

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

APR 10 1990

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10087

Date Received: 3/13/1990

Receipt No: not 224

Received By: [Signature]

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BURTON ANDERSON
Address: P.O. BOX 304
ROCKLAND, ID 83271
208-548-2357

2. Date of Priority: JUL 24, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	31E	4	SW	NW	SW		POWER

5. Description of diverting works:
WELL REPLACED IN 1982, 60' DEEP, 6" CASING, 1/2HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.070		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES SINGLE OWNERSHIP; S/ UP TO 25 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	31E	4	NW	SW		STOCK	

A41-10087

Page 1

Date: 03/13/90

MICROFILMED

MAR 12 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	31E	4	NW	SW		IRR	1.0
			NW	SW		DOMEST	
						Section Acres	1.0
						Total Acres	1.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AN APPLICATION FOR PERMIT WAS FILED WHEN THE NEW WELL WAS DRILLED IN 1982. THERE HAVE BEEN TWO HOUSES ON THIS PROPERTY SINCE 1946, A TOTAL OF 1 ACRE IS IRRIGATED BY THIS WELL, 1/2 ACRE AT THE CORNER AND 1/2 ACRE AROUND THE HOMES. THEREFORE THIS CLAIM IS BASED UPON BENEFICIAL USE.

15. Basis of Claim: BENEFICIAL USE

A41-10087

31E

Budge Ditch



16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Burton Anderson* Date: 3-13-90

Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of March 19 90

Anna Baurnhoff
Notary Public

Seal

Residing at Anna Baurnhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A41-10087
BURTON ANDERSON
P.O. BOX 304

ROCKLAND

ID 83271

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED
MAR 02 1993

CLAIM A41-10087

12/19/91

Per office visit this Day, Burton Anderson states that the total irrigation from this system is actually $\frac{1}{2}$ acre or less for the homes claimed. Disallow the irrigation portion of this claim.

No proof of priority required for the Domestic Stock uses remaining.

KAC

Burton Anderson

MICROFILMED
MAR 02 1993

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 41-10087 V1

WATER RIGHT NUMBER: 41-10087 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MONTY R ANDERSON PO BOX 282 ROCKLAND, ID 83271 (208)548-2397
Current Owner	BONNIE R ANDERSON PO BOX 282 ROCKLAND, ID 83271 (208)548-2397
Original Owner	BURTON ANDERSON PO BOX 304 ROCKLAND, ID 83271 (208)548-2357

Priority Date: 07/24/1946

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4SW1/4	Sec. 4, Twp 10S, Rge 31E, B.M.
POWER County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	31E	4											X						

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	31E	4											X						

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 41-10087 V1

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory 2 HOUSES SINGLE OWNERSHIP; S/ UP TO 25 HEAD CATTLE

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal:
Owner Name Connector: 0
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust: False
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: OR



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 10, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MONTY ANDERSON
BONNIE ANDERSON
PO BOX 282
ROCKLAND ID 83271

RE: Decreed Water Right 41-10087

Dear Mr. and Mrs. Anderson:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 MAR 29 2002
 Department of Water Resources
 Southern Region
 RECEIVED
 MAR 27 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
41-10087					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Burton Anderson
P.O. Box 304 Rockland, Idaho 83271
4. New Owner/Claimant(s) Monty R. or Bonnie R. Anderson
 Name Connector (Check one): [] and, [x] or, [] and/or
- New Mailing Address P.O. Box 282
- City, State and ZIP Code Rockland Idaho
- New Telephone Number (208) 548 2397
5. Date you acquired the property September 10 1998

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Bronxy R. Anderson
(include title if applicable) Bonnie R. Anderson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 3/27/02 Fee \$25-
 Receipted by DB Date 3/27/02 Receipt No. 4028938
 Processed by _____ AJ Date _____ WR _____ Date _____

