RIGHT NUMBER: 41-10100

NAME & ADDRESS: RONALD L NELSON
PO BOX 207
ROCKLAND ID 83271-0207

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/30/1880

POINT OF DIVERSION: T09S R30E S14 SWSE Within POWER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.07 CFS
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within POWER County
T09S R30E S14 SWSE

DOMESTIC Within POWER County
T09S R30E S14 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOUSE; STOCKWATER, 300 BEEF
PARCEL NO. RP D1631-02.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD L NELSON PO BOX 207 ROCKLAND ID 832710207 (208) 548-2394	04/30/1880	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.07 CFS 0.04 CFS	
				TOTAL DIVERSION:	0.11 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R30E S14 SWSE POWER County

Place of use Legal Description for: STOCKWATER

T R S	NE: NENE Lt Ac	NE: NWNE Lt Ac	NE: SWNE Lt Ac	NE: SENE Lt Ac	NW: NENW Lt Ac	NW: NWNW Lt Ac	NW: SWNW Lt Ac	NW: SENW Lt Ac	SW: NESW Lt Ac	SW: NWSW Lt Ac	SW: SWSW Lt Ac	SW: SESW Lt Ac	SE: NESE Lt Ac	SE: NWSE Lt Ac	SE: SWSE Lt Ac	SE: SESE Lt Ac
09S 30E 14															S	

Place of use Legal Description for: DOMESTIC

T R S	NE: NENE Lt Ac	NE: NWNE Lt Ac	NE: SWNE Lt Ac	NE: SENE Lt Ac	NW: NENW Lt Ac	NW: NWNW Lt Ac	NW: SWNW Lt Ac	NW: SENW Lt Ac	SW: NESW Lt Ac	SW: NWSW Lt Ac	SW: SWSW Lt Ac	SW: SESW Lt Ac	SE: NESE Lt Ac	SE: NWSE Lt Ac	SE: SWSE Lt Ac	SE: SESE Lt Ac
09S 30E 14															D	

POU County: POWER

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOUSE, STOCKWATER, 300 BEEF exp

Other Rights: NONE

Remarks: GEN PARCEL NO. RP D1631-02. exp

N11
N13

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/16/1992 User-ID: HOSELEY Subject: COPIED FROM REMARKS
RE-DRILLED IN 1984.

Audit: 01/15/92 HOSELEY 01/16/92 HOSELEY 03/30/95 POST-STD

SW 9/17/97

DATA ENTERED BY SW
DATE 9-24-97

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
APR 0 2 1998
Department of Water Resources
Southern Region

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1998

RECEIVED
MAR 2 0 1998
Department of Water Resources

RONALD L NELSON
3870 ROCK CREEK RD
AMERICAN FALLS ID 83211

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 41-10100
Change of Address

record Modified.
~~NCAP prepared~~.
3-25-98, ss

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water right claims you have,** and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

partial decree
7-24-99

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Ronald L Nelson

Claimant Signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A41-10100**
Date Received: 3/15/1990
Receipt No: S011544
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD L. NELSON 208-548-2394
   Address: P.O. BOX 207
   ROCKLAND, ID 83271

2. Date of Priority: APR 30, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	Lot	County
10S	30E	14	SW	SE		POWER

5. Description of diverting works:
   6"X 150' WELL, 1 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   S/300 BEEF D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	30E	14	SW	SE		STOCK	
			SW	SE		DOMEST	

MICROFILMED
MAR 0 2 1993

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RE-DRILLED IN 1984.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 0 2 1993

Form No. 42-1409 (2) b 6/89 Lilson Farm Home well

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A41-10100
Date Received
Receipt Number S011544

