

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997
PAGE: A-52

RIGHT NUMBER: 41-10106

NAME & ADDRESS: EMANUEL PERMANN INC
606 CALDER ST
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1913

POINT OF DIVERSION: T09S R30E S01 SNNW Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within POWER County
	T09S R30E S01	SNNW
	DOMESTIC	Within POWER County
	T09S R30E S01	SNNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOUSE; STOCKWATER, 45 BEEF
PARCEL NO. RP D1575-00.

DIVERSION
VOLUME

TOTAL DIVERSION:

Stage: BENEFICIAL USE

POWER County

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NESE NMSE SMSE SESE
Lt Ac Lt Ac Lt Ac Lt Ac
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:      NENE  NMSE  SMSE  SESE
:      Lt Ac Lt Ac Lt Ac Lt Ac
:      -----
:      1.00  0.00  0.00  0.00
:      0.00  1.00  0.00  0.00
:      0.00  0.00  1.00  0.00
:      0.00  0.00  0.00  1.00

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Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit:	01/17/92	HOSELEY	01/27/92	HOSELEY	03/30/95	POST-STD
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See
9/17/97

$$\frac{2}{3}$$

DATA ENTERED BY W
DATE 9-29-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10106
Date Received: 3/16/1990
Receipt No: S011575
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EMANUEL PERMANN INC. 208-226-2596
Address: 606 CALDER ST.
AMERICAN FALLS, ID 83211

2. Date of Priority: JUN 01, 1913

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	30E	1	SW	SW	NW		POWER

5. Description of diverting works:
300' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/45 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	30E	1	SW	NW		DOMEST	
			SW	NW		STOCK	

A41-10106

Page 1

Date: 03/22/90

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11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ~~4274~~ 441-10106

Date Received

Receipt Number 5011575 su

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 19 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) EMANUEL PERMANN, INC. Phone () 226 2596

Mailing Address 606 CALDER ST Zip 83211

2. Date of Priority (Only one per claim) June 1, 1913 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 9S Range 30E

Section 1, 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of POWER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

300 ft. well w/ PUMP.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan 1st to Dec 31 amount 0.04 (cfs)
STOCK (Both dates are inclusive)

For year purposes from year around amount 45.00

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSE / 45 HEAD CATTLE

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45

10. Place of use is: Township: 9S Range 30E
Section 1, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power County
12. Do you own the property listed above as place of use? Yes yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or none
14. Remarks: summer pasture for cattle

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Emanuel Germann Date 2/14/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT

of EMANUEL PERMAN, INC. Title _____, that I have signed the foregoing
document in the space below as PRESIDENT of EMANUEL PERMAN, INC.
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Emanuel Germann Date 3-15-90
Title and Organization PRESIDENT, EMANUEL PERMAN, INC.

State of Idaho/or _____)
County of Power) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 15 day of March 19 90

SEAL

Notary Public [Signature]

Residing at Salida Falls, CO

My Commission Expires 22 Aug 1994

Last Name PERMAN, INC. Ident No. _____

Copies: White-State, Yellow-Claimant
MICROFILMED
MAR 2 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Mar. 30, 1990

Re: A41-10065

A41-10106

.EMANUEL PERMANN
.606 CALDER ST
.AMERICAN FALLS ID 83211

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 02 1993

