



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

41-10117

VERLO PETERSON
LOIS H PETERSON
PO BOX 375
ROCKLAND ID 83271-0375

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 27, 1998
PAGE: 1

RIGHT NUMBER: 41-10117

NAME AND ADDRESS: VERLO PETERSON
LOIS H PETERSON
PO BOX 375
ROCKLAND ID 83271-0375

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/15/1935

POINT OF DIVERSION T10S R30E S34 SWSE Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOUSES	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within POWER County
T10S R30E S34 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP D2049-00.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-57

RIGHT NUMBER: 41-10117

NAME & ADDRESS: VERLO PETERSON
LOIS H PETERSON
PO BOX 375
ROCKLAND ID 83271-0375

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1935

POINT OF DIVERSION: T10S R30E S34 SWSE Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOUSES	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within POWER County
T10S R30E S34 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP D2049-00.

DATE: 07/15/97
PAGE: 155

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
-----	-----	-----

01-01 12-31 0.06 CFS

L DIVERSION: 0.06 CFS

Stage: BENEFICIAL USE

POWER County

SE

D

Other Rights: NONE

Objection Filed Date:

Field Inspection Flag:
Presumption flag:

SELEY 03/30/95 POST-STD

See
9/17/97

$$r_{13}$$

9-24-97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION



Department of Water Resources

PRESORTED
FIRST CLASS



RECEIVED

MAR 10 1998

~~83371-0375~~



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10117
Date Received: 4/04/1990
Receipt No: E012545
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERLO PETERSON 208-785-2214
Address: P.O. BOX 375
ROCKLAND, ID 83271

OR
Name: LOIS H. PETERSON 208-785-2214
Address: P.O. BOX 375
ROCKLAND, ID 83271

2. Date of Priority: MAY 15, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	30E	34	SW	SE			POWER

5. Description of diverting works:
350' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES (ONE OWNER)

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	30E	34	SW SE		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A41-10117Date Received 3/27/90Receipt Number EO12545

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

APR 4 1990

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) VERLO ^WLOIS H PETERSEN Phone (208) 285-2214Mailing Address Box 375 Rockland IDAHO Zip 832712. Date of Priority (Only one per claim) 1935 - MAY 15 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____which is tributary to (b) _____ Name or kind of source WELL4. Location of point of diversion is: Township 10S Range 30ESection 34, 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of POWER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 350ft Depth

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Dam purposes from 01-12 to 12-31 amount 0-06 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0-06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 Homes

MICROFILMED

MAR 02 1993

10. Place of use is: Township: 10s Range 30E
Section 34, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Power for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any Power

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

16. Signature (s)

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) Verde Petersen - Gary Petersen Date 3-27-90
or Lois H Petersen Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Bonneville } SS.

Subscribed and sworn (or affirmed) before me this 27 day of March 1990

SEAL

Notary Public Dave Carls

Residing at Heise, Id

My Commission Expires 2/26/96

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 12 1993



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Apr. 6, 1990

Re: A41-10117

• VERLO PETERSON
• P O BOX 375
• ROCKLAND ID 83271

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 6 2 1993

OLD CD NUMBER -

[illegible]

1 - P.O. BOX 375

CITY- ROCKLAND
PHONE - 208-785-2214

CITY- ROCKLAND
PHONE - 208-785-2214

+	-	-	PRIORITY	DATE	-	-	+	+	-	-	REGION	-	-	-	+	+	-	-	STAGE	-	-	-	+	+	-	-	-	+	+	STATUS	-	-	-	+

	SOURCE	TRIBUTARY
+ - - - - +	- - - - - +	- - - - - +
	GROUNDWATER	

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
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(77) POWER

[illegible]

0.000

[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
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(77) POWER

S - 350' WELL

USE - D/2 HOUSES (ONE OWNER)

OR SAME USE - NONE

[illegible]

+ - - - - - - - - - - - - - - - +
- - - - - OLD WATER RIGHT NUMBERS - - - - -
- - - - - NO OLD WATER RIGHT NUMBERS FOUND.

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+ - - - - - +  
- - - CONDITIONS OF APPROVAL - - - --  
- - - NO CONDITIONS OF APPROVAL FOUND.
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