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

State of Idaho CERTIFICATE OF DEATH

State File No. _____
Local Reg. No. 6480

TYPE OR PRINT IN PERMANENT BLACK INK. DO NOT USE FELT TIP PEN.	DECEDENT - NAME * Burton "Pete" Anderson		SEX * Male	DATE OF DEATH (Month, Day, Year) * September 27, 2000
	SOCIAL SECURITY NUMBER * 85-10-1000		AGE (Last Birthday) * 82	DATE OF BIRTH (Month, Day, Year) * June 22, 1918
NAME OF DECEDENT For use by physician or embalmer.	WAS DECEDENT EVER IN U.S. ARMED FORCES? * ☒ Yes ☐ No		PLACE OF DEATH (Check only one) * ☐ Hospital ☐ (1) Inpatient ☐ (2) ER/Outpatient ☐ (3) DOA ☒ (4) Long-Term Care Facility ☐ (5) Own Residence ☐ (6) Other Private Residence ☐ (7) Other (Specify) _____	
	FACILITY NAME AND ADDRESS (If not a hospital, enter name of place, street and number) * Bannock Regional Medical Center		CITY, TOWN OR LOCATION OF DEATH * Pocatello	
	MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) * Widowed		DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) * Mechanical Car Inspector	
	RESIDENCE STATE * Idaho		COUNTY OF DEATH * Bannock	
FATHER - NAME	CITY, TOWN OR LOCATION * Rockland		STREET AND NUMBER * 2788 East Fork Road	
	INSIDE CITY LIMITS? * ☒ Yes ☐ No		ZIP CODE * 83271	
	WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.) * ☐ Yes ☒ No		DECEDENT'S EDUCATION (Specify only highest grade completed) * Elementary/Secondary (0-12)	
	RACE - American Indian, Black, Japanese, White, etc. (Specify) * White		DECEDENT'S EDUCATION (Specify only highest grade completed) * Colleges (1-4 or 5+)	
PARENTS	FATHER - NAME * Peter Anderson		BIRTHPLACE * Montana	
	MOTHER - FULL MAIDEN NAME * Estella May Lish		BIRTHPLACE * Montana	
INFORMANT	INFORMANT - NAME (Type/Print) * Monty Anderson		MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) * P.O. Box 282, Rockland, Idaho 83271	
	METHOD OF DISPOSITION * ☒ Burial ☐ Cremation ☐ Removal from Idaho		PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) * Valley View Cemetery	
DISPOSITION	LOCATION - City or Town, State * Rockland, Idaho		SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH * Mark Gunn	
	LICENSE NUMBER (of Licensee) * M-738		NAME AND ADDRESS OF FACILITY * Davis Mortuary, 170 Idaho St., American Falls, ID 83211	
CAUSE OF DEATH	TIME OF DEATH * 2:00 A.M.		DATE PRONOUNCED DEAD (Month, Day, Year) * September 27, 2000	
	WAS CASE REFERRED TO CORONER? * ☐ Yes ☒ No		MANNER OF DEATH (Check One) * ☒ Natural ☐ Homicide ☐ Suicide ☐ Accident	
	27. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. CIRRHOSIS DUE TO (or as a consequence of) _____ b. ALCOHOL USE DUE TO (or as a consequence of) _____ c. _____ DUE TO (or as a consequence of) _____ d. _____		Approximate Interval Between Onset and Death * MONTHS YRS	
	27. PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I. _____		WAS AN AUTOPSY PERFORMED? * ☐ Yes ☒ No	
CERTIFIER	CERTIFY (Check only one) * ☒ PHYSICIAN - To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. ☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		SIGNATURE AND TITLE OF CERTIFIER * Chris C. Shields, M.D.	
	DATE SIGNED (Month, Day, Year) * 10/3/00		LICENSE NUMBER * M-4528	
TO BE USED FOR EXTERNAL CAUSES ONLY	NAME AND ADDRESS OF CERTIFIER (Type/Print) * CHRIS C. SHIELDS, M.D., 1951 Bench Road, Pocatello, ID 83201		DATE OF INJURY (Mo, Day, Yr) * _____	
	HOUR OF INJURY * _____		DESCRIBE HOW INJURY OCCURRED * _____	
CORONER'S REVIEW AREA	INJURY AT WORK? ☐ Yes ☒ No		TRANSPORTATION ACCIDENT? Specify: ☐ Driver ☐ Passenger ☐ Pedestrian ☐ Other _____	
	PLACE OF INJURY - At home, farm, factory, office building, etc. (Specify) * _____		LOCATION (Street or Route Number, City or Town, State) * _____	
REGISTRAR	CORONER'S SIGNATURE * Jane S. Smith		DATE SIGNED (Month, Day, Year) * Oct. 4, 2000	
	I have reviewed and/or amended and certified. * Jane S. Smith		DATE SIGNED (Month, Day, Year) * Oct. 4, 2000	

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

DATE ISSUED: Oct. 4, 2000

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 41-10087

NAME AND ADDRESS: BURTON ANDERSON
PO BOX 304
ROCKLAND, ID 83271

*Transfer to Monty R. or
Bonnie R. Anderson.
P.O. Box 282
Rockland, Idaho 83271*

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/24/1946

POINT OF DIVERSION: T10S R31E S04 SWNWSW Within Power County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
Domestic 2 HOMES
Stockwater

