

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-63

RIGHT NUMBER:

41-10124

NAME & ADDRESS:

B & R FARMS  
PO BOX 303  
ROCKLAND ID 83271-0303

SOURCE:

GROUNDWATER

QUANTITY:

0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE:

04/20/1911

POINT OF DIVERSION:

T10S R30E S28

NESESE

Within POWER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
STOCKWATER

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.03 CFS

PLACE OF USE:

STOCKWATER  
T10S R30E S28

Within POWER County  
SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

STOCKWATER, 100 CATTLE  
PARCEL NO. RP D2041-01.

AJ5809NP  
No. R41-10124

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/15/97  
PAGE: 161

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE                         | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE               | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|-----------------------------------|----------------------------|---------------------------------|---------------------|
| C                | B & R FARMS<br>PO BOX 303<br>ROCKLAND ID 832710303<br>(208) 548-2611 | 04/20/1911       | STOCKWATER<br><del>DOMESTIC</del> | 01-01 12-31<br>01-01 12-31 | 0.03 CFS<br><del>0.04 CFS</del> |                     |
| TOTAL DIVERSION: |                                                                      |                  |                                   |                            | 0.03 CFS<br><del>0.04 CFS</del> |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R30E S28

NESESE

POWER County

Place of use Legal Description for: STOCKWATER

| NE  | ENE | SENE | SE   | ENE | SENE | SE | ENE | SENE | SE |    |
|-----|-----|------|------|-----|------|----|-----|------|----|----|
| T   | R   | S    | : Lt | Ac  | Lt   | Ac | Lt  | Ac   | Lt | Ac |
| 10S | 30E | 28   | :    | :   | :    | :  | :   | :    | :  | :  |

Place of use Legal Description for: DOMESTIC

| NE  | ENE | SENE | SE   | ENE | SENE | SE | ENE | SENE | SE |    |
|-----|-----|------|------|-----|------|----|-----|------|----|----|
| T   | R   | S    | : Lt | Ac  | Lt   | Ac | Lt  | Ac   | Lt | Ac |
| 10S | 30E | 28   | :    | :   | :    | :  | :   | :    | :  | :  |

POU County: POWER

Non-Irrigation Uses: STOCKWATER, 100 CATTLE

Other Rights: NONE

Remarks: GEN

PARCEL NO. RP D2041-01.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit:

01/17/92 HOSELEY

01/27/92 HOSELEY

03/30/95 POST-STD

DATA ENTERED BY  
DATE 9-24-97

Confirmed  
Dom  
CC35  
2001 map  
8/9/18/17

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10124  
Date Received: 3/30/1990  
Receipt No: E012595  
Received By: B. V. W.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: B & R FARMS 208-548-2611  
Address: P.O. BOX 303  
ROCKLAND, ID 83271

2. Date of Priority: APR 20, 1911

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S      | 30E   | 28      | NE     | SE     | SE  |     | POWER  |

5. Description of diverting works:  
4" WELL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, S/100 CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 30E   | 28      | SE     | SE  |     | DOMEST |       |
|          |       |         | SE     | SE  |     | STOCK  |       |

A41-10124

Page 1

Date: 03/30/90

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MAR 02 1993

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
Title

\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of

\_\_\_\_\_, Title  
and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

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MAR 02 1993

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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MAR 02 1993

Hornstead 25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 441-10124Date Received 3-29-90Receipt Number 6012595NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED  
MAR 30 1990  
Department of Water Resources  
Southern Region OfficeRECEIVED  
MAR 29 1990  
Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) B+R Farms Phone (208) 548-2611Mailing Address Box 303 Rockland, Idaho Zip 832712. Date of Priority (Only one per claim) 4-20-1911 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source4. Location of point of diversion is: Township 10 S Range 30 E  
Section 28, NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Power

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4 in well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)  
(Both dates are inclusive)  
For Stock purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.03 (cfs)7. Total quantity claimed 0.07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) House - Stock 50-100MICROFILMED  
MAR 02 1993

10. Place of use is: Township: 10 S Range 30 E  
Section 28, SE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Partner

of B & R Farms \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as Partner of B & R Farms  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ray C. Ralphs \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization Partner of B & R Farms \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Power ) SS.

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day of March 1990

SEAL

Notary Public Anna Baumhoff

Residing at \_\_\_\_\_  
Anna Baumhoff, Notary Public

My Commission Expires \_\_\_\_\_  
Residing at Boise, Idaho  
My Commission Expires December 7, 1994

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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MAR 12 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Apr. 6, 1990

B & R FARMS  
P O BOX 303  
ROCKLAND ID 83271

Re: A41-10120  
A41-10121  
A41-10122  
A41-10123  
A41-10124  
A41-10125

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

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MAR 02 1990



