

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-59

RIGHT NUMBER: 41-10120

NAME & ADDRESS: B & R FARMS
PO BOX 303
ROCKLAND ID 83271-0303

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/10/1912

POINT OF DIVERSION: T10S R30E S35 NENESW Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within POWER County
T10S R30E S35 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 100 CATTLE
PARCEL NO. RP D2050-00.

AJ5809NP
No. R41-10120

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/15/97
PAGE: 157

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	B & R FARMS PO BOX 303 ROCKLAND ID 832710303 (208) 548-2611	04/10/1912	STOCKWATER <u>DOMESTIC</u>	01-01 12-31 <u>01-01 12-31</u>	0.03 CFS <u>0.04 CFS</u>	
TOTAL DIVERSION:					<u>0.07</u> CFS	

Water Source: GROUNDWATER
Tributary to: POWER County
Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R30E S35 NENESW

Place of use Legal Description for: STOCKWATER											
NE			NW			SW			SE		
T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	
10S	30E	35	NE	NW	SW	SE	NE	NW	SW	SE	
10S	30E	35	NE	NW	SW	SE	NE	NW	SW	SE	

Place of use Legal Description for: DOMESTIC											
NE			NW			SW			SE		
T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	
10S	30E	35	NE	NW	SW	SE	NE	NW	SW	SE	
10S	30E	35	NE	NW	SW	SE	NE	NW	SW	SE	

POU County: POWER
Non-Irrigation Uses: (STOCKWATER, 100 CATTLE) exp
Other Rights: NONE

Remarks: GEN PARCEL NO. RP D2050-00 exp
NO DOMESTIC USE. Comm
N11
N13

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 01/17/92 HOSELEY 01/27/92 HOSELEY 03/30/95 POST-STD
DATE ENTERED BY 9-24-97

confirmed
NO Dom.
w/ BB85 map
9/18/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10120
Date Received: 3/30/1990
Receipt No: E012595
Received By: B. V. S.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: B & R FARMS 208-548-2611
Address: P.O. BOX 303
ROCKLAND, ID 83271

2. Date of Priority: APR 10, 1912

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	30E	35	NE	NE	SW		POWER

5. Description of diverting works:
WELL & WINDMILL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	30E	35	NE	SW		DOMEST	
			NE	SW		STOCK	

A41-10120

Page 1

Date: 03/30/90

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11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____, Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

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MAR 02 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Webber Place
25IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 441-10120Date Received 3-29-90Receipt Number EO12995NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) B & R Farms Phone (208) 548-2611Mailing Address Box 303 Rockland Id. Zip 832712. Date of Priority (Only one per claim) 4-10-1912 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 10S Range 30E
Section 35 NE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Power

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well and windmill

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)For Stock purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.03 (cfs)
(Both dates are inclusive)7. Total quantity claimed 0.07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) House - Stock 50-100

RECEIVED

MAR 29 1990

Department of Water Resources
Eastern District Office

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MAR 02 1993

10. Place of use is: Township: 10 S Range 30 E
Section 35, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner
of B & R Farms that I have signed the foregoing
document in the space below as Partner of B & R Farms
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ray C. Ralphs Date 3-6-90
Title and Organization Part of B & R Farms

State of Idaho/or _____)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 6th day of March 1990

SEAL

Notary Public Anna Baumbach

Residing at Anna Baumbach, Notary Public

My Commission Expires My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MAR 02 1993**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Apr. 6, 1990

B & R FARMS
P O BOX 303
ROCKLAND ID 83271

Re: A41-10120
A41-10121
A41-10122
A41-10123
A41-10124
A41-10125

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 02 1993