PERIOD OF USE
01-01 TO 12-31
01-01 TO 12-31

QUANTITY
0.02 CFS
0.02 CFS

PLACE OF USE: Stockwater Within Power County
T10S R31E S04 NWSW
Domestic Within Power County
T10S R31E S04 NWSW

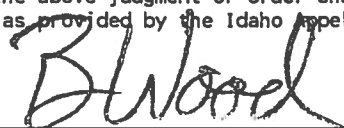
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

QUIT CLAIM DEED

For Value Received Burton Anderson and Emma Jean Anderson, husband and wife do convey, release, grant, remise and forever quit claim unto Monte Anderson, a married person as and for his sole and separate property, whose current address is: P.O. Box 282, Rockland, ID 83271 the following described premises, to-wit:

PARCEL ONE:

the Southeast quarter (S\E 1/4) of Section 8, township 10 south, Range 31 EBM

PARCEL TWO:

Tax #s 100 and 101 and 74 in Section 4, Township 10 south, Range 31 EBM

EXCEPTING THEREFROM TAX NO. 106 AND TAX NO. 195 AND FURTHER EXCEPTING THEREFROM the following described parcel :

Beginning at the southwest corner of the northwest quarter of the southwest quarter ;

Thence east on the southerly boundary line of the northwest quarter of the southwest quarter a distance of 462 feet ;

Thence south 50 feet on a line parallel to the westerly boundary line of said Section 4, to the TRUE POINT OF BEGINNING;

Thence due east on a line perpendicular to the westerly boundary of said Section 4 a distance of 336 feet;

Thence due north on a line parallel to the westerly boundary of said Section 4 a distance of 314 feet, more or less to a point on a portion of the northerly boundary of Tax # 74;

Thence due west to another point on the northerly boundary of Tax #74, which point is 462 feet east of the westerly boundary of said Section 4;

Thence due south on a line parallel to the westerly boundary of said Section 4 a distance of 314 feet to the TRUE POINT OF BEGINNING.

together with their appurtenances.

170899

QUIT CLAIM DEED
9808andrsnqtclmded

Instrument #	
Doc #	8
Time	9:50 AM
By	Elisav Law Office
SEP 14 1998	
POPPER COUNTY AM FALLS	
C. S. HEDGECOCK	
by	M. Schabate
DEPUTY	PA. 6

DATED this 10th day of ^{September} August, 1998.

Burton Anderson
BURTON ANDERSON

Emma Jean Anderson
EMMA JEAN ANDERSON

STATE OF IDAHO)
 SS
COUNTY OF POWER)

On this 10th day of ^{September} August, 1998, before me, a notary public in and for said State, personally appeared BURTON ANDERSON and EMMA JEAN ANDERSON known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public
Residing at American Falls, Idaho
My Commission Expires 4/20/2004



QUIT CLAIM DEED
9808andrsnqtclmded

QUIT CLAIM DEED

For Value Received Burton Anderson and Emma Jean Anderson, husband and wife do convey, release, grant, remise and forever quit claim unto Monte Anderson, a married person as and for his sole and separate property, whose current address is: P.O. Box 282, Rockland, ID 83271 the following described premises, to-wit:

A portion of Section 4, Township 10 South, Range 31E8M

Beginning at the southwest corner of the northwest quarter of the southwest quarter ;

Thence east on the southerly boundary line of the northwest quarter of the southwest quarter a distance of 462 feet ;

Thence south 50 feet on a line parallel to the westerly boundary line of said Section 4, to the TRUE POINT OF BEGINNING;

Thence due east on a line perpendicular to the westerly boundary of said Section 4 a distance of 336 feet;

Thence due north on a line parallel to the westerly boundary of said Section 4 a distance of 314 feet, more or less to a point on a portion of the northerly boundary of Tax # 74;

Thence due west to another point on the northerly boundary of Tax #74, which point is 462 feet east of the westerly boundary of said Section 4;

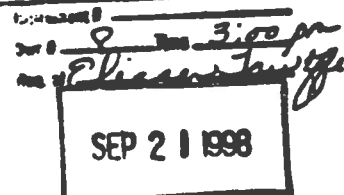
Thence due south on a line parallel to the westerly boundary of said Section 4 a distance of 314 feet to the TRUE POINT OF BEGINNING.

together with their appurtenances.

RESERVING THEREFROM the right to use, control and collect the rents and profits therefrom during the joint lifetime of said Grantors and the survivor of them.

DATED this 10th day of September, 1998.

