

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-47

RIGHT NUMBER: 41-10099

NAME & ADDRESS: RONALD L NELSON
PO BOX 207
ROCKLAND ID 83271-0207

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1880

POINT OF DIVERSION: T09S R30E S14 SWSW Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within POWER County
	T09S R30E S14	SWSW
	DOMESTIC	Within POWER County
	T09S R30E S14	SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOUSE; STOCKWATER, 300 BEEF
PARCEL NO. RP D1634-00.
PROPERTY ALSO KNOWN AS 3870 S ROCK CREEK RD.

AJ5809NP
No. R41-10099

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/15/97
PAGE: 141

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD L NELSON PO BOX 207 ROCKLAND ID 832710207 (208) 548-2394	04/01/1880	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.07 CFS 0.04 CFS	
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R30E S14

SMSW

POWER County

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
NENE NENE SENE : NENW NWNW SNWV SENW : NESW NWSW SMSW SESW : NESE NWSE SWSE SESE :	T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :		
09S 30E 14 :	:	S	:

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
NENE NENE SENE : NENW NWNW SNWV SENW : NESW NWSW SMSW SESW : NESE NWSE SWSE SESE :	T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :		
09S 30E 14 :	:	D	:

POU County: POWER

Non-Irrigation Uses: ~~Domestic~~ 1 HOUSE: STOCKWATER, 300 BEER

Other Rights: NONE

Remarks: GEN PARCEL NO. RP D1634-00.

PROPERTY ALSO KNOWN AS 3870 S ROCK CREEK RD.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 01/16/1992 User-ID: HOSELEY Subject: COPIED FROM REMARKS
RE-DRILLED IN 1975.

Audit: 01/15/92 HOSELEY 01/16/92 HOSELEY 03/30/95 POST-STD

SW
9/17/97

N11
N13

DATA ENTERED BY SW
DATE 9-28-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10099
Date Received: 3/15/1990
Receipt No: S011544
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD L. NELSON 208-548-2394
Address: P.O. BOX 207
ROCKLAND, ID 83271

2. Date of Priority: APR 1, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	30E	14		SW	SW		POWER

5. Description of diverting works:
6"X 120' WELL, 1 1/2 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 BEEF D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	30E	14	SW	SW		STOCK	
			SW	SW		DOMEST	

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MAR 02 1993

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RE-DRILLED IN 1975.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A41-10099

Date Received

Receipt Number 5011544

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 14 1990

MAY 14 1991

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) RONALD L. NELSON Phone (208) 548-2394
Mailing Address P.O. BOX 207 ROCKLAND, IDAHO. Zip 83271

2. Date of Priority (Only one per claim) APRIL 1st. 1880 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) WELL
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township T9S Range 30E
Section 14 SW 1/4 of SW 1/4 of 1/4, Govt. Lot _____, BM.,
County of POWER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well re-drilled in 1975 120 feet deep, 6" casing to 81" feet.
11/2 H.P. submersible pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>0.04</u>			
(Both dates are inclusive)			
For <u>Stockwater</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>0.07</u>			

7. Total quantity claimed 0.11 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1 household single ownership. Stockwater

Cattle 300

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10. Place of use is: Township: T9S Range 30E

Section 14, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? POWER

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronald Nelson Date 3/10/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of POWER) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10th day of MARCH 19 90

SEAL

Notary Public Melvin Nelson

Residing at ROCKLAND, IDAHO.

My Commission Expires January 31. 1992

Last Name NELSON Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-May-1991 11:05

RONALD L. NELSON
P.O. BOX 207
ROCKLAND, ID 83271

RE: ADJUDICATION CLAIMS: A41-10095, A41-10096, A41-10099, A41-10100

DEAR MR. NELSON:

IN REVIEWING OUR RECORDS, WE FIND THAT WE ARE MISSING THE ORIGINAL DOCUMENTS ON THE ABOVE LISTED ADJUDICATION CLAIMS TAKEN MAY 15, 1990. COULD YOU PLEASE CHECK YOUR PAPERS TO SEE IF YOU HAVE THEM, IF NOT WE ARE ENCLOSING A COMPUTERIZED COPY THAT WE WOULD LIKE FOR YOU TO SIGN AND RETURN THIS OFFICE.

SHOULD YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL OR CONTACT THIS OFFICE.

SINCERELY,

JUDY GIVENS
ADJUDICATION SECRETARY

jg/aa

Enclosures:

RECEIVED

MAY 14 1991

Department of Water Resources
Southern Region Office

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MAR 02 1993

Water Right Number - A41-10099 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - + + - First Name - - - + - Address - - - - -

*** C - CURRENT OWNER ***
NELSON
RONALD L.
1 - P.O. BOX 207
2 -
3 -
City- ROCKLAND State- ID Zip- 83271
Phone - 208-548-2394

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1880 17 SOUTHERN J - BENEFICIAL USE
+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)

Twn Rng Sec Tract Lot Rflg County (77) POWER
09S 30E 14 SW SW
+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.070
43 - DOMESTIC 01/01 12/31 0.040
+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.110

+ - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code
09S 30E 14 SW SW 04 STOCKWATER (77) POWER
09S 30E 14 SW SW 43 DOMESTIC (77) POWER

+ - - Diversion Means - 6"X 120' WELL, 1HP SUBM. PUMP
+ - - Non-Irrigation Use - S/300 BEEF D/1 HOUSE
+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - -
RE-DRILLED IN 1975.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - - +
00/00/0000

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MAR 02 1993

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	03/15/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	S011544	Federal/State Indicator	-	S
Claims Tape Error Flag	-		POU Ownership Flag	-	Y	Presumption Flag	-	
Fee Exempt Flag	-		Name Connector	-			-	

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MAR 02 1993

CLAIM NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☐ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☐ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.
4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
Now P/D: Twp. _____, Rgo. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change - WATER USES:
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

MAR 02 1993

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:

☐ CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")

☐ Add the following standard remarks:

LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS:(pertinent to field examination)

ATTACHMENTS: Attached to Attachments are
 This Form. in Permit File.

PHOTOS

☐
☐
☐
☐

☐
☐
☐
☐

MAP

SYSTEM DIAGRAM

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

FORM 5.0 8-11

WATER RIGHT NUMBER - A41-10099 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
NELSON

RONALD L.

1 - P.O. BOX 207
2 -
3 -

CITY- ROCKLAND
PHONE - 208-548-2394

STATE- ID ZIP- 83271

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
04/01/1880 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - POINT OF DIVERSION - - - - - POINT OF DIVERSION - - - - -
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

09S 30E 14 SW SW (77) POWER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.070
43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.110

+ - - - - TRACT SEC TRACT LOT ACRES DESCRIPTION COUNTY

09S 30E 14 SW SW 04 STOCKWATER (77) POWER
09S 30E 14 SW SW 43 DOMESTIC (77) POWER

+ - - - - DIVERSION MEANS - 6"X 120' WELL, 1=HP SUBM. PUMP

+ - - - - NON-IRRIGATION USE - S/300 BEEF D/1 HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
RE-DRILLED IN 1975.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - - - DECREE DATE - - - +
00/00/0000

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A41-10099

AUDIT FIELDS - 03/15/90 CLELLAND

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/15/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S011544	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	PUU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

RP ~~D~~ 1634-00
3870 S Rock Ck Rd

[Handwritten signature]

DATA ENTRY
ENTERED 1/16/92 cjt
CHECKED 3/11/92

MICROFILMED
MAR 02 1993

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
MAY - 1991

PROOF
MAY 26 1991

CERTIFIED
JUN 26 1991
WATER EXAMINER