

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-66

RIGHT NUMBER: 41-10127

NAME & ADDRESS: LISA RALPHS
BRAD RALPHS
PO BOX 174
ROCKLAND ID 83271-0174

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1912

POINT OF DIVERSION: T10S R30E S04 SESESE Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within POWER County
T10S R30E S04 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 100 STOCK
PARCEL NO. RP D1981-00.

AJ5809NP
No. R41-10127

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/15/97
PAGE: 164

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LISA RALPHS	04/15/1912	STOCKWATER	01-01 12-31	0.03 CFS	
C	BRAD RALPHS		~~DOMESTIC~~	01-01 12-31	~~0.04 CFS~~	
PO BOX 174 ROCKLAND ID 832710174 (208) 548-2228		TOTAL DIVERSION: <u>0.07 CFS</u> .03				

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R30E S04 SESESE

POWER County

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S 30E 4 :	:	:	S :

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S 30E 4 :	:	:	D :

POU County: POWER

Non-Irrigation Uses: (STOCKWATER, 100 STOCK) **exp**

Dom? none

Other Rights: NONE

Remarks: GEN (PARCEL NO. RP D1981-00.) **exp**
NO DOMESTIC USE.

Dates: Exam Made Date: Verified Date:

Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/17/92 HOSELEY 01/21/92 HOSELEY 01/27/92 HOSELEY 03/30/95 POST-STD

sw
9/18/97

DATA ENTERED BY **sw**
DATE **9-24-97**

Confirmed
No Dom
BB85
w/ map
sw 9/18/97

N11
N13

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10127
Date Received: 3/30/1990
Receipt No: E012595
Received By: R.V.W.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRAD RALPHS 208-548-2228
Address: P.O. BOX 174
ROCKLAND, ID 83271

AND/OR

Name: LISA RALPHS 208-548-2228
Address: P.O. BOX 174
ROCKLAND, ID 83271

2. Date of Priority: APR 15, 1912

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	30E	4	SE	SE	SE		POWER

5. Description of diverting works:
4" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	30E	4	SE	SE		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

weather For-L
2500IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 441-10127Date Received 3-29-90Receipt Number 6012595

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25

RECEIVED

MAR 29 1990

Department of Water Resources
Southern Region OfficeDepartment of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Brad and or Lisa Ralphs Phone 208-578-2228Mailing Address Box 174 Rockland, Idaho Zip 833712. Date of Priority (Only one per claim) 4-15-1912 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 S Range 30 ESection 4, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Power

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4 in well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	Month/Day <u>1-1</u>	to	Month/Day <u>12-31</u>	amount	(cfs) <u>0.04</u>
(Both dates are inclusive)					
For <u>Stock</u> purposes from	Month/Day <u>1-1</u>	to	Month/Day <u>12-31</u>	amount	(cfs) <u>0.03</u>

7. Total quantity claimed 0.07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) House - Stock 50-100

MICROFILMED

MAR 4 2 1990

10. Place of use is: Township: 10S Range 30E
Section 4, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ Title _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Brad Ralph Lisa Ralph Date 3-27-90

Title and Organization _____

State of Idaho/or Idaho)
County of Power) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27 day of March 19 90

SEAL

Notary Public Kim H. Dean

Residing at Rockland

My Commission Expires 1/12/90 **MICROFILMED**

Last Name Dean Ident No. _____

MAR 02 1993

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Apr. 6, 1990

Re: A41-10126
A41-10127
A41-10128

BRAD RALPHS
P O BOX 174
ROCKLAND ID 83271

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 12 1993

WATER RIGHT NUMBER - A41-10127 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RALPHS BRAD 1 - P.O. BOX 174
2 -
3 -

STATE- ID ZIP- 83271
CITY- ROCKLAND
PHONE - 208-548-2228
1 - P.O. BOX 174
2 -
3 -

STATE- ID ZIP- 83271
CITY- ROCKLAND
PHONE - 208-548-2228

+ - - PRIORITY DATE - - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
04/15/1912 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - RFLG LOT RFLG COUNTY POINT OF DIVERSION - - - - - + + - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
10S 30E 4 SE SE SE (77) POWER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.030

+ - - - - TOTAL DIV. RATE - - - + + - - - TOTAL DIV. VOLUME - - - + + - - - TOTAL DIV. CAPACITY - - - + + - - - TOTAL CONSUMPTIVE USE - - - + + - - - KW USAGE - - - +
0.070

+ - - - - DIVERSION MEANS - 4" WELL 43 DOMESTIC 04 STOCKWATER (77) POWER
10S 30E 4 SE SE 5E SE

+ - - - - TOWN RANGE SECTION TRACT LOT ACRES CODE DESCRIPTION COUNTY
10S 30E 4 SE SE 5E SE

+ - - - - DIVERSION MEANS - 4" WELL 43 DOMESTIC 04 STOCKWATER (77) POWER
10S 30E 4 SE SE 5E SE

+ - - - - NON-IRRIGATION USE - D/I HOUSE, S/100 STOCK

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.