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

Filing Fee $25

RECEIVED MAY 14 1991 Department of Water Resources Southern Region Office

RECEIVED MAR 14 1990 Department of Water Resources Southern Region Office

Please type or print clearly

1. Name of Claimant (s) RONALD L. NELSON Phone (208) 548-2394
   Mailing Address P.O. BOX 207 ROCKLAND, IDAHO. Zip 83271
2. Date of Priority (Only one per claim) APRIL 30th. 1880 Month/Day/Year
3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) WELL
   Name or kind of source
   which is tributary to (b)
4. Location of point of diversion is: Township T9S Range 30E
   Section 14, SW 1/4 of SE 1/4 of 1/4, Govt. Lot , BM.,
   County of POWER
   Additional points of diversion if any:
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well re-drilled in 1984, 150 feet deep, 6" casing to 80 feet' 1HP submersible pump.
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

		Month/Day		Month/Day		(cfs)
For Domestic	purposes from	1-1	to	12-31	amount	0.04
For Stockwater	purposes from	1-1	to	12-31	amount	0.07

(Both dates are inclusive)

7. Total quantity claimed 0.11 (cfs)
8. Total consumptive use claimed is *de minimus*
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1 household single ownership.
   Stockwater Cattle 300

MICROFILMED MAR 02 1993

10. Place of use is: Township: T9S Range 30EE

Section 14, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) **Domestic** **Stock** **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? POWER

12. Do you own the property listed above as place of use? Yes X No ____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronald Nelson Date 3/10/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ (Title)

of _____ (Organization), that I have signed the foregoing

document in the space below as _____ (Title) of _____ (Organization)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
) SS.
County of POWER)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this !)TH. day of MARCH 19 90

SEAL

Notary Public Melvin Nelson

Residing at ROCKLAND, IDAHO.

My Commission Expires January 31. 1992

Last Name NELSON Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED MAR 0 2 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-May-1991 11:05

RONALD L. NELSON
P.O. BOX 207
ROCKLAND, ID 83271

RE: ADJUDICATION CLAIMS: A41-10095, A41-10096, A41-10099, A41-10100

DEAR MR. NELSON:

IN REVIEWING OUR RECORDS, WE FIND THAT WE ARE MISSING THE ORIGINAL DOCUMENTS ON THE ABOVE LISTED ADJUDICATION CLAIMS TAKEN MAY 15, 1990. COULD YOU PLEASE CHECK YOUR PAPERS TO SEE IF YOU HAVE THEM, IF NOT WE ARE ENCLOSING A COMPUTERIZED COPY THAT WE WOULD LIKE FOR YOU TO SIGN AND RETURN THIS OFFICE.

SHOULD YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL OR CONTACT THIS OFFICE.

SINCERELY,

JUDY GIVENS
ADJUDICATION SECRETARY

jg/aa

Enclosures:

RECEIVED
MAY 14 1991
Department of Water Resources
Southern Region Office

MICROFILMED
MAR 02 1993

Water Right Number - A41-10100 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER *** NELSON	RONALD L.	1 - P.O. BOX 207 2 - 3 - City- ROCKLAND State- ID Zip- 83271 Phone - 208-548-2394

Priority Date	Region	Stage	Status
04/30/1880	17 SOUTHERN	J - BENEFICIAL USE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
10S	30E	14	SW SE			(77) POWER	

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
04	STOCKWATER	01/01	12/31	0.070	
43	DOMESTIC	01/01	12/31	0.040	

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
0.110				

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	30E	14	SW SE			04	STOCKWATER	(77) POWER
10S	30E	14	SW SE			43	DOMESTIC	(77) POWER

Diversion Means - 6"X 150' WELL, 1 HP SUBM. PUMP

Non-Irrigation Use - S/300 BEEF D/1 HOUSE

Other Rights for Same Use - NONE

Remarks

RE-DRILLED IN 1984.

Old Water Right Numbers

No Old Water Right Numbers found.