170934

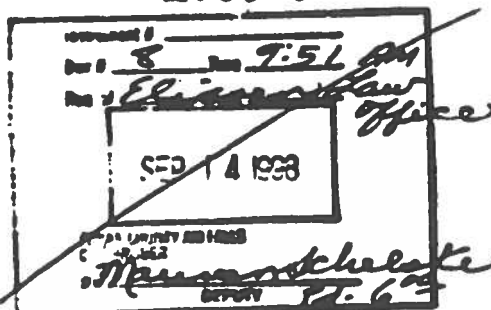


Burton Anderson
BURTON ANDERSON

Emma Jean Anderson
EMMA JEAN ANDERSON
170900

RECORDED & INDEXED
SEP 2 1 1998
CLERK OF COUNTY AND DEPT. OF REVENUE
BY *[Signature]*
DEPUTY

QUIT CLAIM DEED
9808andrsnqtclmdd



172

STATE OF IDAHO)

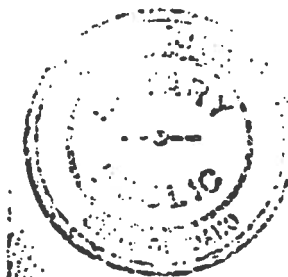
SS

COUNTY OF POWER)

On this 11th day of September, 1998, before me, a notary public in and for said state, personally appeared BURTON ANDERSON and EMMA JEAN ANDERSON known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public
Residing at American Falls, Idaho
My Commission Expires 4/20/2004



QUIT CLAIM DEED
9808andranqtcinded

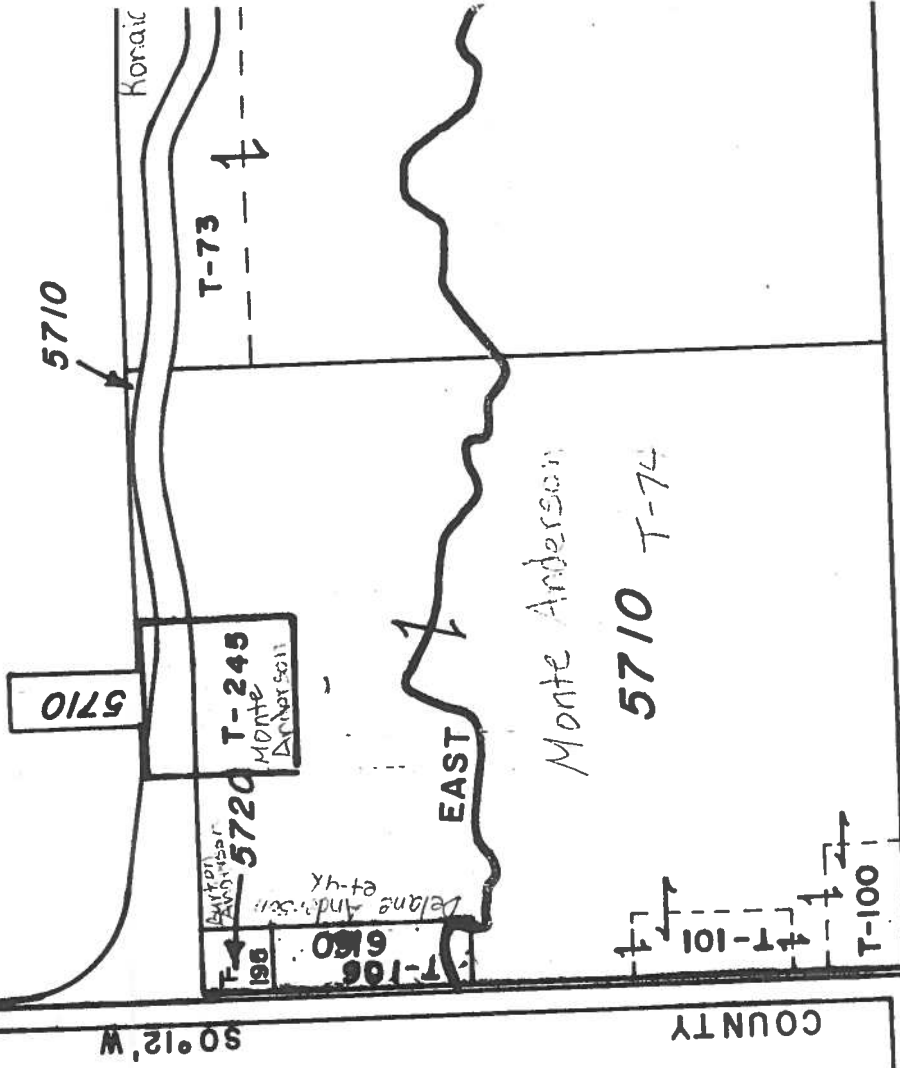
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

POWER COUNTY

2	1	NW1/4NE1/4	NE1/4NE1/4
3	4	SW1/4NE1/4	SE1/4NE1/4
2	3	SW1/4	SE1/4
3	4	SW1/4	SE1/4
10Ac.	160Ac.	40Ac.	160Ac.

