: Township 11 S Range 31E
   Section 15, SE 1/4 of NE 1/4 of ~~SE~~ 1/4, Govt. Lot _____, BM.,
   County of POWER
   Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. PUMP
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
   For DOMESTIC purposes from JANUARY 1 (Month/Day) to DEC 31 (Month/Day) amount 0.06 (cfs)
   For STOCKWATER purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.005
7. Total quantity claimed 0.016 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSE & UP TO 100 HEAD

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MAR 02 1993

10. Place of use is: Township: 11 S Range 31E

Section 15, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) (Domestic) (Stock) Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
( ) None or IRRIGATION

14. Remarks: _____

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Neal J Hartley Date 3-7-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ (Title)

of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
) SS.
County of Power)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7th day of March 19 90

SEAL

Notary Public Anna Baumhoff

Residing at _____ Anna Baumhoff, Notary Public Residing at Boise, Idaho

My Commission Expires My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 0 2 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301
(208) 734-0578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Apr. 6, 1990

Re: A41-10133

NEAL F HARTLEY
2603 S NEAL TD
ROCKLAND ID 83271

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 0 2 1993

WATER RIGHT NUMBER - A41-10133 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER *** HARTLEY	NEAL F.	1 - 2603 S. NEAL RD. 2 - 3 - CITY- ROCKLAND STATE- ID ZIP- 83271 PHONE - 208-548-2673

PRIORITY DATE	REGION	STAGE	STATUS
05/10/1966	17 SOUTHERN	J - BENEFICIAL USE	

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
11S	31E	15	SE NE SE			(77) POWER	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.060	
04	STOCKWATER	01/01	12/31	0.050	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.060				

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
11S	31E	15	NE SE			04	STOCKWATER	(77) POWER
11S	31E	15	NE SE			43	DOMESTIC	(77) POWER

DIVERSION MEANS - PUMP

NON-IRRIGATION USE - D/1 HOUSE S/100 BEEF

OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF	DECREE DEFENDANT	DECREE DATE
		00/00/0000

WATER RIGHT NUMBER - A41-10133 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 04/05/90 CLELLAND

+ -COMMENTS- +

NO COMMENTS FOUND

+ - ADJUDICATION RIGHTS DATES AND FLAGS AREA - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/04/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S011787	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

RP D2504-00

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MAR 0 2 1993

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY - 1991

PROOF
MAY 2 6 1991

DATA ENTRY
ENTERED 1/27/92 CA
CHECKED 3/11/92 KM

CERTIFIED
JUN 2 6 1991
WATER EXAMINER