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

MICROFILMED
MAR 0 2 1993

Water right number - A41-10100 Prefix Translation: ADJUDICATION CLAIM

+ - - Audit Fields - 03/14/90 CLELLAND

+ -Comments- +

No Comments Found

+ - Adjudication Rights Dates and Flags Area - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/15/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S011544	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-		

MICROFILMED
MAR 0 2 1993

CLAIM NO.____-_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. |_| No Change NAME:
|_| NEW OWNER: _____
|_| No Change ADDRESS:
|_| NEW ADDRESS: _____
_____
|_| DATA ENTRY STANDARDS CHECKED?

2. |_| No Change - DATE OF PRIORITY: No Field Verification Needed.
|_| CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)

3. |_| No Change - SOURCE:
|_| CHANGE - Different Source found: _____.

4. |_| No Change - POINT OF DIVERSION:
|_| Point of diversion is different than the claim
New P/D: Twp. ____, Rge. ____, Sec. ____,____1/4____1/4____1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. |_| No Change - DESCRIPTION OF DIVERTING WORKS:
|_| Incomplete desc., complete items missing, IF KNOWN.
HP of pump ____ Static water level ____ Well depth ____
Casing size ____ Pumping water level ____ Gravity flow ____
Method of irr._____

6. |_| No Change - WATER USES:
|_| Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____cfs _____af

Use _____ From _____ To _____ Amount _____cfs _____af

7. |_| No Change - TOTAL VOLUME:
|_| Change found, The new total is, -- -- -- _____cfs _____af

8. N/A

9. |_| No Change - NON-IRRIGATION USES: Completed on claim
|_| Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
|_| DATA ENTRY STANDARDS (correct to..)

MICROFILMED
MAR 0 2 1993

10. |_| No Change - PLACE OF USE: (If changed, list below.)

Use	Twp.	Rge.	Sec.	1/4,	1/4,	1/4
_____	____	____	____	____	____	____
_____	____	____	____	____	____	____

11. |_| Checked: N/A

12. |_| Checked: N/A

13. |_| No change - OTHER RIGHTS FOR SAME USE:
|_| CHANGE: _____

14. |_| None REMARKS: (copy existing remarks to comments in "R")
|_| Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

_____

_____

15. |_| BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS:(pertinent to field examination)

_____

_____

_____

ATTACHMENTS:	Attached to This Form.	Attachments are in Permit File.
PHOTOS	|_|	|_|
MAP	|_|	|_|
SYSTEM DIAGRAM	|_|	|_|

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICAITON BY/DATE: _____

WATER RIGHT NUMBER - A41-10100 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER *** NELSON	RONALD L.	1 - P.O. BOX 207 2 - 3 - CITY- ROCKLAND STATE- ID ZIP- 83271 PHONE - 208-548-2394

PRIORITY DATE	REGION	STAGE	STATUS
04/30/1880	17 SOUTHERN	J - BENEFICIAL USE	

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
9S	30E	14	SW SE			(77) POWER	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04	STOCKWATER	01/01	12/31	0.070	
43	DOMESTIC	01/01	12/31	0.040	

TOTAL DIV. RATE: 0.110 TOTAL DIV. VOLUME: TOTAL DIV. CAPACITY: TOTAL CONSUMPTIVE USE: KW USAGE:

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
9S	30E	14	SW SE			04	STOCKWATER	(77) POWER
9S	30E	14	SW SE			43	DOMESTIC	(77) POWER

DIVERSION MEANS - 6"X 150' WELL, 1 HP SUBM. PUMP

NON-IRRIGATION USE - S/300 BEEF D/1 HOUSE

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

RE-DRILLED IN 1984.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF: DECREE DEFENDANT: DECREE DATE: 00/00/0000

WATER RIGHT NUMBER - A41-10100   PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 03/14/90 CLELLAND

+ -COMMENTS- +
NO COMMENTS FOUND

+ - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - - - - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/15/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S011544	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

RP D1631-02

DATA ENTRY
ENTERED 1/16/92 CH
CHECKED 3/11/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN - 1991

PROOF
MAY 26 1991

CERTIFIED
JUN 26 1991
WATER EXAMINER

MICROFILMED
MAR 02 1993