LEGEND

TOWNSHIP BOUNDARIES



Melvin & Nelson
% Ronald & Nelson et-ut

2410

James Robinson
et-ut

3610

R31E

B-447
James Robinson

355

475

C 128

E 103.5

103.3

F 170

A R2

B 32.2

C-8

Monte Anderson

A 106.8

T10S

C 7.4

D 12.6

E 11.3

F 20.0

G 7.0

H 11.0

I 9.7

J 2.4

K 8.4

L 62.5

M 5.5

N 5.3

O 5.3

P 5.3

Q 5.3

R 5.3

S 5.3

T 5.3

U 5.3

V 5.3

W 5.3

X 5.3

Y 5.3

Z 5.3

AA 5.3

AB 5.3

AC 5.3

AD 5.3

AE 5.3

AF 5.3

AG 5.3

AH 5.3

AI 5.3

AJ 5.3

AK 5.3

AL 5.3

SEE MAP
1-15A

06
Monte Anderson
F 79.6

G 73.0

NOT TO SCALE

June 11, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 9, 1999

Water right number: 41-10087

BURTON ANDERSON
PO BOX 304
ROCKLAND ID 83271

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

7/7/99

SIGNATURE:

Burton Anderson

Please print your name:

Burton Anderson

AJ0749NP
No. R41-10087

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/03/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BURTON ANDERSON PO BOX 304 ROCKLAND ID 83271 (208) 548-2357	07/24/1946	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R31E S04 SW/4SW

POWER County

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac			
10S 31E 4 :		S	

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac			
10S 31E 4 :		D	

POU County: POWER

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 2 HOUSES SINGLE OWNERSHIP; S/ UP TO 25 HEAD CATTLE

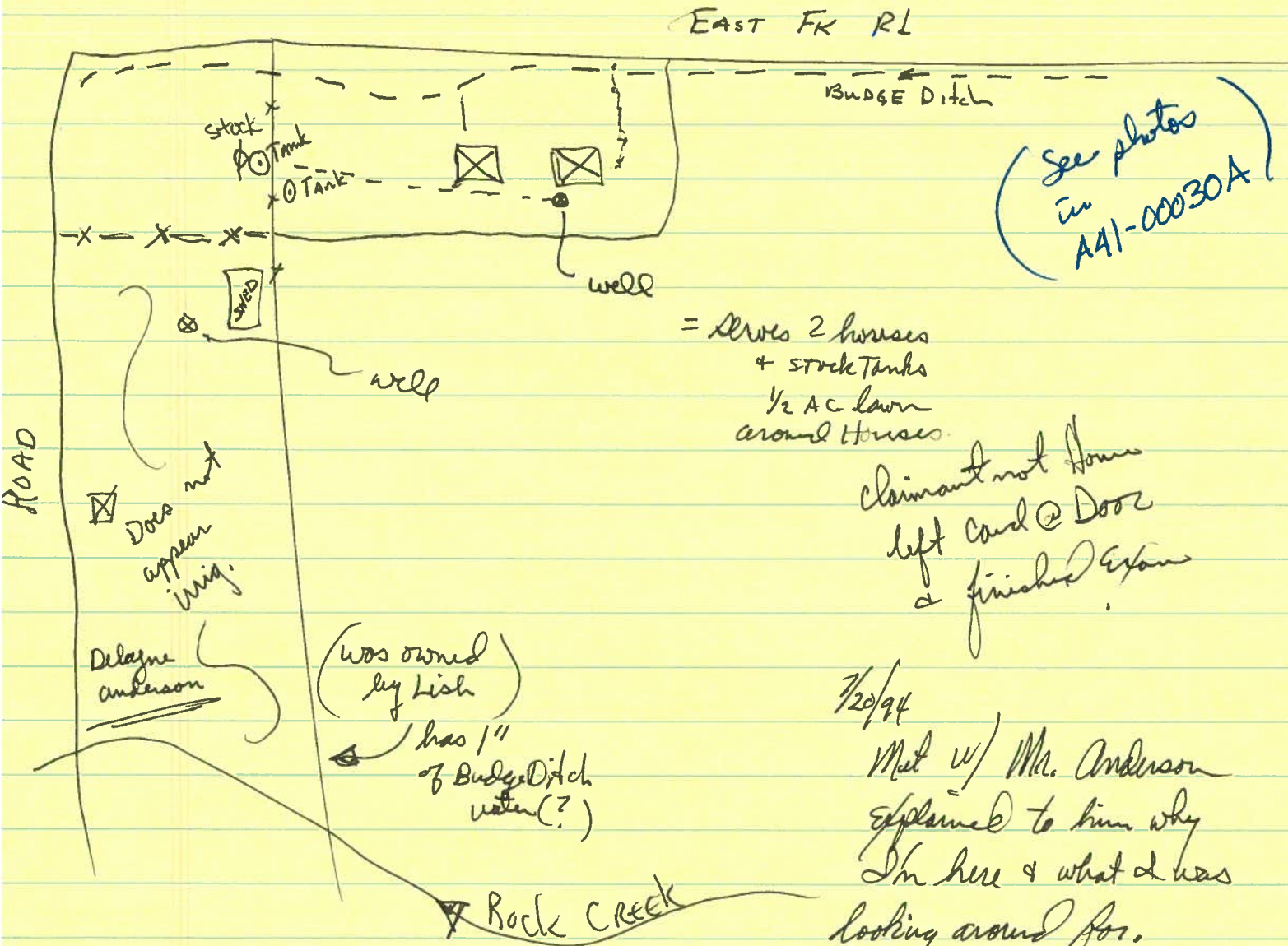
Dates: Exam Made Date: 07/20/1994 Verified Date: 05/03/1999 Objection filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

