

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997
PAGE: A-43

RIGHT NUMBER:

41-10082

NAME & ADDRESS:

CHARLOTTE HAVLICAK
RAYMOND HAVLICAK
560 CALDER
AMERICAN FALLS ID 83211

SOURCE:

GROUNDWATER

QUANTITY:

0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

05/31/1915

POINT OF DIVERSION:

T11S R31E S19

SNNWSE

Within POWER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC 1 HOME

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.03 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER

T11S R31E S19

Within POWER County

NWSE

DOMESTIC

T11S R31E S19

Within POWER County

NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOUSE; STOCKWATER, 100 BEEF
PARCEL NO. RP D2519-00.
PROPERTY ALSO KNOWN AS 2951 W HARTLEY CANYON.

Stage: BENEFICIAL USE

POWER County

SE

SE

—

$$N_{11}$$

Objection Filed Date:

Field Inspection Flag:
Presumption flag:

SELEY 03/30/95 POST-STD

DATA ENTERED BY 9-24-77
DATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

41-10082

CHARLOTTE HAVLICAK

RAYMOND HAVLICAK

560 CALDER

AMERICAN FALLS ID 83211

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

41-10082
Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 27, 1998

PAGE: 1

RIGHT NUMBER: 41-10082

NAME AND ADDRESS: CHARLOTTE HAVLICAK
RAYMOND HAVLICAK
560 CALDER
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/31/1915

POINT OF DIVERSION T11S R31E S19 SWNWSE Within POWER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within POWER County
	T11S R31E S19	NWSE
	DOMESTIC	Within POWER County
	T11S R31E S19	NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOUSE; STOCKWATER, 100 BEEF
PARCEL NO. RP D2519-00.
PROPERTY ALSO KNOWN AS 2951 W HARTLEY CANYON.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10082
Date Received: 3/09/1990
Receipt No: S011498
Received By: _____

DATA ENTERED BY SEC
DATE 2-13-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND HAVLICAK 208-226-5193
Address: 560 CALDER
AMERICAN FALLS, ID 83211

AND/OR

Name: CHARLOTTE HAVLICAK 208-226-5193
Address: 560 CALDER
AMERICAN FALLS, ID 83211

2. Date of Priority: MAY 31, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	31E	19	SW	NW	SE		POWER

5. Description of diverting works:
6"X 360' WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	31E	19	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
MAR 02 1993
MICROFILMED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

A41-10082

Date Received

Receipt Number

5011498

Sec

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

MAR 9 1990

Department of Water Resources
Southern Region Office

RECEIVED

MAR 8 - 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) RAYMOND and CHARLOTTE HAULIGAR Phone (808) 226-5193Mailing Address 560 CALDER, AMERICAN FALLS, IDA Zip 832112. Date of Priority (Only one per claim) May 31, 1915 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 S Range 31 ESection 19, SW 1/4 of N 1/4 1/4 of SE 1/4, Govt. Lot _____, BM.,County of POWERAdditional points of diversion if any: 15. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 360' deep 6 inch 1 HP.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from JAN 1 ^{Month/Day} to DEC. 31 ^{Month/Day} amount 0.04 (cfs)For stock use purposes from JAN. 1 ^(Both dates are inclusive) to DEC. 31 amount 0.037. Total quantity claimed 0.07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house; up to 100 head of cattle

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MAR 02 1993

10. Place of use is: Township: 11 S Range 31 E
Section 19, NW⁺ 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Raymond Havlicek Date 3/6/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Power) ss.

Subscribed and sworn (or affirmed) before me this 6th day of March 1990

SEAL

Notary Public Anna Baumhoff

Residing at _____
Anna Baumhoff, Notary Public
Residing at Boise, Idaho

My Commission Expires _____ My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Mar. 15, 1990

Re: A41-10082

. RAYMOND HAVLICAK
. 560 CALDER
. AMERICAN FALLS ID 83211

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 02 1993

WATER RIGHT NUMBER - A41-10082 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HAVLICAK RAYMOND 1 - 560 CALDER
2 -
3 -

STATE- ID ZIP- 83211
CITY- AMERICAN FALLS
PHONE - 208-226-5193

HAVLICAK CHARLOTTE 1 - 560 CALDER
2 -
3 -

STATE- ID ZIP- 83211
CITY- AMERICAN FALLS
PHONE - 208-226-5193

+ - - PRIORITY DATE - - + + - - REGION - - - + + - - STAGE - - - + + - - STATUS - - - - +
05/31/1915 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - GROUNDWATER + - - - -

+ - - - - POINT OF DIVERSION - - - - - + + - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11S 31E 19 SW NW SE (77) POWER

+ - - - - WATER USE - - - - - + + - - - - DIVERSION RATE DIVERSION VOLUME

CJDE DESCRIPTION PERIOD FROM PERIOD TO 01/01 12/31 0.040
43 - DOMESTIC 01/01 12/31 0.030
04 - STOCKWATER

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.070

+ - - - - PLACE OF USE - - - - - + + - - - - DESCRIPTION COUNTY

TWN RNG SEC TRACT LOT ACRES CODE 04 STOCKWATER
11S 31E 19 NW SE 43 DOMESTIC
11S 31E 19 NW SE

+ - - DIVERSION MEANS - 6"X 360' WELL, 1 HP PUMP

+ - - NON-IRRIGATION USE - D/I HOUSE S/100 BEEF

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - NO OLD WATER RIGHT NUMBERS FOUND.

CERTIFIED
JUN 26 1991
WATER EXAMINER