



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

41-10095

partial decree
7-24-98
K

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1998

RONALD L NELSON
3870 ROCK CREEK RD
AMERICAN FALLS ID 83211

original
4-17-98
/PS

RECEIVED

APR 21 1998

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 41-10095
Change of Address

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water right claims you have**, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Claimant Signature

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997
PAGE: A-45

RIGHT NUMBER: 41-10095

NAME & ADDRESS: RONALD L NELSON
PO BOX 207
ROCKLAND ID 83271

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1909

POINT OF DIVERSION: T10S R30E S28 NESE Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within POWER County
T10S R30E S28 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 250 BEEF
PARCEL NO. RP D2043-00.

AJ5809NP
No. R41-10095

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/15/97
PAGE: 137

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD L NELSON PO BOX 207 ROCKLAND ID 83271 (208) 548-2394	05/01/1909	STOCKWATER	01-01 12-31	0.07 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER
Tributary to: NESE
Stage: BENEFICIAL USE
POWER County

Point(s) of Diversion: T10S R30E S28

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NEW NW NW SW NW SW NW	NE SW NW SW SW SW SW	NE SE NW SE NW SE NW
10S 30E 28 :	:	:	S

POU County: POWER

Non-Irrigation Uses: (STOCKWATER, 250 BEEP) exp

Other Rights: NONE

Remarks: GEN (PARCEL NO. RP D2043-00.) exp

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 01/15/92 HOSELEY 01/16/92 HOSELEY 03/30/95 POST-STD

SC 9/17/97

N11
N13

DATA ENTERED BY SC
DATE 9-24-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A41-10095**
Date Received: 3/15/1990
Receipt No: S011544
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD L. NELSON 208-548-2394
Address: P.O. BOX 207
ROCKLAND, ID 83271

2. Date of Priority: MAY 1, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	30E	28		NE	SE		POWER

5. Description of diverting works:
6"X 400' WELL, WINDMILL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	30E	28	NE	SE		STOCK	

11. Place of use in counties: POWER

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MAR 02 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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Hovitz Canyon

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A41-10095

Date Received

Receipt Number 5011544

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 14 1990

ACQUIRED UNDER STATE LAW

MAY 14 1991

For Domestic and/or Stockwater Purposes **Department of Water Resources**
Where Daily Use is less than 13,000 gallons per day. **Southern Region Office**

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RONALD L. NELSON Phone (208) 548-2394
Mailing Address P.O., BOX 207 ROCKLAND, IDAHO. Zip 83271

2. Date of Priority (Only one per claim) MAY 31, 1909 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 10S Range 30E
Section 28 NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of POWER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Windmill. Well 6" hole 400 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCKWATER purposes from 1-1 to 12-31 amount 0.07 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater, cattle 250

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10. Place of use is: Township: 10S Range 30E
Section 28 NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) ~~Domestic~~ Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? POWER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) X Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronald Nelson Date 3/10/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of POWER) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10th day of MARCH 1990

SEAL

Notary Public Milum Nelson

Residing at ROCKLAND, Idaho

My Commission Expires January 31, 1992

Last Name Nelson Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-May-1991 11:05

RONALD L. NELSON
P.O. BOX 207
ROCKLAND, ID 83271

RE: ADJUDICATION CLAIMS: A41-10095, A41-10096, A41-10099, A41-10100

DEAR MR. NELSON:

IN REVIEWING OUR RECORDS, WE FIND THAT WE ARE MISSING THE ORIGINAL DOCUMENTS ON THE ABOVE LISTED ADJUDICATION CLAIMS TAKEN MAY 15, 1990. COULD YOU PLEASE CHECK YOUR PAPERS TO SEE IF YOU HAVE THEM, IF NOT WE ARE ENCLOSING A COMPUTERIZED COPY THAT WE WOULD LIKE FOR YOU TO SIGN AND RETURN THIS OFFICE.

SHOULD YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL OR CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Judy'.

JUDY GIVENS
ADJUDICATION SECRETARY

jg/aa

Enclosures:

RECEIVED

MAY 14 1991

Department of Water Resources
Southern Region Office

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MAR 02 1993

+ - - Audit Fields - 03/15/90 CLELAND

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MAR 02 1993

Water right number - A41-10095	Prefix Translation:	ADJUDICATION CLAIM
+ +	-Comments-	+ +

Case Number	Case Name	Case Type	Case Status	Case Date	Case Location	Case Description	Case Comments	Case Actions
1	Adjudication Rights, Dates and Flags Area	Adjudication Rights, Dates and Flags Area	No Comments Found					

[illegible]

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MAR 02 1993

CLAIM NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☐ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☐ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.
4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change - WATER USES:
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

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10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

ATTACHMENTS: Attached to Attachments are
This Form. in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☐
☐
☐

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

WATER RIGHT NUMBER - A41-10095 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
NELSON RONALD L.
1 - P.O. BOX 207
2 -
3 -
CITY- ROCKLAND STATE- ID ZIP- 83271
PHONE - 208-548-2394

+ - - - PRIORITY DATE - - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
05/01/1909 17 SOUTHERN J - BENEFICIAL USE + - - - -
+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - TOWN SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -
1JS 30E 28 NE SE (77) POWER STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - -
04 - STOCKWATER 01/01 12/31 0.070 DIVERSION RATE DIVERSION VOLUME

+ - - - - TOTAL DIV. RATE - - - + + - - - TOTAL DIV. VOLUME - - - + + - - - TOTAL DIV. CAPACITY - - - + + - - - TOTAL CONSUMPTIVE USE - - - + + - - - KW USAGE - - - +
0.070

+ - - - - TOWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - -
10S 30E 28 NE SE 04 STOCKWATER CODE DESCRIPTION COUNTY

+ - - - - DIVERSION MEANS - 6"X 400' WELL, WINDMILL
+ - - - - NON-IRRIGATION USE - S/250 BEEF
+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 03/15/90 CLELLAND

