RIGHT NUMBER: 41-10125

NAME & ADDRESS: B & R FARMS
PO BOX 303
ROCKLAND ID 83271-0303

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/19/1910

POINT OF DIVERSION: T11S R30E S04 SENESE Within POWER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.03 CFS
DOMESTIC 1 HOME	01-01 12-31	0.05 CFS

PLACE OF USE:

STOCKWATER	Within POWER County	
T11S R30E S04	NESE	
DOMESTIC	Within POWER County	
T11S R30E S04	NESE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOUSE; STOCKWATER, 100 CATTLE
PARCEL NO. RP D2416-00.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	B & R FARMS PO BOX 303 ROCKLAND ID 832710303 (208) 548-2611	03/19/1910	STOCKWATER	01-01	12-31	0.03 CFS	
			DOMESTIC	01-01	12-31	0.05 CFS	
					TOTAL DIVERSION:	0.08 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R30E S04 SENESE POWER County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
11S 30E 4													S			

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
11S 30E 4													D			

POU County: POWER

Non-Irrigation Uses: ~~DOMESTIC~~, [1 HOUSE] (STOCKWATER, 100 CATTLE) EXP

Other Rights: NONE

N11
N13

Remarks: GEN (PARCEL NO. RP D2416-00.) EXP

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/17/92 HOSELEY 01/27/92 HOSELEY 03/30/95 POST-STD

EW
9/18/97

DATA ENTERED BY EW
DATE 9-24-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A41-10125**
Date Received: 3/30/1990
Receipt No: E012595
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: B & R FARMS 208-548-2611
   Address: P.O. BOX 303
   ROCKLAND, ID 83271

2. Date of Priority: MAR 19, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
11S	30E	4	SE	NE	SE		POWER

5. Description of diverting works:
   4" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
   0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOUSE, S/100 CATTLE

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
11S	30E	4	NE	SE		DOMEST	
			NE	SE		STOCK	

MICROFILMED
MAR 0 2 1993

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ (Title) of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization) and that the statements contained in the foregoing document are true and correct.

_____
Signature of Authorized Agent

_____
Title and Organization

_____
Date

MICROFILMED
MAR 0 2 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 0 2 1993

Form No. 42-1409 (2) b 6/89

Indian Stock

25 00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 41-10125

Date Received 3-29-90

Receipt Number 6012595

RECEIVED
MAR 30 1990
Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED
MAR 29 1990
Department of Water Resources
Eastern District Office

Filing Fee $25

Please type or print clearly

1. Name of Claimant (s) B+R Farms Phone (208) 548-2611
   Mailing Address Box 303 Rockland, Idaho Zip 83271
2. Date of Priority (Only one per claim) 3-19-1910 Month/Day/Year
3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) _____ Name or kind of source
   which is tributary to (b) _____
4. Location of point of diversion is: Township 11 S Range 30 E
   Section 4, SE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
   County of Power
   Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4 in. well
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
   For Domestic purposes from Jan 1 (Month/Day) to 12-31 (Month/Day) amount 0.05 (cfs)
   For Stock purposes from Jan 1 to 12-31 amount 0.03
   (Both dates are inclusive)
7. Total quantity claimed 0.08 (cfs)
8. Total consumptive use claimed is *de minimus*
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) House - Cattle 50-100

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MAR 02 1993

10. Place of use is: Township: 11 S Range 30E

Section 4, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) (Domestic) (Stock) Domestic and Stock
Additional places of use, if any and SE, SE sec 4 11S, 30E

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
( ) None or None

14. Remarks: _____

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [signature] Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am x Partner
Title
of B+R Farms
Organization
, that I have signed the foregoing document in the space below as partner
Title
of B+R Farms
Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ray C Ralphs Date 3-6-90

Title and Organization partner of B+R Farms

State of Idaho/or _____)
) ss.
County of Power)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6th day of March 19 90

SEAL

Notary Public Anna Blackhaff

Residing at _____

My Commission Expires _____

Anna Blackhaff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 0 2 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301
(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Apr. 6, 1990

Re: A41-10120
A41-10121
A41-10122
A41-10123
A41-10124
A41-10125

B & R FARMS
P O BOX 303
ROCKLAND ID 83271

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 0 2 1993

WATER RIGHT NUMBER - A41-10125 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 03/30/90 WORSTELL

+ -COMMENTS- +

NO COMMENTS FOUND

+ - ADJUDICATION RIGHTS DATES AND FLAGS AREA - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/29/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E012595	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

RP D2416-00

DATA ENTRY
ENTERED 1/27/92 cs
CHECKED 3/11/92 AD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

MICROFILMED
MAR 0 2 1993

PROOF
MAY 2 6 1991

CERTIFIED
JUN 2 6 1991
WATER EXAMINER

VERIFIED
JUN - 1991

WATER RIGHT NUMBER - A41-10125 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - - - - - LAST NAME - - - - - - + + - - FIRST NAME - - - + + - - - - - - - - - - ADDRESS - - - - - - - - - - - - - - - - - +

*** C - CURRENT OWNER ***
B & R FARMS

1 - P.O. BOX 303
2 -
3 -
CITY- ROCKLAND STATE- ID ZIP- 83271
PHONE - 208-548-2611

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - - +
03/19/1910 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - - - - SOURCE - - - - - - - - - - - - - - - - + + - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - - +
GROUNDWATER

+ - POINT OF DIVERSION - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
11S	30E	4	SE NE SE			(77) POWER	

+ - WATER USE - +

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.050	
04	STOCKWATER	01/01	12/31	0.030	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.080

+ - PLACE OF USE - +

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
11S	30E	4	NE SE			04	STOCKWATER	(77) POWER
11S	30E	4	NE SE			43	DOMESTIC	(77) POWER

+ - - DIVERSION MEANS - 4" WELL

+ - - NON-IRRIGATION USE - 0/1 HOUSE, 5/100 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - REMARKS - +
NO REMARKS FOUND.

+ - OLD WATER RIGHT NUMBERS - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - CONDITIONS OF APPROVAL - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - DECREE PLAINTIFF - - - - + + - - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000