B. Anderson

A41-10087

7-20-94
See

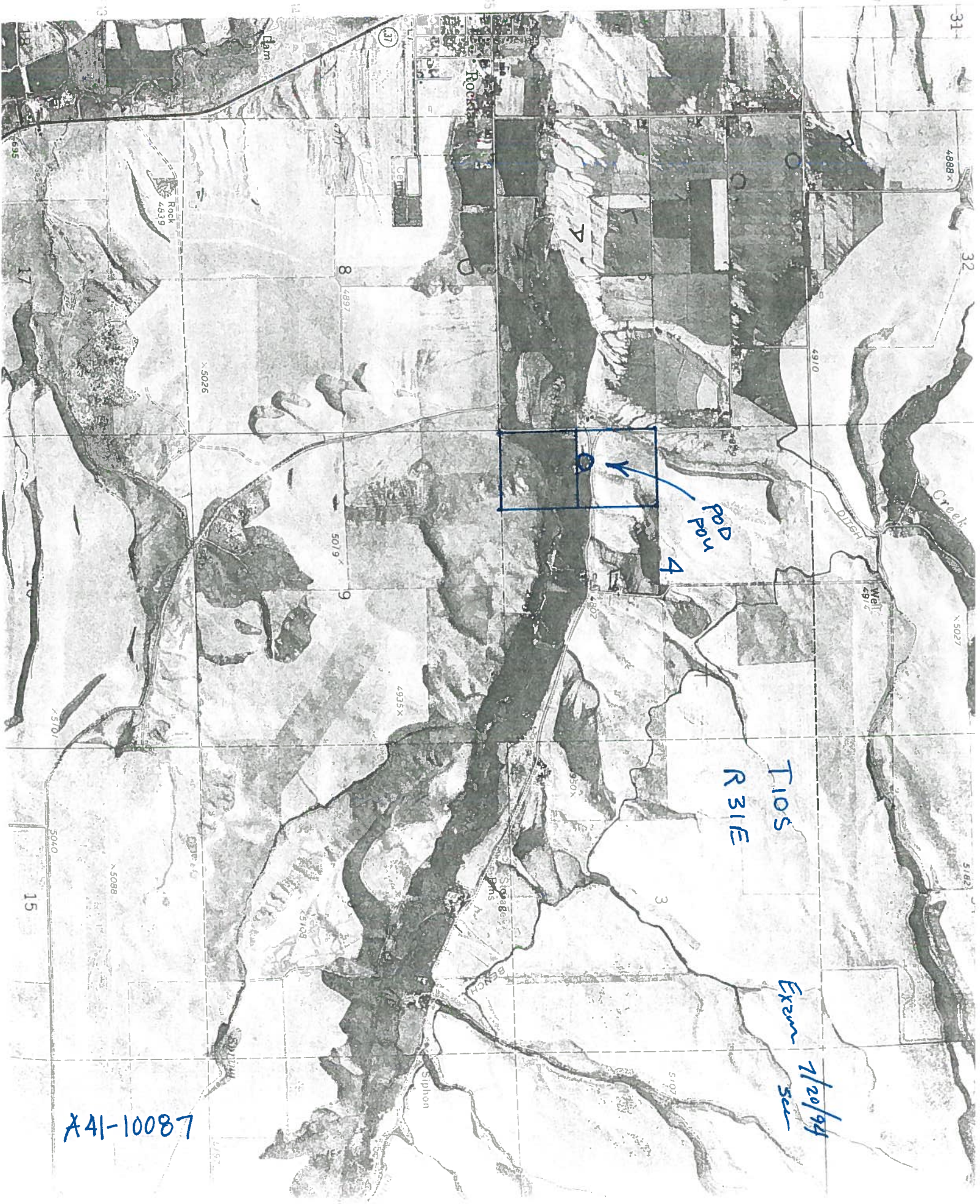


Mrs. Anderson explained the piece above is owned by his Son DELAYNE ANDERSON; he bought the piece & has just found the well which had been buried.

Says the place also has 1" water from Budge Ditch.

7/20/94
Met w/ Mr. Anderson explained to him why I'm here & what I was looking around for. He was concerned about who I was & what I was doing.

- Said he does not irrigate the corner piece from the well because he was aggravated by IDWR staff in Twin Falls, He was told he could not do it.



A41-10087

T 10S
R 31E

Exxon
7/20/94
see

Pop 4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A41-10087

08:41:54
04/23/91

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		7/20/94 see			5/3/94 see		
POINT OF DIV	Y	no prob found D & S only						
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Water Right Number - A41-10087

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
ANDERSON

BURTON

1 - P.O. BOX 304
2 -
3 -City- ROCKLAND
Phone - 208-548-2357

State- ID Zip- 83271

+ - - Priority Date - - +
07/24/1946+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - - - +

+ - - - - Tributary - - - - +

+ - - Twn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code)

10S 31E 4 SW NW SW

(77) POWER

OK

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC

04 - STOCKWATER

01 - IRRIGATION

01/01

01/01

01/01

12/31

12/31

12/31

0.070

0.020

0.030

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
0.120

+ - - Twn Rng Sec Tract Lot Acres Place of Use Code Description County

10S 31E 4

10S 31E 4

10S 31E 4

NW SW

NW SW

NW SW

1.0

1.0

1.0

01 IRRIGATION

04 STOCKWATER

43 DOMESTIC

(77) POWER

(77) POWER

(77) POWER

Total Acres: 1.0

