

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997
PAGE: A-53

RIGHT NUMBER: 41-10107

NAME & ADDRESS: AUSTIN WOODWORTH
3851 WARM CREEK
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1948

POINT OF DIVERSION: T09S R29E S14 NWNWSW Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within POWER County
	T09S R29E S14	NWSW
	DOMESTIC	Within POWER County
	T09S R29E S14	NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOUSE; STOCKWATER, 100 RANGE, 4 BULLS
PARCEL NO. RP D1509-00.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10107
Date Received: 3/13/1990
Receipt No: S011574
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AUSTIN WOODWORTH
Address: 3851 WARM CREEK
AMERICAN FALLS, ID 83211 208-548-2735

2. Date of Priority: MAR 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	29E	14	NW	NW	SW		POWER
		15		SW	SW		POWER
				SE	SW		POWER
		22		SW	SE		POWER
				NE	NE		POWER
				NW	NE		POWER

5. Description of diverting works:
6"X 220' WELL, CISTERN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 RANGE, 4 BULLS

A41-10107

Page 1

Date: 03/22/90

MICROFILMED
MAR 6 2 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	29E	14	NW	SW	STOCK	
			NW	SW	DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
INSTREAM STOCKWATER USE FROM LITTLE WARM CREEK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A41-10107

Date Received _____

Receipt Number 5011574 sec

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 13 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Austin Woodworth Phone (208) 548-2735

Mailing Address 3851 Warm Creek, American Falls, Idaho Zip 83211

2. Date of Priority (Only one per claim) March 1, 1948 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 9S Range 29E

Section 14, NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of _____ Power _____

Additional points of diversion if any: NE1/4 NE1/4, NW1/4 NE1/4, Sec. 22; SW1/4 SE1/4, S1/2 SW1/4, Sec. 15, T 9 S R29E

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well; 6" casing - 220' deep - cistern for water storage pipe from cistern to house and water trough.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount .04 (cfs)

For stock purposes from 1/1 ^{Month/Day} to 12/31 ^{Month/Day} amount .03 (cfs)
(Both dates are inclusive)

7. Total quantity claimed .07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household - 100 head range cows - 4 bulls

MICROFILMED

MAR 02 1993

10. Place of use is: Township: 9S Range 29E
Section 14, NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Power for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: Cattle Drink From creeb most of time
(Little Warm creeb).

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments -0-

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Austin Woodward Date 3-12-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 12th day of March 19 90

SEAL

Notary Public Christine Woodward

Residing at Am. Falls

My Commission Expires 1-21-91

Last Name Woodworth Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mar. 30, 1990

Re: A41-10107

AUSTIN WOODWORTH
3851 WARM CREEK
AMERICAN FALLS ID 83211

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 02 1993

WATER RIGHT NUMBER - A41-10107

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

WOODWORTH

AUSTIN

1 - 3851 WARM CREEK

2 -

3 -

CITY- AMERICAN FALLS

PHONE - 208-548-2735

STATE- ID

ZIP- 83211

+ - - - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +

03/01/1948

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POWER	WATER USE	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
09S	29E	14	NW NW SW			(77)	POWER		01/01	12/31	0.040	
09S	29E	15	SW SW			(77)	POWER		01/01	12/31	0.030	
09S	29E	15	SE SW			(77)	POWER					
09S	29E	15	SW SE			(77)	POWER					
09S	29E	22	NE NE			(77)	POWER					
09S	29E	22	NW NE			(77)	POWER					

+ - - - - CODE

43 - DOMESTIC

04 - STOCKWATER

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

0.070

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
09S	29E	14	NW SW			04	STOCKWATER		(77) POWER
09S	29E	14	NW SW			43	DOMESTIC		(77) POWER

+ - - - - DIVERSION MEANS - 6"X 220' WELL, CISTERN

+ - - - - NON-IRRIGATION USE - 0/1 HOUSE S/100 RANGE, 4 BULLS

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - INSTREAM STOCKWATER USE FROM LITTLE WARM CREEK.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A41-10107
PREFIX TRANSLATION: ADJUDICATION CLAIM
+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 03/22/90 CLELLAND
+ - - - - COMMENTS - - - - - NO COMMENTS FOUND
+ - - - - DECREE DEFENDANT - - - +

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 03/20/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -
FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROUF MADE DATE - 00/00/0000
RECEIPT NUMBER - S011574
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -
CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP D1509-00

pd sec 14 NW SW

DATA ENTRY
ENTERED 3-11-92
CHECKED 3/12/92

DATA ENTRY
ENTERED 1/27/92
CHECKED 3/11/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

MICROFILMED
MAR U 2 1993

VERIFIED
JUN - 1991

PROOF
MAY 2 6 1991

CERTIFIED
JUN 2 6 1991
WATER EXAMINER