+ - - Diversion Means - WELL REPLACED IN 1982, 60' DEEP, 6" CASING, 1/2HP PUMP

+ - - Non-Irrigation Use - D / 2 HOUSES SINGLE OWNERSHIP; S/ UP TO 25 HEAD CATTLE

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - -

AN APPLICATION FOR PERMIT WAS FILED WHEN THE NEW WELL WAS
DRILLED IN 1982. THERE HAVE BEEN TWO HOUSES ON THIS PROPERTY
SINCE 1946, A TOTAL OF 1 ACRE IS IRRIGATED BY THIS WELL, 1/2 ACRE
AT THE CORNER AND 1/2 ACRE AROUND THE HOMES. THEREFORE THIS CLAIM
IS BASED UPON BENEFICIAL USE.

Cannon

Water right number - A41-10087

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - - +
00/00/0000

+ - - Audit Fields - 03/13/90 BAUMHOFF

+ - - - - -Comments- - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/13/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M06224	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:41:54
04/23/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A4-1-10087

LAST: ANDERSON
ADDRESS: P.O. BOX 304
CITY: ROCKLAND
PHONE NUMBER: 208-548-2357
STATE: ID ZIP: 83271

OWNER CODE: C

FIELD EXAM REQUIRED?

FIRST: BURTON
DATABASE Y FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: AN APPLICATION FOR PERMIT WAS FILED WHEN THE NEW WELL WAS
DRILLED IN 1982. THERE HAVE BEEN TWO HOUSES ON THIS PROPERTY
SINCE 1946, A TOTAL OF 1 ACRE IS IRRIGATED BY THIS WELL, 1/2 ACRE
AT THE CORNER AND 1/2 ACRE AROUND THE HOMES. THEREFORE THIS CLAIM
IS BASED UPON BENEFICIAL USE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Burlen Anderson

DATE OF FIELD EXAM: 7/20/94

APPOINTMENT MADE: Y() N(X)

ACCOMPANIED BY:

PHONE NUMBER: () -
TIME: : A() P()

RELATIONSHIP TO CLAIMANT:

PHONE NUMBER: () -

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A41-10087 PRIORITY DATE: 07-24-1946 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS:

OK for D&S

RECOMMENDED PRIORITY DATE:

REVIEWED BY

see

DATE

5/3/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A41-10087	10S	31E	4	SW	NW	SW		POWER

OTHER AJ CLAIMS WITH SAME AJ POD WR RECORDS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX 41-07061
NONE NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
		Y	Y	
	DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: _____ TRIB: _____ DATE: _____
REVIEWED BY: _____

A. ROOT WATER RIGHT NUMBERS: A41-10087

B. POU LISTING

TWP RING SEC 1/4 1/4 LOT NAME

AJ #/ACRES
WR #/ACRES
LANDSAT DATA
FIELD EXAM.
RECOMM. ACRES

10S 31E 4	NW SW	ANDERSON, BURTON	A41-10087 / 2.0	-	/	21.0		
	NW SW	BENCH DITCH IRRIGATION CO.	A41-00023 / 2.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-00018 / 2.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-02001 / 2.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-10009 / 2.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-00020A / 2.0	-	/			
	NW SW	ANDERSON, BURTON	A41-00030A / 5.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-00031A / 2.0	-	/			
	NW SW	NELSON, MELVIN	A41-10091 / 2.0	-	/			
	NW SW	BENCH DITCH USERS	41-00035 /	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	41-07005 /30.0	-	/			
	NW SW	ANDERSON, BURTON	41-07061 / 1.0	-	/			

10S 31E 4	NW SW	ANDERSON, BURTON	A41-10087 / 1.0	-	/	21.0		
	NW SW	BENCH DITCH IRRIGATION CO.	A41-00023 / 2.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-00018 / 2.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-02001 / 2.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-10009 / 2.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-00020A / 2.0	-	/			
	NW SW	ANDERSON, BURTON	A41-00030A / 5.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-00031A / 2.0	-	/			
	NW SW	NELSON, MELVIN	A41-10091 / 2.0	-	/			
	NW SW	BENCH DITCH USERS	41-00035 /	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	41-07005 /30.0	-	/			
	NW SW	ANDERSON, BURTON	41-07061 / 1.0	-	/			

10S 31E 4	NW SW	ANDERSON, BURTON	A41-10087 / 2.0	-	/	21.0		
	NW SW	BENCH DITCH IRRIGATION CO.	A41-00023 / 2.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-00018 / 2.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-02001 / 2.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-10009 / 2.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-00020A / 2.0	-	/			
	NW SW	ANDERSON, BURTON	A41-00030A / 5.0	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	A41-00031A / 2.0	-	/			
	NW SW	NELSON, MELVIN	A41-10091 / 2.0	-	/			
	NW SW	BENCH DITCH USERS	41-00035 /	-	/			
	NW SW	BENCH DITCH IRRIGATION CO.	41-07005 /30.0	-	/			
	NW SW	ANDERSON, BURTON	41-07061 / 1.0	-	/			

TOTAL ACRES A41-10087 1.00 63.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?
DUE TO POU DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
Y

REMARKS:

[illegible]

TOTAL ACRES:

REVIEWED BY:

DATE=

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A41-10087 DOMESTIC	FROM 01-01 TO 12-31	.070 CFS
A41-10087 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
A41-10087 IRRIGATION	FROM 01-01 TO 12-31	.030 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.120 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD
	DATABASE EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.120 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED? FIELD DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. MEASUREMENT METHOD FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A41-10087	GROUNDWATER	ANDERSON, BURTON	0.120	0.120		
A41-00023	ROCK CREEK, EAST FORK	BENCH DITCH IRRIGATION CO.	0.200			
A41-00020A	ROCK CREEK, EAST FORK	BENCH DITCH IRRIGATION CO.	0.400			
A41-00030A	ROCK CREEK, EAST FORK	ANDERSON, BURTON	0.520	0.021		
A41-00031A	ROCK CREEK, EAST FORK	BENCH DITCH IRRIGATION CO.	0.100			
A41-10091	ROCK CREEK, EAST FORK	NELSON, MELVIN	1.260	0.018		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

$$\frac{(8.8)(.5)(.7)}{60 + (50 \times 2.31)} = \frac{3.08}{175.5} = 0.0175 \text{ cfs}$$

$$= 0.02 \text{ cfs}$$

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 3.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
TOTAL FOR THIS RIGHT				

REVIEWED BY: _____

DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED
() ()
() ()
() ()

NEEDS REVIEW
() ()
() ()
() ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 41-10087

DATABASE

EXAMINER

TOTAL DIVERSION RATE OF WR SPLITS

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

- A41-10087

0.120

-

-

TOTAL CFS

0.120

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____